

## **COUNCILMEMBERS**

Position No.

1. Tod Gunther
2. Chris Moore
3. Don Tracy
4. John Williams
5. Gregg Bradshaw
6. Greg Hogan
7. Melodi Koenig



**ORTING CITY COUNCIL**  
Regular Business Meeting Agenda  
104 Bridge Street S, Orting, WA  
Zoom – Virtual  
August 10th, 2022  
7:00 p.m.

**Mayor Joshua Penner, Chair**

### **1. CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL.**

This meeting is being held in person and through the platform zoom. A link for virtual participation can be found on the agenda or on the City's website.

<https://us06web.zoom.us/j/86809728739?pwd=TGtBYzdFeGgzVXpJeCsvgU3INZVZrQT09>

Telephone: 1-253-215-8782 - Meeting ID: 868 0972 8739 and the passcode 297493.

### **REQUEST FOR ADDITIONS OR MODIFICATIONS TO THE AGENDA.**

#### **2. PUBLIC COMMENTS.**

Comments may be sent to the City Clerk at [clerk@cityoforting.org](mailto:clerk@cityoforting.org) by 3pm on August 10th, 2022 and will be read in to the record at the meeting. In person attendees may provide public comment at the meeting. In the case of a question, the chair will refer the matter to the appropriate administrative staff member or committee. Written comments that come in after the 3pm deadline will be read in to the record at the next Council meeting.

#### **3. SWEARING IN OF POLICE OFFICER.**

A. Garrett Bond.

#### **4. PRESENTATION.**

A. Rainier to Ruston Mayors Cup Trophy Presentation – #willrunforcarbs.

#### **5. PUBLIC HEARING**

*All members of the public may provide testimony during the public hearing via the call-in number and meeting ID listed on the agenda, in person at the meeting located at Orting City Hall, or they may submit written comments prior to the public hearing on Ordinance 2022-1095 – an Ordinance of the City of Orting, Washington, relating to zoning controls pertaining to permanent supportive housing, transitional housing, emergency housing and emergency shelters in response to E2SHB 1220; amending Orting Municipal Code 13-3-3 and 13-5-3; no later than 3:00 pm on August 10<sup>th</sup>, 2022 to Kim Agfalvi, City Clerk, at [clerk@cityoforting.org](mailto:clerk@cityoforting.org).*

**A. AB22-42 – E2SHB 1220 – Supportive, Emergency, and Transitional Housing Code Amendments.**

*To adopt Ordinance No. 2022-1095, an ordinance of the City of Orting, Washington, relating to zoning controls pertaining to permanent supportive housing, transitional housing, emergency housing and emergency shelters in response to E2SHB 1220; amending Orting Municipal Code sections 13-2, 13-3-3 and 13-5-3; providing for severability; and establishing an effective date.*

**6. CONSENT AGENDA.**

**A. Payroll Claims and Warrants.**

***Motion:** To approve consent agenda as prepared.*

**7. OLD BUSINESS.**

**A. AB22-61 – Summerfest Sponsorship.**

***Motion:** To approve resolution no. 2022-18, a resolution of the City of Orting, Washington, declaring a public purpose and authorizing City sponsorship of Orting Summerfest.*

**8. EXECUTIVE SESSION.**

**9. ADJOURNMENT.**

***Motion:** To Adjourn.*

**STATE OF WASHINGTON,**

**}ss.**

**OATH OF OFFICE**

**County of Pierce**

**I, Garrett Bond, residing in Pierce County, Washington,  
do solemnly swear I am a Citizen of the United States and of the State of  
Washington; that I will support the Constitution and Laws of the United  
States and the Constitution and Laws of the State of Washington, and will  
faithfully and impartially perform the duties of the office of Police Officer  
for the City of Orting, in and for Pierce County, Washington, as such  
duties are prescribed by law, so help me God.**

---

**Garrett Bond**

**Subscribed and sworn to before me this 10 day of August, 2022**

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**John Curry, Judge**

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**Joshua Penner, Mayor**

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**Kimberly Agfalvi, City Clerk**

# Rainier to Ruston – Mayor’s Cup Winners

## #willrunforcarbs– City of Orting

**Mixed Open 52 mile relay (6 person team)**

**Finish Time: 6:57:28.5**

Team members:

**Mike Barton**

**Kristen Barton**

**Paul Kaufman**

**Shawna Punzalan**

**Kevin Villhauer**

**Austin Wendfeldt**



# Rainier to Ruston – Mayor's Cup Winners

## #willrunforcarbs – City of Orting

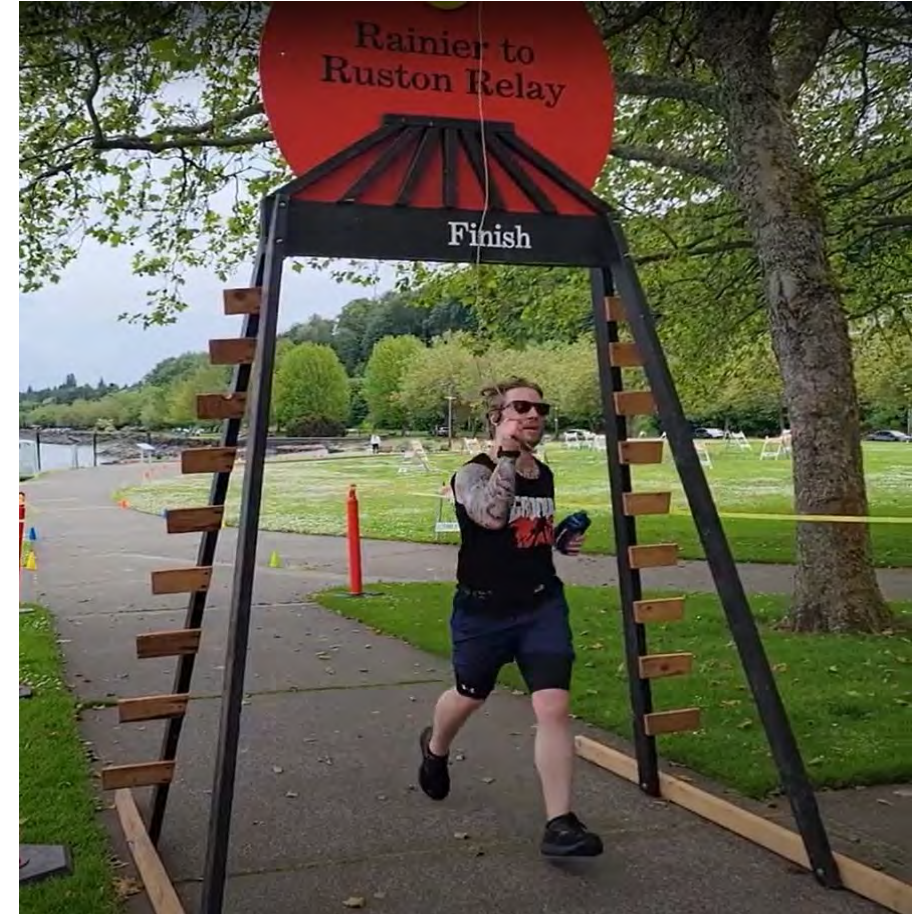


# Rainier to Ruston – Mayor's Cup Winners

## #willrunforcarbs – City of Orting



# Congratulations from the City of Orting!





**City of Orting  
Council Agenda Summary Sheet**

	<b>Agenda Bill #</b>	<b>Recommending Committee</b>	<b>Study Session Dates</b>	<b>Regular Meeting Dates</b>
<b>Subject:</b>  E2SHB 1220 – Supportive, Emergency, and Transitional Housing Code Amendments	<b>AB22-42</b>			
			<b>5.18.2022</b> <b>6.15.2022</b> <b>7.20.2022</b>	<b>7.27.2022</b> <b>8.10.2022</b>
	<b>Department:</b>	Planning		
	<b>Date Submitted:</b>	<b>6.9.2022</b>		
<b>Cost of Item:</b>	<u>\$NA</u>			
<b>Amount Budgeted:</b>	<u>\$NA</u>			
<b>Unexpended Balance:</b>	<u>\$NA</u>			
<b>Bars #:</b>				
<b>Timeline:</b>				
<b>Submitted By:</b>	<b>Carmen Smith (Planner)</b>			
<b>Fiscal Note:</b>				
<b>Attachments:</b> Staff Report and Exhibits, Ordinance				
<b>SUMMARY STATEMENT:</b>				
<p>E2SHB 1220 was signed into law, it states: “A city shall not prohibit transitional housing or permanent supportive housing in any zones in which residential dwelling units or hotels are allowed” and “a city shall not prohibit indoor emergency shelters and indoor emergency housing in any zones in which hotels are allowed.” The bill does allow for reasonable occupancy, spacing and intensity of use requirements to be imposed.</p> <p>Interim regulations are currently in place regarding emergency shelters, emergency housing, transitional housing, and permanent supportive housing. The permanent regulations would add hotel/motel back in as a permitted use, thus requiring emergency shelters and emergency housing be permitted in the same zone. All four uses are proposed as conditional uses with further stipulations. See ordinance and staff report for specifics.</p> <p>This is proposed as a discussion item. If there is consensus on the ordinance it can move forward for a decision with or without a public hearing. If revisions to the ordinance are requested by Council, staff will revise the ordinance and bring it back through CGA and a subsequent study session prior to going to a regular meeting for action.</p>				
<b>RECOMMENDED MOTION: <u>Motion:</u></b>				
<p>To adopt Ordinance No. 2022-1095, an ordinance of the City of Orting, Washington, relating to zoning controls pertaining to permanent supportive housing, transitional housing, emergency housing and emergency shelters in response to E2SHB 1220; amending Orting Municipal Code sections 13-2, 13-3-3 and 13-5-3; providing for severability; and establishing an effective date.</p>				



**CITY OF ORTING  
WASHINGTON  
ORDINANCE NO. 2022-1095**

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**AN ORDINANCE OF THE CITY OF ORTING,  
WASHINGTON, RELATING TO ZONING CONTROLS  
PERTAINING TO PERMANENT SUPPORTIVE HOUSING,  
TRANSITIONAL HOUSING, EMERGENCY HOUSING AND  
EMERGENCY SHELTERS IN RESPONSE TO E2SHB 1220;  
AMENDING ORTING MUNICIPAL CODE SECTIONS 13-2,  
13-3-3 and 13-5-3; PROVIDING FOR SEVERABILITY; AND  
ESTABLISHING AN EFFECTIVE DATE**

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**WHEREAS**, in 2021 the state legislature enacted Engrossed Second Substitute House Bill (E2SHB) 1220 signed by Governor Inslee on May 12, 2021, became Chapter 254, Laws of 2021 and will take effect on partially on July 25, 2021 and partially on September 30, 2021; and

**WHEREAS**, Section 3 of E2SHB 1220 contains the following preemption of local zoning authority:

A code city shall not prohibit transitional housing or permanent supportive housing in any zones in which residential dwelling units or hotels are allowed. Effective September 30, 2021, a code city shall not prohibit indoor emergency shelters and indoor emergency housing in any zones in which hotels are allowed, except in such cities that have adopted an ordinance authorizing indoor emergency shelters and indoor emergency housing in a majority of zones within a one-mile proximity to transit.; and

**WHEREAS**, the City of Orting had no regulations related to the development and operation of transitional housing or permanent supportive housing needed to protect the community and residents of these units; and

**WHEREAS**, the City had not had sufficient time to evaluate the needs associated with transitional housing or permanent supportive housing and develop regulations between the time that E2SHB 1220 was signed by the Governor and became law and enacted interim regulations; and

**WHEREAS**, Pierce County conducted an annual point in-time count of homeless individuals in the County in January 2021; and

**WHEREAS**, the homeless census counted 1,005 homeless individuals in the County; and

**WHEREAS**, the homeless census counted three homeless individuals in Orting; and

**WHEREAS**, according to the 2020 decennial Census Pierce County has a population of 921,130 and Orting has a population of 9,041 accounting for approximately 1% of the County's population; and

**WHEREAS**, the City of Orting is planning to accommodate its share of the homeless population which is calculated at 10 individuals; and

**WHEREAS**, the City of Orting wishes to implement E2SHB1220 with restrictions that fit the small-town context of the City, which has no public transit and limited resources; and

**WHEREAS**, in accordance with the requirement set forth in RCW 36.70A.106, the City provided the Washington State Department of Commerce notice of the City's intent to adopt the proposed ordinance for its 60-day review and comment period on March 8, 2022; and

**WHEREAS**, the City's Planning Commission considered the amendments on March 8, 2022 and held a public hearing on the proposed amendments on April 4, 2022 and forwarded a recommendation to the City Council to adopt the proposed OMC amendments; and

**WHEREAS**, the City Council, on May 11, 2022, considered the proposed code amendments and the entire record, including recommendations from the Planning Commission and had a closed record final decision; and

**WHEREAS**, in response to E2SHB 1220 the Orting City Council would like to make certain changes to its development regulations;

**WHEREAS**, the City Council has determined that the proposed regulations are in accord with the Comprehensive Plan, will not adversely affect the public health, safety, or general welfare, and are in the best interest of the citizens of the City;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING, WASHINGTON, DOES ORDAIN AS FOLLOWS:**

**Section 1. Recitals.** The Recitals set forth above are hereby adopted and incorporated as Findings of Fact and/or Conclusion of Law of the City Council. The City Council bases its findings and conclusions on the entire record of testimony and exhibits, including all written and oral testimony before the Planning Commission and the City Council.

**Section 2. OMC Section 13-2, Amended.** Orting Municipal Code Section 13-2 is hereby amended as follows:

**13-2: DEFINITIONS**

\*\*\*

**13-2-6: E**

**EMERGENCY HOUSING:** Temporary indoor accommodations for individuals or families who are homeless or at imminent risk of becoming homeless that is intended to address the basic health, food, clothing, and personal hygiene needs of individuals or families. Emergency housing may or may not require occupants to enter into a lease or an occupancy agreement.

EMERGENCY SHELTER: a facility that provides a temporary shelter for individuals or families who are currently homeless. Emergency shelter may not require occupants to enter into a lease or an occupancy agreement. Emergency shelter facilities may include day and warming centers that do not provide overnight accommodations.

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**13-2-17: P**

PERMANENT SUPPORTIVE HOUSING: One or more subsidized, leased dwelling units with no limit on length of stay that prioritizes people who need comprehensive support services to retain tenancy and utilizes admissions practices designed to use lower barriers to entry than would be typical for other subsidized or unsubsidized rental housing, especially related to rental history, criminal history, and personal behaviors. Permanent supportive housing is paired with on-site or off-site voluntary services designed to support a person living with a complex and disabling behavioral health or physical health condition who was experiencing homelessness or was at imminent risk of homelessness prior to moving into housing to retain their housing and be a successful tenant in a housing arrangement, improve the resident's health status, and connect the resident of the housing with community-based health care, treatment, or employment services. Permanent supportive housing is subject to all of the rights and responsibilities defined in the Residential Landlord Tenant Act, chapter 59.18 RCW.

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**13-2-21: T**

TRANSITIONAL HOUSING: A facility that is owner, operated, or managed by a nonprofit organization or governmental entity that provides housing and supportive services to homeless individuals or families for up to two (2) years and whose primary purpose is to enable homeless individuals or families to move into independent living and permanent housing.

\*\*\*

**Section 3. OMC Section 13-3-3, Amended.** Orting Municipal Code Section 13-3-3 is hereby amended as follows:

**13-3-3: USES**

**TABLE 1  
CITY OF ORTING LAND USE**

	Zones							
	RC	RU	RMF	MUTC	MUTCN <sup>2</sup>	LM	OS	PF
Residential Uses <sup>1</sup> :								
Cottage	P	P	P		P			
Cottage development		P <sup>3,4</sup>	P <sup>3,4</sup>		P			
Duplex		P <sup>10</sup>	P	P	P <sup>25</sup>			
Group residences:		C	C <sup>3</sup>	C <sup>3</sup>				C <sup>22</sup>

	Zones							
	RC	RU	RMF	MUTC	MUTCN <sup>2</sup>	LM	OS	PF
Adult family homes	P	P	P	P	P			
Attached ground related residences					P			
Emergency Housing				C <sup>27-32</sup>	C <sup>27-32</sup>			
Emergency Shelter				C <sup>27-32</sup>	C <sup>27-32</sup>			
Permanent Supportive Housing	C <sup>26,30-33</sup>	C <sup>26,30-33</sup>	C <sup>26,30-33</sup>	C <sup>3,26,30-33</sup>	C <sup>3,26,30-33</sup>			
Single room occupancy sleeping units								C
Transitional Housing	C <sup>26-33</sup>	C <sup>26-33</sup>	C <sup>26-33</sup>	C <sup>3,26-33</sup>	C <sup>3,26-33</sup>			
Other <sup>6</sup>		C	P	C				
Manufactured home park	C	C	C					
Mobile/ manufactured home	P <sup>7</sup>	P <sup>7</sup>	P <sup>7</sup>					
Multiple-family			P	P <sup>3</sup>	P			
Single-family detached	P	P	P		P <sup>25</sup>			
Temporary Lodging								
Bed and breakfast	C	C	C	P <sup>3</sup>				
Hotel/motel				P <sup>3</sup> P <sup>3</sup>	P P			
Rooming house			C	C <sup>3</sup>				

Notes:

1. Residential planned unit developments (PUD) may allow increases in underlying density except in the MUTCN.
2. All development subject to Master Development Plan and MUTCN Bulk and Dimensional Requirements. See sections 13-3-2 E2 and E5 of this code.
3. Subject to architectural design review.
4. As a binding site plan.
5. Not located along retail street frontages.
6. Housing more than 12 unrelated individuals.
7. On a legal lot with permanent foundation.
8. On upper floors above ground floor commercial only.
9. On upper floors above ground floor commercial, or in freestanding residential buildings.
10. Duplexes and townhouses are not allowed on flag lots in the RU zone.
11. In planned retail centers when building area is less than 10,000 square feet.
12. See section 13-5-4 of this title.
13. On site sales of agricultural products allowed.
14. Food stores only.
15. On upper floors above ground floor retail.
16. Including outdoor display or sales yards.
17. Not including overnight kennels or treatment facilities.
18. Machine shops, incinerators, wrecking yards, and feedlots may be permitted subject to appropriate mitigation of impacts on surrounding nonindustrial areas. Significant adverse noise, air quality, or other impacts caused by manufacturing processes shall be contained within buildings.

19. When entirely located in a building, not producing adverse noise or air quality impacts, and not located along retail street frontage. Ground floor area limited to 10,000 square feet maximum.
20. Private facilities.
21. Subject to all other City regulations regarding livestock.
22. Redevelopment of the Orting Soldiers' Home subject to site plan and architectural design review approval.
23. Three or more units per building.
24. May not have frontage along SR 162/Washington Avenue N. Must be screened from all adjacent residences with sight obscuring landscaping, 6-foot tall solid fencing.
25. For Senior Housing (aged 55+) only.
26. The number of permanent supportive housing units and transitional housing units allowed on any given property shall be no more than the number of standard dwelling units that would be allowed under the applicable zoning of the property.
27. The total combined capacity of all emergency shelter beds, emergency housing beds, and transitional housing units in the City shall not exceed 0.4% of the City's population, as estimated annually by the Washington Office of Financial Management.
28. Emergency housing and emergency shelters are required to be indoors. An operations and security plan shall be required that addresses site management and neighborhood impacts. Each facility shall be limited to a total of 10 individuals.
29. Emergency housing, emergency shelter, and transitional housing uses shall not be located on any parcel that abuts or is directly across a public right-of-way from a parcel with an existing school or park use, or on any parcel within the main street area of Orting, defined as the area bounded by Whitsell Street, Bridge Street, Corrin Avenue Northwest, and Rainier Lane Northeast. This does not include indoor emergency shelter facilities that are needed to respond temporarily to a natural disaster or other similarly acute emergency (ex: heating and cooling centers).
30. No person convicted of a felony assault, arson, illegal drug manufacturing, burglary, or kidnapping charge within the past three (3) years, or otherwise under court supervision or sex offender registration requirements can receive services from a provider, unless providing such services is consistent with the laws, regulations, and/or supervisory requirements related to such persons. To ensure compliance, providers of transitional housing and permanent supportive housing shall order and review background checks prior to resident entry. Providers of emergency housing and emergency shelter shall order and review background checks within three days of intake.
31. All providers of emergency shelter, emergency housing, transitional housing, and permanent supportive housing shall, after the initial two years of operation of any such facility, provide the City with a report that demonstrates ongoing compliance with the terms of the Conditional Use Permit as defined at the time of approval. Such providers are also required to maintain a valid City of Orting business license and liability insurance. These service providers should prioritize individuals living in the Orting valley. Upon intake, providers shall record each individual's most recent city or other place of residence and shall provide a report on such data to the City every year. Providers shall also record the number of individuals seeking services who are turned away due to lack of capacity and their most recent place of residence.
32. In reviewing Conditional Use Permit applications for emergency shelter, emergency housing, transitional housing, and permanent supportive housing, the Hearing Examiner shall not treat adversely or discriminate against people experiencing homelessness.

~~32.33.~~ No more than two persons per bedroom shall inhabit a permanent supportive housing or transitional housing facility.

\*\*\*

**Section 4. OMC Section 13-5-3, Amended.** Orting Municipal Code Section 13-5-3 is hereby amended as follows:

H. Uses Not Specified: In the case of a use not specifically mentioned in subsection I of this section, the requirements for off street parking facilities shall be determined by the Administrator. Such determination shall be based upon the requirements for the most comparable use specified in subsection I of this section and/or through a parking study as required by the Administrator or their designee.

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**Section 5. Severability.** Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

**Section 6. Codification.** The City Council authorizes the City Clerk to correct any non-substantive errors herein, codify the above, and publish the amended code.

**Section 7. Effective Date.** This Ordinance shall be published in the official newspaper of the City and shall take effect and be in full force five (5) days after the date of publication.

**ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 10<sup>th</sup> of August, 2022.**

CITY OF ORTING

\_\_\_\_\_  
Joshua Penner, Mayor

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Kimberly Agfalvi, City Clerk

Approved as to form:

\_\_\_\_\_  
Charlotte A. Archer  
Inslee, Best, Doezie & Ryder, P.S.  
City Attorney

Filed with the City Clerk:  
Passed by the City Council:  
Date of Publication:  
Effective Date:



## City Council Staff Report

<b>Project Name:</b>	Supportive and Transitional Housing Code Amendments (E2SHB 1220)
<b>Applicant:</b>	City of Orting
<b>Date of Staff Report:</b>	June 9, 2022
<b>Date of Meeting:</b>	August 10, 2022
<b>Staff Recommendation:</b>	Approval
<b>City Staff Contact:</b>	Carmen Smith Contract City Planner  Wayne Carlson, FAICP
<b>Public Notice:</b>	Type 5 applications do not require notice of application per OMC 15-4-1. Notice of a public hearing was published in the newspaper and on the City's website on March 25, 2022 in accordance with OMC 15-7-3.

### Exhibits:

1. Proposed Ordinance
2. Draft Emergency Shelter and Housing Regulations Map
3. Draft Transitional Housing Regulations Map

### Findings of Fact

E2SHB 1220 was signed into law in May 2021. Its purpose is to encourage cities to take active steps to accommodate transitional housing, emergency shelters, and similar homelessness-related facilities through local planning and changes to local development regulations. This signed bill contains new requirements related to:

- Comprehensive plan housing element updates;
- Adoption of moratoria or interim zoning controls; and
- Zoning and development regulations regarding indoor shelters, permanent supportive housing, and transitional housing.

The bill states: "A city shall not prohibit transitional housing or permanent supportive housing in any zones in which residential dwelling units or hotels are allowed" and "a city shall not prohibit indoor emergency shelters and indoor emergency housing in any zones in which hotels are allowed." The bill does allow for reasonable occupancy, spacing and intensity of use requirements to be imposed on the uses.

When the bill was signed, the City's current code had no regulations related to the development and operation of transitional housing or permanent supportive housing or shelters; and hotels/motels were



permitted in the MUTC and MUTCN zones. Without changes under the new law, emergency shelters, emergency housing, transitional housing, and permanent supportive housing would have been required to be permitted in the MUTC and MTUCN zones.

### **Interim Regulations**

Interim regulations, which expire after 6 months, addressing the new law were adopted on September 29, 2021 and were extended another six months on March 30, 2022. Interim regulations were done as city staff did not had sufficient time to evaluate the needs to transitional housing or permanent supportive housing and develop regulations between the time that E2SHB 1220 was signed by the Governor and became law. The interim regulations were extended for another six months, to give staff time to work further on the permanent regulations and go through the appropriate process with the Planning Commission and City Council. These regulations adopted definitions for emergency shelters, emergency housing, transitional housing, and permanent supportive housing. Transitional housing and permanent supportive housing were added to the use table as conditional uses with the stipulations that the number of units allowed on any given property shall be no more than the number of standard dwelling units that would be allowed under the zoning of the property and that neither may be located within half a mile of another property than contains permanent supportive housing or transitional housing. Hotel and motel were removed as a permitted use as part of the interim regulations to give staff time to research and create permanent regulations for each of the uses.

### **Public Hearing(s)**

A public hearing was held by the Planning Commission on September 9, 2021 on the interim regulations. No comments were received.

A public hearing on the permanent regulations was held at the April 4, 2022 Planning Commission meeting. No comments were received.

### **Planning Commission**

Following further discussion at the May 2 meeting, the planning commission recommended approval of the ordinance as proposed to City Council 4-1.

### **Staff Recommendation**

The ordinance and amendments as proposed meet the state requirements and include the revisions requested by the Planning Commission at its March 7 and April 4, 2022 meeting and City Council at its May 18, 2022 and June 15, 2022 study session and June 1, 2022 CGA Work Group meeting.

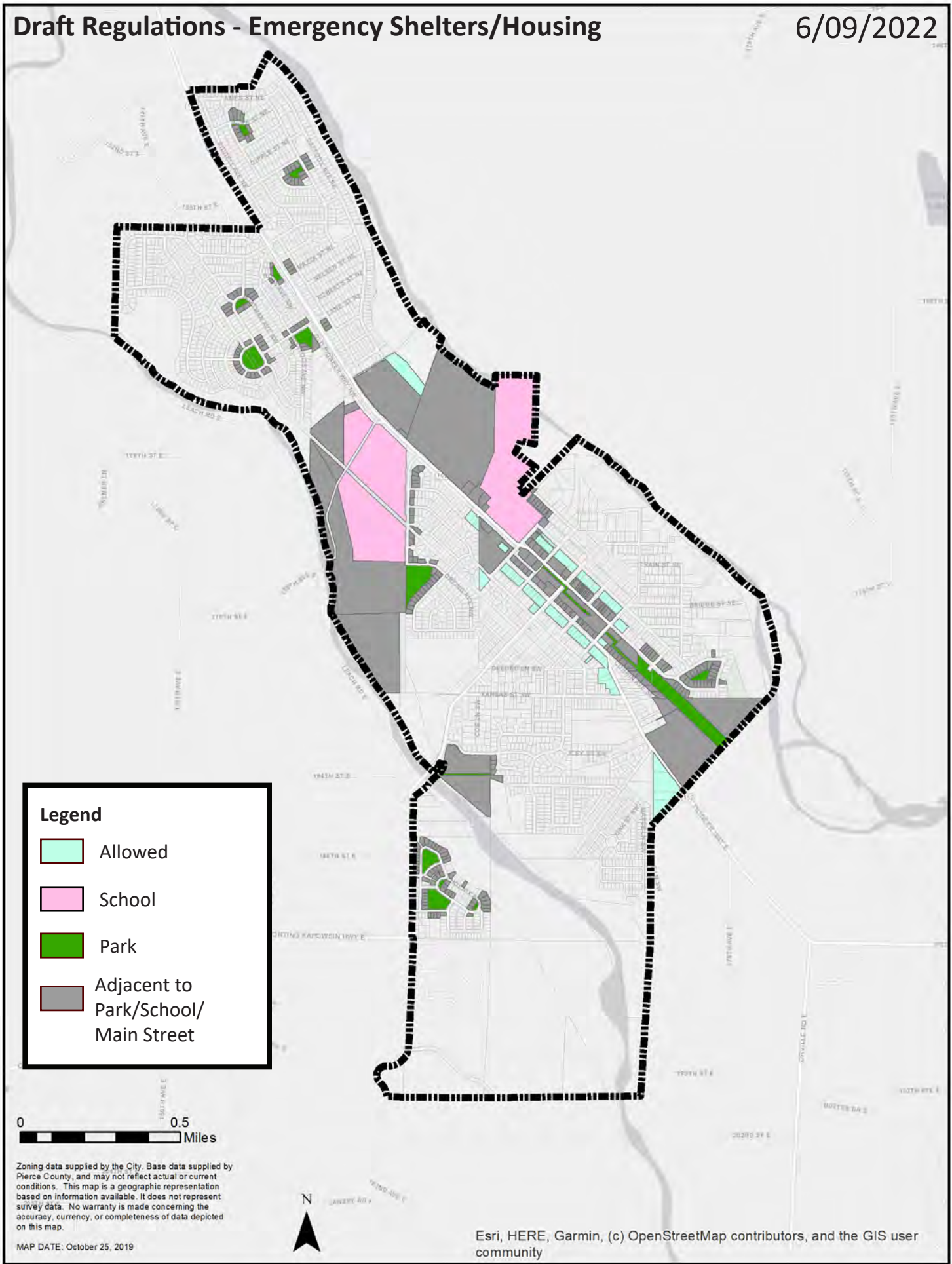
Staff has adjusted their recommendation since the June 15, 2022 City Council meeting:

1. Staff recommend limiting the number of people per bedroom in transitional housing and permanent supportive housing to two.

*The attached ordinance indicates draft permanent amendments since the last Council study session in red, and text remaining from the previous draft in blue.*

### **Reconsideration and Appeal**

A party to a public hearing may seek reconsideration only of a final decision by filing a written request for reconsideration with the administrator within five (5) days of the oral announcement of the final decision. The request shall comply with OMC 15-10-4B.



**Legend**

- Allowed
- School
- Park
- Adjacent to Park/School/Main Street

0 0.5 Miles

Zoning data supplied by the City. Base data supplied by Pierce County, and may not reflect actual or current conditions. This map is a geographic representation based on information available. It does not represent survey data. No warranty is made concerning the accuracy, currency, or completeness of data depicted on this map.



MAP DATE: October 25, 2019



# NOTICE OF ORTING CITY COUNCIL PUBLIC HEARING

Wednesday, August 10 2022 – 7:00 pm

NOTICE IS HEREBY GIVEN the Orting City Council will be holding a Public Hearing. The purpose of this hearing is to receive public testimony regarding a proposal to amend Orting Municipal Code 13-2: Definitions, 13-3-3: Uses and 13-5-3.H Parking for unspecified uses. The amendments to the code are to allow emergency housing, emergency shelter, permanent supportive housing, and transitional housing as conditional uses in the City subject to allowed occupancy, spacing, and intensity requirements.

The City is utilizing in person and remote attendance for the hearing. Comments can be made by the public attending the meeting in person in City Council Chambers at **104 Bridge St South** or by a log in or call in number and then entering the Meeting ID.

To join the meeting/hearing on a **computer or mobile phone**:

<https://us06web.zoom.us/j/86809728739?pwd=TGtBYzdFeGgzVXpJeCsvU3lNZVZrQT09>

Phone Dial-in: +1 253-215-8782

Meeting ID: 868 0972 8739 Passcode: 297493

If you are unable to join the hearing written comments may be submitted to City Planner Carmen Smith electronically, no later than 1:00pm on Wednesday, August 10 2022 at [planner@cityoforting.org](mailto:planner@cityoforting.org).

Written comments will be sent to the Commission prior to the hearing and will become part of the public record. Further information may be obtained by emailing Carmen Smith at the email above or by phone at 206-731-7807.



**THANK YOU for your legal submission!**

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

**ORDER DETAILS****Order Number:**

IPL0082728

**Order Status:**

Submitted

**Classification:**

Legals &amp; Public Notices

**Package:**

TAC - Legal Ads

**Final Cost:**

272.91

**Payment Type:**

Account Billed

**User ID:**

IPL0019818

**ACCOUNT INFORMATION**

CITY OF ORTING IP

PO BOX 489

ORTING, WA 98360-0489

360-893-2219

fbingham@cityoforting.org

CITY OF ORTING

**TRANSACTION REPORT****Date**

July 22, 2022 11:21:26 AM EDT

**Amount:**

272.91

**SCHEDULE FOR AD NUMBER IPL00827280**

July 29, 2022

The News Tribune (Tacoma)

**PREVIEW FOR AD NUMBER IPL00827280****NOTICE IS HEREBY GIVEN**

the City of Orting City Council will be holding a Public Hearing. The purpose of this hearing is to receive public testimony regarding a proposal to amend Orting Municipal Code 13-2: Definitions, 13-3-3: Uses and 13-5-3.H Parking for unspecified uses. The amendments to the code are to allow emergency housing, emergency shelter, permanent supportive housing, and transitional housing as conditional uses in the City subject to allowed occupancy, spacing, and intensity requirements. **The hearing will be held at a regular City Council Meeting on Wednesday, August 10th at 7:00pm.** The City is utilizing in person and remote attendance for the hearing. Comments can be made by the public attending the meeting in person in City Council Chambers at 104 Bridge St S or by a log in or call in number and then entering the Meeting ID. To join the meeting/hearing on a computer or mobile phone:

<https://us06web.zoom.us/j/86809728739?pwd=TGtBYzdFeGg-zVXpJeCsvU3INZVZrQT09>

Phone Dial-in: +1 253 215 8782 then enter Meeting ID: 868 0972 8739 and Passcode: 297493

If you are unable to join the hearing written comments may be submitted to City Planner Carmen Smith electronically, no later than 1:00pm on August 10, 2022 at [planner@cityoforting.org](mailto:planner@cityoforting.org)

10, 2022 at [placelegal.com](http://placelegal.com).  
Written comments will be sent to the  
Commission prior to the hearing and  
will become part of the public record.  
Further information may be obtained  
by emailing Carmen Smith at the email  
above or by phone at 206-731-7807.  
W00000000  
Publication Dates

[<< Click here to print a printer friendly version >>](#)

VOUCHER/WARRANT REGISTER  
FOR **AUGUST 1<sup>st</sup> 2022** COUNCIL  
CLAIMS/PAYROLL VOUCHER APPROVAL

CITY OF ORTING

WE, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF ORTING, AND THAT WE ARE AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

**AUGUST 1<sup>st</sup> COUNCIL**

**CLAIMS WARRANTS #51381 THRU # 51449**  
**IN THE AMOUNT OF \$ 126,379.06**  
**MASTERCARD EFT \$ -**  
**Warrants 51381-51385 VOIDED**

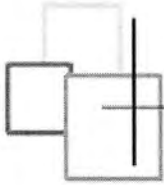
**PAYROLL WARRANTS #23909 THRU #23913 = \$ 40,665.21**  
**EFT IN THE AMOUNT OF \$ 189,732.54**  
**Carry Over \$ 4,116.58**

**ARE APPROVED FOR PAYMENT ON August 10, 2022**

COUNCILPERSON \_\_\_\_\_

COUNCILPERSON \_\_\_\_\_

CITY CLERK \_\_\_\_\_

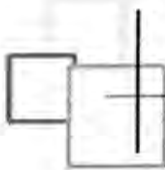


# Fund Transaction Summary

Transaction Type: Invoice  
Fiscal: 2022 - 2022-August - 1st Council Date -8/10/2022

Fund Number	Description	Amount
001	Current Expense	\$51,179.81
101	City Streets	\$2,971.35
104	Cemetery	\$72.26
105	Parks Department	\$6,876.59
401	Water	\$6,227.43
408	Wastewater	\$41,157.97
410	Stormwater	\$17,893.65
	<b>Count: 7</b>	<b>\$126,379.06</b>



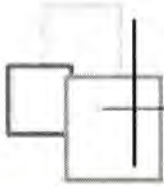


# Register

Fiscal: 2022  
Deposit Period: 2022 - 2022-August  
Check Period: 2022 - 2022-August - 1st Council Date -8/10/2022

Check #	Name	Print Date	Amount
<b>Key Bank</b>	<b>2000073</b>		
<b>Check</b>			
<u>51381</u>	Agfalvi, Kim	8/10/2022	Void
<u>51382</u>	Boone, Geoff	8/10/2022	Void
<u>51383</u>	Kenyon, Zach	8/10/2022	Void
<u>51384</u>	Orting School Dist #344	8/10/2022	Void
<u>51385</u>	Wex Bank	8/10/2022	Void
<u>51386</u>	Agfalvi, Kim	8/2/2022	\$111.57
<u>51387</u>	Boone, Geoff	8/2/2022	\$414.00
<u>51388</u>	Kenyon, Zach	8/2/2022	\$414.00
<u>51389</u>	Orting School Dist #344	8/2/2022	\$292.50
<u>51390</u>	Wex Bank	8/2/2022	\$98.44
<u>51391</u>	AHBL, INC	8/10/2022	\$8,306.25
<u>51392</u>	Arrow Lumber	8/10/2022	\$1,293.69
<u>51393</u>	Associated Petroleum Products INC	8/10/2022	\$2,462.28
<u>51394</u>	Bay Valve Services	8/10/2022	\$25,632.45
<u>51395</u>	Bowers, Karlena	8/10/2022	\$1,500.00
<u>51396</u>	Business Solutions Center	8/10/2022	\$255.63
<u>51397</u>	Capital One Trade Credit	8/10/2022	\$203.75
<u>51398</u>	CenturyLink	8/10/2022	\$193.28
<u>51399</u>	Centurylink	8/10/2022	\$1,617.24
<u>51400</u>	Core & Main LP	8/10/2022	\$1,559.68
<u>51401</u>	Criminal Justice Training Commission	8/10/2022	\$190.00
<u>51402</u>	Culligan Seattle WA	8/10/2022	\$44.39
<u>51403</u>	Curry & Williams, P.I.I.c	8/10/2022	\$2,142.49
<u>51404</u>	Dooley Enterprises INC	8/10/2022	\$3,969.13
<u>51405</u>	E-Squared Systems,LLC	8/10/2022	\$196.92
<u>51406</u>	Evans, Matthew	8/10/2022	\$202.37
<u>51407</u>	Ferguson, Bailey	8/10/2022	\$1,200.00
<u>51408</u>	Fisher Scientific	8/10/2022	\$505.87
<u>51409</u>	Furguson, Vabessa	8/10/2022	\$1,500.00
<u>51410</u>	Hach Company	8/10/2022	\$2,467.35
<u>51411</u>	Harrington's Janitorial	8/10/2022	\$441.00
<u>51412</u>	Hot Off The Press	8/10/2022	\$591.42
<u>51413</u>	Inslee, Best, Doezie & Ryder, P.S	8/10/2022	\$8,729.02
<u>51414</u>	Jennings Equipment Inc	8/10/2022	\$338.65
<u>51415</u>	Korum Automotive Group	8/10/2022	\$2,392.25
<u>51416</u>	Kyocera Document Solutions Wes	8/10/2022	\$206.77

51417	Lakeside Industries	8/10/2022	\$292.71
51418	Lyons, Jane	8/10/2022	\$900.00
51419	Mathews, Jody	8/10/2022	\$900.00
51420	McClatchy Company LLC	8/10/2022	\$1,282.34
51421	McCoy, Amelia	8/10/2022	\$1,200.00
51422	Melinda Ramage Design	8/10/2022	\$2,851.20
51423	Milo's Locksmith Company	8/10/2022	\$32.45
51424	Moss Commercial Cleaning LLP	8/10/2022	\$1,072.00
51425	Murphy-Brown, Mary	8/10/2022	\$367.50
51426	Neil, Cierra	8/10/2022	\$900.00
51427	Owen Equipment Company	8/10/2022	\$11,755.35
51428	P.C. Budget & Finance	8/10/2022	\$5,910.47
51429	Pcrd (landfill)	8/10/2022	\$120.00
51430	Popular Networks, Llc	8/10/2022	\$6,186.79
51431	Powers-Hubbard, Amanda	8/10/2022	\$1,500.00
51432	Puget Sound Energy	8/10/2022	\$788.23
51433	Quality Control Services Inc	8/10/2022	\$485.00
51434	Salgado, Celeste	8/10/2022	\$300.00
51435	Sarco Supply	8/10/2022	\$239.98
51436	Spectral Laboratories	8/10/2022	\$510.00
51437	State of Washington Dept of Ecology	8/10/2022	\$60.00
51438	Sterling Codifers / American Legal Publishing	8/10/2022	\$368.95
51439	Sumner Lawn'n Saw	8/10/2022	\$1,661.45
51440	Sunnyside, City Of	8/10/2022	\$550.00
51441	Tacoma Pierce County Health Dept	8/10/2022	\$1,692.00
51442	UniFirst Corporation	8/10/2022	\$409.10
51443	United Laboratories	8/10/2022	\$1,471.73
51444	UW Valley Medical Center - OHS-Renton	8/10/2022	\$415.00
51445	Verizon Wireless	8/10/2022	\$45.74
51446	Wa. State Dept. of Ecolog	8/10/2022	\$3,851.28
51447	Water Management Lab Inc.	8/10/2022	\$211.00
51448	Way Scarff Ford Auburn	8/10/2022	\$6,265.87
51449	Western Exterminator Company	8/10/2022	\$2,310.53
		<b>Total</b>	<b>\$126,379.06</b>
		<b>Total</b>	<b>2000073</b>
		<b>Grand Total</b>	<b>\$126,379.06</b>



# Custom Council Report

Vendor	Number	Invoice	Account Number	Notes	Amount
Agfalvi, Kim	51386	AUG2022-102	001-573-90-40-01	Dry Ice for Touch A Truck	\$111.57
				<b>Total</b>	<b>\$111.57</b>
AHBL, INC	51391	132873 2190800.30	001-558-60-41-02	Planning Consultant-On Call Services	\$4,758.75
		132874 2190800.33	001-558-60-41-02	Planning Consultant-Pre-Application Meeting	\$517.50
		132875 2190800.36	001-558-60-41-02	Planning Consultant-Code Amendments	\$3,030.00
				<b>Total</b>	<b>\$8,306.25</b>
Arrow Lumber	51392	600186-AUG2022	001-514-21-48-01	Spray Paint-City Hall Hanging Baskets WO8485	\$11.80
			001-514-21-48-01	Drill Bit-Eye Bolt-Hillman Fasteners-City Hall Hanging Baskets WO8485	\$42.25
			001-514-23-31-02	Cottage Stones	\$16.39
			001-514-23-31-02	Brackets for Security Camera	\$38.37
			001-521-50-48-03	GFCI-In Use Cover	\$50.30
			001-524-20-31-00	Paint & Supplies to Cover Graffiti-WO8449	\$141.23
			101-542-30-48-02	Hillman Fasteners WO1030	\$7.83
			101-542-30-48-02	Bug Spray-Black Paint-WO1030	\$46.12
			101-542-30-48-04	Gloss Spray Paint	\$30.82
			104-536-20-31-00	Adjustable Wrench-WO8205	\$29.53
			105-576-80-48-00	Ground Contact-Dumpster WO8455	\$13.01
			105-576-80-48-00	Rafter Square-Hillman Fasteners-Dumpster WO8455	\$27.75
			105-576-80-48-00	Tie Downs & Screws FA1069	\$32.89
			105-576-80-48-00	Measuring Tape WO6752	\$37.19
			105-576-80-48-00	Pier Blocks-WO 8455-Dumpster-WO8455	\$49.45
			105-576-80-48-00	Hillman Fasteners-Post WO6752	\$51.78

Vendor	Number	Invoice	Account Number	Notes	Amount
Arrow Lumber	51392	600186-AUG2022	105-576-80-48-00	Hillman Fasteners-Ground Contact-Tape Measure WO8473	\$57.76
			105-576-80-48-00	Cedar Boards-Dumpster WO8455	\$74.21
			105-576-80-48-00	Fence Bracket-Latch-Post-Cedar Fence Boards-Dumpster -WO8455	\$404.40
			105-576-80-48-02	Rubber Strap FA1069	\$6.54
			105-576-80-48-02	5 Gallon Bucket FA1069	\$21.84
			105-576-80-48-03	Lexel Caulk-Bell Tower	\$10.60
			105-576-80-48-03	Keys & Key Ring-North Park	\$22.04
			401-534-50-48-02	Close Nipple - Nipple	\$14.20
			408-535-50-48-03	Photo Battery-Door Alarm Mechanical Room-WO8448	\$20.76
			408-535-50-48-03	Parts to Replace Dish Washer WO8533	\$34.63
				<b>Total</b>	<b>\$1,293.69</b>
Associated Petroleum Products INC	51393	22-595317	101-542-30-32-00	Fuel	\$246.21
			401-534-80-32-00	Fuel	\$984.92
			408-535-80-32-00	Fuel	\$492.46
			410-531-38-32-01	Fuel	\$738.69
				<b>Total</b>	<b>\$2,462.28</b>
Bay Valve Services	51394	0043634	408-535-50-48-02	Influent Valve & Gear Box-Rebuilds Labor & Parts	\$25,632.45
				<b>Total</b>	<b>\$25,632.45</b>
Boone, Geoff	51387	Aug2022-101	001-521-40-49-00	Training Expenses for TRT-SWAT Training	\$414.00
				<b>Total</b>	<b>\$414.00</b>
Bowers, Karlana	51395	Bowers-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$1,500.00
				<b>Total</b>	<b>\$1,500.00</b>
Business Solutions Center	51396	111462	401-534-10-31-00	Business Cards-Bielka	\$18.23
			408-535-10-41-14	Business Cards-Bielka	\$18.23
			410-531-38-31-00	Business Cards-Bielka	\$18.23
		111478	001-514-23-31-02	Window Envelopes	\$40.19
			001-521-20-31-03	Window Envelopes	\$40.18
			401-534-10-31-00	Window Envelopes	\$40.19
			408-535-10-41-14	Window Envelopes	\$40.19

Vendor	Number	Invoice	Account Number	Notes	Amount
Business Solutions Center	51396	111478	410-531-38-31-00	Window Envelopes	\$40.19
				<b>Total</b>	<b>\$255.63</b>
Capital One Trade Credit	51397	E03209/3	001-514-21-48-01	Wheel Caster-Shovel-Ladder WO8455	\$140.00
		E07830/3	408-535-50-48-03	Wax Ring-Toilet Set PO 8452	\$63.75
				<b>Total</b>	<b>\$203.75</b>
Centurylink	51399	300549640-JULY2022	408-535-10-42-01	Sewer Phones	\$44.77
		300549818-JULY2022	001-514-23-42-00	City Phones	\$348.34
			401-534-10-42-01	City Phones	\$311.32
			408-535-10-42-01	City Phones	\$354.16
			410-531-38-42-01	City Phones	\$68.50
		300549906-JULY2022	401-534-10-42-01		\$68.91
		300550216-JULY2022	408-535-10-42-01	Sewer Phones	\$198.79
		300550553-JULY2022	001-521-50-42-00	PD Phones	\$151.50
		409178327-JULY2022	001-521-50-42-00	PD Phones	\$70.95
	51398	464B-AUG2022	001-521-50-42-00	Phones	\$116.93
		492B-AUG2022	001-521-50-42-00	Phones	\$76.35
				<b>Total</b>	<b>\$1,810.52</b>
Core & Main LP	51400	R181516	408-535-50-48-02	Water Meters	\$286.63
		R203642	408-535-50-48-02	Meter Setters	\$966.10
		R219655	408-535-50-48-02	Inventory	\$306.95
				<b>Total</b>	<b>\$1,559.68</b>
Criminal Justice Training Commission	51401	201136677	001-521-40-49-00	FTO Academy-G Palombi & Powers Hubbard	\$190.00
				<b>Total</b>	<b>\$190.00</b>
Culligan Seattle WA	51402	0695165	001-521-20-31-03	Water for Police	\$44.39
				<b>Total</b>	<b>\$44.39</b>
Curry & Williams, P.L.L.C	51403	Court Judge-July2022	001-512-50-10-02	Court Judge-July2022	\$2,142.49
				<b>Total</b>	<b>\$2,142.49</b>
Dooley Enterprises INC	51404	63502	001-521-20-31-06	Ammunition	\$3,969.13
				<b>Total</b>	<b>\$3,969.13</b>
E-Squared Systems,LLC	51405	1276-AUG	401-534-10-31-00	Alarm System PW Shop	\$65.64
			408-535-10-41-14	Alarm System PW Shop	\$65.64
			410-531-38-31-00	Alarm System PW Shop	\$65.64
				<b>Total</b>	<b>\$196.92</b>
Evans, Matthew	51406	19-JUL-22	101-542-30-31-02		\$67.45
			105-576-80-31-00		\$67.46

Vendor	Number	Invoice	Account Number	Notes	Amount
Evans, Matthew	51406	19-JUL-22	410-531-38-31-00		\$67.46
				<b>Total</b>	<b>\$202.37</b>
Ferguson, Bailey	51407	Bailey-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$1,200.00
				<b>Total</b>	<b>\$1,200.00</b>
Fisher Scientific	51408	4601129	408-535-10-31-04	Chemical Supplies	\$505.87
				<b>Total</b>	<b>\$505.87</b>
Ferguson, Vabessa	51409	Ferguson-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$1,500.00
				<b>Total</b>	<b>\$1,500.00</b>
Hach Company	51410	13140944 13146083 13156839 13161889 13164539	408-535-10-31-04 408-535-10-31-04 408-535-10-31-04 408-535-10-31-04 408-535-10-31-04	Chemical Supplies Chemical Supplies Chemical Supplies Chemical Supplies Chemical Supplies	\$807.69 \$129.11 \$1,154.12 \$256.75 \$119.68
				<b>Total</b>	<b>\$2,467.35</b>
Harrington's Janitorial	51411	4010-AUG2022	401-534-10-41-43 408-535-10-41-44 410-531-31-41-04	Janitorial-City Shop-Rocky RD Janitorial-City Shop-Rocky RD Janitorial-City Shop-Rocky RD	\$147.00 \$147.00 \$147.00
				<b>Total</b>	<b>\$441.00</b>
Hot Off The Press	51412	10839	001-571-20-31-38	Shirts for Outdoor Program	\$591.42
				<b>Total</b>	<b>\$591.42</b>
Inslee, Best, Doezie & Ryder, P.S	51413	384050	001-515-41-41-01 001-515-41-41-02 001-515-41-41-02 001-515-41-41-02 001-515-41-41-04 001-515-41-41-05 001-515-41-41-06 001-515-41-41-06 001-515-41-41-07	Retainer-City Attorney City Attorney Services City Attorney Services-Parks City Attorney Services-Public Records City Attorney Services-Schoenbacher #0010 City Attorney Services-HR City Attorney Services-311 Calistoga Street City Attorney Services-Code Enforcement City Attorney Services-Development	\$2,225.00 (\$404.04) \$74.83 \$249.45 \$1,696.51 \$1,421.85 \$272.51 \$2,095.35 \$249.45

Vendor	Number	Invoice	Account Number	Notes	Amount
Inslee, Best, Doezie & Ryder, P.S	51413	384050	001-521-50-41-02	City Attorney Services-Police	\$74.83
			410-531-39-41-04	City Attorney Services-Storm	\$773.28
				<b>Total</b>	<b>\$8,729.02</b>
Jennings Equipment Inc	51414	57259P	105-576-80-48-01	Oil Change-FA1017	\$169.32
			410-531-38-48-01	Oil Change-FA1017	\$169.33
				<b>Total</b>	<b>\$338.65</b>
Kenyon, Zach	51388	AUG2022-100	001-521-40-49-00	Training Expenses for TRT-SWAT Training	\$414.00
				<b>Total</b>	<b>\$414.00</b>
Korum Automotive Group	51415	3758929/1	105-576-80-48-02	Power Steering Pump & Brake Repair-2001 Chevy	\$175.22
			401-534-50-48-06	Power Steering Pump & Brake Repair-2001 Chevy	\$539.16
			408-535-50-48-08	Power Steering Pump & Brake Repair-2001 Chevy	\$188.71
			410-531-38-48-01		\$175.22
			6759779/1	001-524-20-48-01	New Brakes-Ignition Repair 08 Escape FA1080
			<b>Total</b>	<b>\$2,392.25</b>	
Kyocera Document Solutions Wes	51416	5021021090	105-576-80-41-15	Public Works Copier Lease	\$31.02
			401-534-10-42-03	Public Works Copier Lease	\$103.38
			408-535-10-42-03	Public Works Copier Lease	\$41.35
			410-531-10-42-03	Public Works Copier Lease	\$31.02
				<b>Total</b>	<b>\$206.77</b>
Lakeside Industries	51417	205360	101-542-30-48-02	Asphalt	\$292.71
				<b>Total</b>	<b>\$292.71</b>
Lyons, Jane	51418	Lyons-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$900.00
				<b>Total</b>	<b>\$900.00</b>
Mathews, Jody	51419	Mathews-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$900.00
				<b>Total</b>	<b>\$900.00</b>
McClatchy Company LLC	51420	136887	001-511-60-49-01	ORD 2022-1098-Publication	\$106.55
			001-511-60-49-01	ORD 2022-1096-Publication	\$127.99
			001-511-60-49-01	Public Hearing Amending Code 13-2	\$272.91
			001-511-60-49-01	SEPA Determination	\$299.05

Vendor	Numbr	Invoice	Account Number	Name	Amount
McClatchy Company LLC	51420	136887	001-558-60-31-03	Setback Variance- Reed	\$203.13
			410-531-38-31-01	Public Hearing	\$272.71
				<b>Total</b>	<b>\$1,282.34</b>
McCoy, Amelia	51421	McCoy-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$1,200.00
				<b>Total</b>	<b>\$1,200.00</b>
Melinda Ramage Design	51422	985671	105-594-76-64-04	City Hanging Baskets-24	\$2,851.20
				<b>Total</b>	<b>\$2,851.20</b>
Milo's Locksmith Company	51423	3976	408-535-10-31-00	Locks for Rental Dumpsters & Honey Buckets	\$32.45
				<b>Total</b>	<b>\$32.45</b>
Moss Commercial Cleaning LLP	51424	0000023-July2022	001-512-50-41-08	Janitorial-City Hall	\$75.04
			001-514-21-41-01	Janitorial-City Hall	\$192.96
			001-521-50-41-04	Janitorial-City Hall	\$321.60
			001-524-20-49-02	Janitorial-City Hall	\$32.16
			101-542-30-44-01	Janitorial-City Hall	\$42.88
			401-534-10-41-43	Janitorial-City Hall	\$128.64
			408-535-10-41-44	Janitorial-City Hall	\$150.08
			410-531-31-41-04	Janitorial-City Hall	\$128.64
				<b>Total</b>	<b>\$1,072.00</b>
Murphy-Brown, Mary	51425	Dance Class-Painting Class- July 2022	001-571-20-31-21	Dance Class-July 2022	\$210.00
			001-571-20-31-27	Painting Class-July 2022	\$157.50
				<b>Total</b>	<b>\$367.50</b>
Neil, Cierra	51426	Neil-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$900.00
				<b>Total</b>	<b>\$900.00</b>
Orting School Dist #344	51389	772-June 2022	001-571-20-31-21	Dance Recital @ Orting Performing Art Center	\$292.50
				<b>Total</b>	<b>\$292.50</b>
Owen Equipment Company	51427	00107209	410-531-38-48-02	Vactor Truck Rental PO3452	\$11,755.35
				<b>Total</b>	<b>\$11,755.35</b>
P.C. Budget & Finance	51428	CI-315466 C-104188	001-554-30-40-00	Pierce County Animal Control	\$2,836.81
		CI-319241 C-104188	001-554-30-40-00	Pierce County Animal Control- June 2022	\$3,073.66
			<b>Total</b>	<b>\$5,910.47</b>	
Pcrd (landfill)	51429	37354	408-535-10-31-00	Dump Fees	\$120.00
				<b>Total</b>	<b>\$120.00</b>



Vendor	Number	Invoice	Account Number	Notes	Amount	
Popular Networks, Llc	51430	38070	001-513-23-41-01	Computer Maintenance	\$128.19	
			001-514-23-41-04	Computer Maintenance	\$277.76	
			001-524-20-41-01	Computer Maintenance	\$213.66	
			001-525-60-41-03	Disaster Recovery Backup-Server	\$1,068.95	
			001-575-50-41-03	Computer Maintenance	\$192.29	
			101-542-30-41-04	Computer Maintenance	\$106.83	
			104-536-20-41-01	Computer Maintenance	\$42.73	
			401-534-10-41-05	Computer Maintenance	\$448.68	
			408-535-10-41-05	Computer Maintenance	\$448.68	
			410-531-38-41-04	Computer Maintenance	\$277.76	
			38072	001-512-50-41-01	Computer Maintenance	\$99.88
				001-521-50-41-01	Computer Maintenance-PD	\$1,897.76
				001-525-60-41-03	Disaster Recovery Backup-Server	\$983.62
						<b>Total</b>
Powers-Hubbard, Amanda	51431	Powers-Hubbard-Youth Outdoor Adventure Program	001-571-20-31-38	Youth Outdoor Adventure Program	\$1,500.00	
				<b>Total</b>	<b>\$1,500.00</b>	
Puget Sound Energy	51432	200021064239-AUG2022	401-534-50-47-05	Wingate Pump Station	\$769.53	
		200021119249-AUG2022	401-534-50-47-02	Chlorinator	\$18.70	
				<b>Total</b>	<b>\$788.23</b>	
Quality Control Services Inc	51433	67934	408-535-10-41-14	On Site Services-Balance-AutoClave-Furnace-Oven-Water Bath	\$485.00	
				<b>Total</b>	<b>\$485.00</b>	
Salgado, Celeste	51434	Salgado-Youth Outdoor Adventure Program	001-571-20-31-38	Salgado-Youth Outdoor Adventure Program	\$300.00	
				<b>Total</b>	<b>\$300.00</b>	
Sarco Supply	51435	1144478	408-535-60-48-04	Roll Towels	\$239.98	
				<b>Total</b>	<b>\$239.98</b>	
Spectral Laboratories	51436	5002165	408-535-10-41-03	Lab Testing	\$268.00	
		5002197	408-535-10-41-03	Lab Testing	\$242.00	
				<b>Total</b>	<b>\$510.00</b>	
State of Washington Dept of Ecology	51437	27400002621	408-535-50-47-14	Hazardous Waste Generation Fee	\$60.00	
				<b>Total</b>	<b>\$60.00</b>	

Vendor	Number	Invoiced	Account Number	Material	Amount		
Sterling Codifiers / American Legal Publishing	51438	18416	001-514-23-41-10	Supplement -ORDS 2022-1049 & 2022- 1096	\$368.95		
				<b>Total</b>	<b>\$368.95</b>		
Sumner Lawn'n Saw	51439	99795	105-576-80-48-01	Part for Kombi Motor	\$540.81		
				401-534-50-48-02	\$540.80		
				410-531-38-48-01	Part for Kombi Motor	\$540.80	
				99833	105-576-80-48-00	Spray Gun	\$39.04
<b>Total</b>	<b>\$1,661.45</b>						
Sunnyside, City Of	51440	11991	001-523-60-41-00	Jail Fees-June 2022	\$550.00		
				<b>Total</b>	<b>\$550.00</b>		
Tacoma Pierce County Health Dept	51441	Site ID:SD000549 PAR6565000090	101-542-30-48-05	Site Cleanup- Underground Storage-110 Train ST SW Orting WA 98360	\$564.00		
				401-534-50-48-05	Site Cleanup- Underground Storage-110 Train ST SW Orting WA 98360	\$564.00	
				408-535-50-48-06	Site Cleanup- Underground Storage-110 Train ST SW Orting WA 98360	\$564.00	
				<b>Total</b>	<b>\$1,692.00</b>		
UniFirst Corporation	51442	330 1879813	408-535-10-31-03	Uniform Item- Protective Services	\$204.55		
				330 1882047	408-535-10-31-03	Uniform Item- Protective Services	\$204.55
				<b>Total</b>	<b>\$409.10</b>		
United Laboratories	51443	INV353547	408-535-10-31-00	Fresh Air Prevail Insect Spray	\$1,471.73		
				<b>Total</b>	<b>\$1,471.73</b>		
UW Valley Medical Center - OHS- Renton	51444	70003548-Bond Testing	001-521-20-41-00	Medical Testing- Bond	\$415.00		
				<b>Total</b>	<b>\$415.00</b>		
Verizon Wireless	51445	9911231974	001-521-50-42-00	Data for Camera	\$45.74		
				<b>Total</b>	<b>\$45.74</b>		
Wa. State Dept. of Ecolog	51446	23-WA0020303-1	408-535-50-47-10	Water Quality Program	\$3,851.28		
				<b>Total</b>	<b>\$3,851.28</b>		

Vendor	Number	Invoice	Account Number	Notes	Amount
Water Management Lab Inc.	51447	204290	401-534-10-41-03	Lab Testing	\$211.00
				<b>Total</b>	<b>\$211.00</b>
Way Scarff Ford Auburn	51448	54233	101-542-30-48-04	Coolant Leak Repair-2006 Ford F-650 SD FA1030	\$1,566.50
			105-576-80-48-02	Coolant Leak Repair-2006 Ford F-650 SD FA1030	\$2,193.06
			401-534-50-48-06	Coolant Leak Repair-2006 Ford F-650 SD FA1030	\$1,253.13
			408-535-50-48-06	Coolant Leak Repair-2006 Ford F-650 SD FA1030	\$939.88
			410-531-38-48-01	Coolant Leak Repair-2006 Ford F-650 SD FA1030	\$313.30
				<b>Total</b>	<b>\$6,265.87</b>
Western Exterminator Company	51449	24581269	410-531-38-48-03	Storm Pond Monitoring for Mosquito.	\$2,310.53
				<b>Total</b>	<b>\$2,310.53</b>
Wex Bank	51390	82436450	001-521-20-32-00	Fuel-PD	\$98.44
				<b>Total</b>	<b>\$98.44</b>
				<b>Grand Total</b>	<b>\$126,379.06</b>



**City of Orting  
Council Agenda Summary Sheet**

	<b>Agenda Bill #</b>	<b>Recommending Committee</b>	<b>Study Session Dates</b>	<b>Regular Meeting Dates</b>
<b>Subject:</b>  Orting Summerfest Sponsorship.	<b>AB22-61</b>	<b>CGA</b>		
		<b>7.6.2022</b>	<b>7.20.2022</b>	<b>7.27.2022, 8.10.2022</b>
	<b>Department:</b> Kim Agfalvi, City Clerk			
	<b>Date Submitted:</b> <b>6.30.2022</b>			
	<b>Cost of Item:</b> <u>\$N/A</u>			
<b>Amount Budgeted:</b> <u>\$N/A</u>				
<b>Unexpended Balance:</b> <u>\$ N/A</u>				
<b>Bars #:</b> N/A				
<b>Timeline:</b> Approval as soon as possible				
<b>Submitted By:</b> Kim Agfalvi				
<b>Fiscal Note:</b> None				
<b>Attachments:</b> Application, Resolution 2022-18				
<b>SUMMARY STATEMENT:</b>				
<p>The City received an application for sponsorship for Orting Summerfest. Policy requires that the City Council review and approve all applications for sponsorship, and determine whether an event qualifies for sponsorship (after review and approval of the application by the Community &amp; Government Affairs Committee). To qualify for sponsorship, an approved event must:</p> <ol style="list-style-type: none"> <li>1. Allow all citizens to reasonably participate;</li> <li>2. Serve a valid municipal purpose, such as strengthening the City’s sense of community or celebrating a City’s history and;</li> <li>3. May provide, through increased customers, additional revenues for Orting businesses and subsequent improved tax revenues for the City.</li> </ol> <p>The event organizer is asking for tier 2 sponsorship with the use of the City Gazebo, basketball court and City park areas grass (south). They are requesting use of the existing City bathroom facilities and that two portable restrooms are placed in the park. The event organizer is asking that Train Street between Washington Ave and Van Scoyoc be closed so children can cross from the north side of the park to the south side of the park and not have to worry about traffic and is requesting use of barricades.</p>				
<b>RECOMMENDED MOTION: <u>Motion:</u></b>				
To approve Resolution No. 2022-18, a resolution of the City of Orting, Washington, declaring a public purpose and authorizing City sponsorship of Orting Summerfest.				

**CITY OF ORTING**  
**WASHINGTON**  
**RESOLUTION NO. 2022-18**

**A RESOLUTION OF THE CITY OF ORTING,  
WASHINGTON, DECLARING A PUBLIC PURPOSE AND  
AUTHORIZING CITY SPONSORSHIP OF ORTING  
SUMMERFEST.**

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**WHEREAS**, the City of Orting has adopted a Special Event Sponsorship Policy (the “Policy”) to extend City-sponsorship to events that the City Council determines serve valid municipal purposes; and

**WHEREAS**, in accordance with the Policy, sponsorship is extended to events upon application, on a case-by-case basis and at various levels of support depending on the value the event has for the community; and

**WHEREAS**, upon a declaration by the City Council that a particular event qualifies for sponsorship, the event may be entitled to use of city facilities and services without charge; and

**WHEREAS**, the City received an application for sponsorship from Orting Summerfest and

**WHEREAS**, the City Council’s Community & Government Affairs Committee reviewed the application on July 6th, 2022, and recommended approval of the application; and

**WHEREAS**, the City Council finds that Orting Summerfest has been an institution of public service for many years, is open to the public, and serves the valid municipal purposes of providing an opportunity for strengthening the City’s sense of community and celebrating the local history of husbandry and agricultural assets that are fundamental to the City; and

**WHEREAS**, the City Council finds that Orting Summerfest’s application meets the requirements of the City’s Policy, and qualifies for City-sponsorship as an event serving valid municipal purposes; and

**NOW, THEREFORE**, the City Council of the City of Orting, Washington, do resolve as follows:

**Section 1. Declaration of Public Purpose.** The City Council declares that the Orting Summerfest is an event open to the public, which serves the valid municipal purposes described herein.

**Section 2. Authorization for Sponsorship of Event.** The City Council authorizes the City’s sponsorship of Orting Summerfest, pursuant to the City’s Policy, at the Tier # 2 level. This authorization extends to the event identified on Orting Summerfest’s application for

sponsorship, on Sunday, August 28th, 2022 from 8:00am– 3:00pm. The Mayor is authorized to enter into a contract with the Orting Summerfest to memorialize the City’s sponsorship described herein.

**Section 3. Effective Date.** This Resolution shall take effect and be in full force immediately upon its passage.

**PASSED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 10<sup>th</sup> DAY OF August, 2022.**

CITY OF ORTING

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Joshua Penner, Mayor

ATTEST/AUTHENTICATED:

---

Kimberly Agfalvi, City Clerk

Approved as to form:

---

Charlotte Archer, City Attorney  
Inslee, Best, Doezie & Ryder, P.S.



**P.O. Box 826  
Orting, WA 98360  
(360) 893-6929**

**[www.ortingsummerfest.webs.com](http://www.ortingsummerfest.webs.com)**

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6/14/2022

Dear Orting City Council,

We would ask that you would consider sponsoring Orting Summerfest again this year, on August 28<sup>th</sup>, 2022. We are scaling things back a bit and keeping this a FUN and FREE event for the community. We will no longer be having Vendors but will have many inflatables, games and food available for free to everyone that wants to attend. The Summerfest Block Party will be from 11am to 2pm, and the entire community is welcome to join us, the block party is taking place instead of the massive event we have done in the years past.

This event has always helped bring together our community from all backgrounds, ages, race, and season of life for a time to celebrate and have fun. It has always helped bring foot traffic into local businesses and built a sense of pride in our Community as we join all together for fun in the city park.

Please let us know if you have any questions going forward and when you would like a representative present at a council meeting.

Sincerely,

*Karie Franks*

Karie Franks  
Director  
Orting Summerfest  
[ortingsummerfest@gmail.com](mailto:ortingsummerfest@gmail.com)



City of Orting  
 104 Bridge St S • PO Box 489 • Orting, WA 98360  
 Phone: 360-893-9017 or 253-262-7842  
 Fax: 360.893.6809  
 Email: recreation@cityoforting.org  
 Web: www.cityoforting.org

## SPECIAL EVENT APPLICATION

**Definition:** A Special Event is an activity which occurs upon public or private property that will affect the standard and ordinary use of public streets, rights-of-way, sidewalks, parks/facilities and/or which requires extraordinary levels of City Services. This includes, but is not limited to; fairs, festivals, carnivals, circus, sporting events, foot runs/walks that utilize City parks and facilities, cycling events, block parties, markets, parades, exhibitions, auctions, dances, riding galleries, theatrical, musical entertainments, motion picture filming, etc.

**Application:** This completed application, a detailed event map showing where the event will take place, a certificate of insurance naming the City of Orting as an additional insurer for this event in the amount of \$1,000,000.00, and any other pertinent information, along with the Special Event fee (\$200) must be submitted to the City of Orting at least ninety (90) days prior to event. Upon receipt, a meeting with City Department Heads will be scheduled. It is required that the applicant meet with Department Heads in a scheduled meeting to go over the Special Event Application to assure guidelines and preparation prior to the event. After this meeting, you will be notified if your event has been approved. Failure to meet any deadlines required by the City of Orting may result in cancellation of the event. **Applicant initials:** KF

NAME OF APPLICANT: Karie Franks

NAME OF ORGANIZATION: Orting Summerfest / Abundant Life

ARE YOU NON-PROFIT:  Yes [ ] No IF YES, UBI#: 602 434 892

MAILING ADDRESS: PO Box 826 Orting WA 98360

EMAIL ADDRESS: OrtingSummerfest@gmail.com

NAME OF EVENT: Orting Summerfest Block Party

TYPE OF EVENT (parade, festival, etc.): Community Gathering

DATE(S) OF EVENT: Sunday, August 28<sup>th</sup> 2022

TIME(S) OF EVENT: Set-Up 8am Start of Event 10am

End of Event 2pm Exit Time 3pm

*Food  
Bouncy Houses  
Obstacle Course  
Games, etc.  
11-2*



PRIMARY CONTACT NAME: Karie Franks <sup>Cell</sup> PHONE: 253-722-6148  
PRIMARY CONTACT EMAIL: Karie@alccarting.com  
DAY OF CONTACT NAME: Karie Franks PHONE: Same  
DAY OF CONTACT EMAIL: Same  
ALTERNATE CONTACT: Brad Crasley PHONE: 253-222-4403

**FOR ALL SPECIAL EVENTS:**

**TYPE OF EVENT:**

- Festival/Carnival/Fair
- Parade
- Run/Race (If you do not require the use of City parks or facilities, you do not need to complete this application. You will need to submit a separate trail use application.)
- Walk Procession/Organized Rally
- March
- Block Party
- Demonstration
- Other (Specify) \_\_\_\_\_

**FACILITIES & PARKS USAGE REQUESTED (See Appendix A for rental rates):**

- BBQ Area
- Basketball Court
- Multi-Purpose Center (MPC)
- Fountain Pavilion
- Gazebo
- City Park grass areas (south)
- Orting Station
- North Park grass area

**If the Event is providing for the following, what arrangements will be in place?**

Will you have additional garbage service and where will they be placed (show on Map)?

No additional needed

Will you have adequate restroom facilities and where will they be placed (show on Map)?

Park Restrooms + City provides 2 portable restrooms

Will there be any open flame, cooking facilities or gas cylinders (show on Map)?

YES. Food will be cooked and served

**ADDITIONAL SERVICES:** Will you need additional services for a Non-Sponsored event, or from the City that are not covered under Tier 1 or Tier 2 for a Sponsored Event?  Yes  No

<u>City Services</u> (please mark all that apply)	<u>Price</u>	<u>Total Price</u>
<input type="checkbox"/> 1 Public Work staff	\$75/hr x ___ hrs	\$ _____
<input type="checkbox"/> 1 Police Officer	\$85/hr x ___ hrs	\$ _____
<input type="checkbox"/> 1 Dumpster	\$20/event	\$ _____
<input type="checkbox"/> 2 Standard Portable Restrooms (Delivery/Pick Up/Cleaning)	\$150/event	\$ _____
<input type="checkbox"/> Electricity (2 Spider Boxes)	\$50/event	\$ _____
<input type="checkbox"/> Audio/PA system (Does not include a DJ)	\$75/event	\$ _____
<input type="checkbox"/> Barricades (Must provide placement on map)	\$50/event	\$ _____
<input type="checkbox"/> Street Sweeper (man power/vehicle)	\$150/hr x ___ hrs	\$ _____
<input type="checkbox"/> Portable Trailer Sign	\$50/day x ___ days	\$ _____
<input type="checkbox"/> Banner (Banner request required)	\$195 (up for 2 weeks only)	\$ _____
<input type="checkbox"/> Facility Rental Fees & Deposits	\$ Varies	\$ _____
*See Appendix A for rental rates**		
<input type="checkbox"/> Blanket Vendor Permit	\$100/event	\$ _____
Total For Special Event Services		\$ _____
Special Event Fee		\$200
<b>TOTAL TO BE PAID</b>		\$ _____

**BANNER REQUEST:** Please complete the following if you would like a banner in place across Washington Ave./SR 162 before and/or during your event. **Banner message is limited to name, date, and event sponsor. Commercial advertising is not allowed.**

**Banner must meet the following requirements:** Banner shall not be larger than 24 feet wide and 36 inches high. Banner shall maintain minimal vertical clearance to overhead utility lines set forth by PSE. Banners shall have wind load relief flaps eighteen (18) inches wide and ten (10) inches high spaced at a density of one flap for each ten (10) square feet of surface area. Relief flaps shall be spaced uniformly to provide uniform wind load reduction. Banners shall have two (2) inch high vinyl coated nylon strip (13oz) securely sewn along top and bottom.

Requested period for the banner to be displayed: \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

**\*The banner may only be across SR 162 for 2 weeks\***

Material Type: \_\_\_\_\_ Size: \_\_\_\_\_ X \_\_\_\_\_ Thickness: \_\_\_\_\_

How many cuts are on banner? \_\_\_\_\_ One sided or two-sided?  One  Two

**VENDORS:** Will there be any vendors?  Yes  No

If yes, vendors are required to purchase a City of Orting Business License through the State of Washington prior to the event **or** the Applicant (Event) must purchase a Blanket License to cover all vendors. (Resolution 2011-12)

It will be the responsibility of the Event Coordinator to ensure vendor parking does not block Orting Businesses on Washington Ave., Van Scoyoc Ave. or customer parking areas next to the parks or businesses with exceptions determined by the City of Orting.

**PARADE INFORMATION:** Will a parade be part of this event? [ ] Yes  No

If yes, please answer the following:

PARADE START TIME: \_\_\_\_\_ START LOCATION (show on map): \_\_\_\_\_

STAGING AREA – WHERE/WHAT TIME (show on map): \_\_\_\_\_

PARADE ROUTE (show on map): \_\_\_\_\_

WILL HORSES OR OTHER ANIMALS BE IN PARADE? [ ] Yes [ ] No

If yes, approximately how many animals? \_\_\_\_\_

**\*You will be responsible for cleaning up after animals participating in the parade\***

WOULD YOU LIKE THE POLICE OR FIRE DEPARTMENT TO PARTICIPATE IN THE PARADE?

[ ] Yes [ ] No

**OTHER:**

ARE YOU PLANNING TO CLOSE SR 162 (WASHINGTON AVE.) TO TRAFFIC? [ ] Yes  No

If Yes, you will need to coordinate with WSDOT to approve the road closure. Visit <https://wsdot.wa.gov/about/contacts> for more information.

ARE YOU PLANNING TO CLOSE ANY OTHER LOCAL STREETS?  Yes [ ] No

If yes, which streets (show on map)? *between Van Scoyoc & Washington Ave*

*Train Street for safety of kids as they cross from park to park otherwise we don't have to*

Will the event interfere with access to emergency services or cause undue hardship or excessive noise levels to adjacent businesses and/or residents? (Please explain)

*NO*

What methods will you be using to notify adjacent homeowners/businesses? (Please explain)

*Advertising in town and social media - inviting the community*

I understand that if deadlines are not met, our event may not be considered for Sponsorship and/or the event may not occur. Initials: *KOF*

If roads are to be closed for any time at all the Applicant/Sponsoring Unit must contact Washington State Department of Transportation (WSDOT) to obtain a permit for the event and provide a copy for the City at least 2 weeks prior to the event. Initials: *KOF*

I understand that in the planning of activity I must allow for a 20ft access for emergency vehicles and also notify adjacent homeowners and businesses. Initials: *KOF*

Permittee agrees to defend, indemnify and save harmless the City of Orting, its appointed and elective officers and employees, from and against all loss or expense, including but not limited to judgments, settlements, attorney's fees and costs by reason of any and all claims and demands upon the City of Orting, its elected or appointed officials or employees for damages because of personal or bodily injury, including death at any time resulting therefrom, sustained by any person or persons and on account of damage to property including loss of therefrom, arising out of any activity under or in connection with this event, except only such injury as shall have been occasioned by the sole negligence of the City of Orting, its appointed or elected officers or employees. I also am aware that I must provide \$1,000,000 liability insurance and name the City of Orting as an additional insurer. Initials: KAF

**Certificate of Insurance in the amount of \$1,000,000 showing the City of Orting as an additional Insurer (please attach).**

Name of Insurance Company: Farmer's Insurance Company  
Policy Number: 605913783

**HOLD HARMLESS STIPULATION:** Permittee covenants and agrees to indemnify, defend and hold harmless the City, its officers, agents and employees from and against any and all claims, actions, liability, cost and expense. Permittee understands that the Community Event will include the Covered Facilities, Orting Station and the Multi-Purpose Center facilities which are all owned by the City of Orting. Initials: KAF

**THE UNDERSIGNED APPLICANT HEREBY** warrants that he/she is the authorized representative of the Sponsoring Organization, and further AGREES to defend, indemnify and hold harmless the City, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the use of City's property or from any activity, work or thing done, permitted, or suffered by APPLICANT or public in or about the City's property as a result of the APPLICANT'S use of the City's property. Initials: KAF

I declare under penalty of perjury (under the laws of the United States of America) that the foregoing is true and correct.

APPLICANT SIGNATURE: [Signature] DATE: 6/13/22

PRINT NAME: Karie Franks

Title/Role with Organization: Executive Pastor / Summerfest Director

**Facilities are based on a first come, first serve basis. Events do not have special privileges. Applications and all required documents may be mailed or brought in to the following to be added to the yearly calendar:**

<u>Mail to:</u> City of Orting Attention: Special Events PO Box 489 Orting, WA 98360	Or	<u>Stop by:</u> City Hall 104 Bridge St S Orting, WA 98360
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**\*If you have questions regarding the application please call (253) 262-7842\***  
**\*\*A receipt showing payment is NOT approval of the event\*\***

## City of Orting Sponsorship Application

**Are you requesting City sponsorship? [ ] Yes [ ] No**

If no, please skip to the *FOR ALL SPECIAL EVENTS*

### **CITY SPONSORSHIP OF A SPECIAL EVENT:**

Some Special Events may qualify for City Sponsorship, according to the City's Special Event Sponsorship Policy. Applicants for City Sponsorship for a Special Event shall comply with the City's Special Event Sponsorship Policy. Applicants are advised to review the City's Policy before requesting City Sponsorship for a Special Event. All City Sponsored Events shall comply with all applicable local, state and federal regulations.

All requests for City Sponsorship are reviewed by the City Council's Community and Government Affairs (CGA) Committee, and Applicants will be required to have a representative attend a CGA Committee meeting to answer any questions regarding the request.

Applicants seeking City Sponsorship must meet these baseline criteria, and to qualify for City Sponsorship the event must abide by all requirements of the Policy, including:

- Hosted by a Non-Profit Organization registered with the Washington Secretary of State, and provide proof of active status;
- Be open to all Orting residents;
- Serve a valid municipal purpose, such as strengthening the City's sense of community or celebrating the City's history.
- All items of the application are completed in full and received by the City 90 days prior to the date of the event;
- A brief letter defining the purpose of the event and the tier of sponsorship requested (Review the Special Event Sponsorship Policy for more information);
- Proof of liability insurance that complies with the terms of Section IV of the City Special Event Sponsorship Policy (you may request a copy of the Special Event Sponsorship policy by emailing [recreation@cityoforting.org](mailto:recreation@cityoforting.org)).

There is no additional fee to apply for City Sponsorship, and Applicants may request sponsorship for a specific "Tier." The City offers two "Tiers" of sponsorship, with differing levels of support offered by the City depending upon the City's determination of the value added by the event to the community:

### **Which Tier level of sponsorship are you asking for?**

#### **[ ] Tier 1:**

The following are examples of Tier #1 type events and available locations, and any special requirements therefor:

**Gazebo, BBQ Area, or North Park** – Open to nonprofit organizations registered Active with Secretary of State, and must comply with City's insurance and indemnification requirements. Organization must also purchase a City Business License Blanket Permit if vendors are participating in the event.

**North Park-** For Events more than 1-day usage, open to nonprofit organizations registered Active with Secretary of State, and must comply with City's insurance and indemnification requirements. Organization must also purchase a City Business License Blanket Permit if vendors are participating in the event.

**Tier 1~ Sponsorship includes:**

- City Logo on Event (all City-Sponsored Events shall place the City Logo on all materials advertising the Event)
- City has a Booth at No Charge
- Posting of the Event on the City Reader Board
- Posting of the Event on the City Website and Facebook
- Usage of the above noted facilities at No Fee
- 1 Maintenance Staff for eight (8) hours
- City to hang the banner, provided by the event, over Washington Avenue at no fee.

**X] Tier 2:**

The following are examples of Tier #2 type events and available locations, and any special requirements therefor:

**Block Train Street/Calistoga/Parking Lots with MPC/Gazebo/North Park-** Open to nonprofit organizations registered Active with Secretary of State, and must comply with City's insurance and indemnification requirements. Must purchase a City Business License Blanket Permit if vendors are participating in the event.

**Block Train Street/Calistoga/Washington/Parking Lots with MPC/ Gazebo/North Park-**Open to nonprofit organizations registered Active with Secretary of State, and must comply with City's insurance and indemnification. Must purchase a City Business License Blanket Permit if vendors are participating in the event.

**Tier 2 ~ Sponsorship Includes:**

- City Logo on Event
- City has a booth at No Charge
- Posting of the Event on the City Reader Board
- Posting of the Event on the City Website and Facebook
- Usage of above noted Facilities at No Fee
- Spider Box (2) Usage
- 1 Maintenance Staff for eight (8) hours
- Police Staff for set up/take down of Barricades, Cones, Traffic Signs & Directing Traffic or Police to set up/take down Barricades/Traffic Signs/Cones, but will not stay for the event
- 2 Port-A-Potties
- 1 Dumpster
- Barricades/Cones/Traffic Signs
- City to hang the banner, provided by the event, over Washington Avenue at no fee

If City Sponsorship is authorized by the City Council, the Sponsored Organization will be required to execute an Agreement with the City, acknowledging and agreeing to terms including but not limited to such issues as insurance and indemnification.

## APPENIX A

### FACILITY RENTAL RATES

#### MULTI-PURPOSE CENTER (MPC)

The multi-purpose center is located at 202 Washington Ave. S in the same building as the library. This rental includes a large room with a stage (occupancy of 148), a kitchen with 2 stoves, a refrigerator, a freezer, and counter space. This facility also includes tables and chairs. A refundable deposit of \$150 is required to secure this space. If you will be serving alcohol, a \$300 banquet permit will be required.

	<b>Resident</b>	<b>Non-Resident</b>	<b>Non-Profit Organization</b>
<b>Full day M-F</b>	\$150.00	\$200.00	\$20.00
<b>Half day (5 hours) M-F</b>	\$100.00	\$150.00	\$20.00
<b>Full day Sat/Sun</b>	\$200.00	\$250.00	\$100.00
<b>Half day (5 hours) Sat/Sun</b>	\$150.00	\$200.00	\$50.00

#### ORTING STATION

The Orting station located at 101 Washington Ave. NW is an open building that includes a large open area, a restroom, some counter space and a sink. This facility does NOT include tables and chairs. A refundable deposit of \$50 is required to secure this space.

	<b>Resident</b>	<b>Non-Resident</b>	<b>Non-Profit Organization</b>
<b>Full day (any day)</b>	\$100.00	\$200.00	\$50.00
<b>Half day (5 hours)</b>	\$50.00	\$100.00	\$25.00

#### COVERED BBQ AREA

The covered BBQ area is located in the Main Park at 101 Train St. SW near the Bell Tower. This facility is also near the playground, horse shoe pits and park restrooms. Contact the Lions Club for BBQ racks. Up to 5 picnic tables can be placed under the covered area upon request. A refundable deposit of \$50 is required to secure this space.

	<b>Resident</b>	<b>Non-Resident</b>	<b>Non-Profit Organization</b>
<b>Half day (5 hours)</b>	\$30.00	\$60.00	\$20.00

#### GAZEBO

The Gazebo is located in the South Main Park at 102 Train St. SW near the Bell Tower. This facility is also near the basketball court. A refundable deposit of \$50 is required to secure this space.

	<b>Resident</b>	<b>Non-Resident</b>	<b>Non-Profit Organization</b>
<b>Half day (5 hours)</b>	\$30.00	\$60.00	\$20.00

Date Application Received: \_\_\_\_\_ Dept. Meeting Date: \_\_\_\_\_

Event Application Completed: [ ] Yes [ ] No Certificate of Insurance: [ ] Yes [ ] No

Detailed Event Map: [ ] Yes [ ] No WSDOT Street Closure Permit: [ ] Yes [ ] No [ ] N/A

Application Approved: [ ] Yes [ ] No Date: \_\_\_\_\_ Initials: \_\_\_\_\_

Total Fee Amt \$ \_\_\_\_\_ Date Paid: \_\_\_\_\_ Receipt # \_\_\_\_\_

NOTES:





# The Foursquare Church

Jesus Christ is the same yesterday and today and forever. Hebrews 13:8

Dr. Sterling Brackett  
Vice President  
Corporate Secretary-Treasurer

August 25, 2008

To Whom It May Concern:

This letter is to verify that *Orting Foursquare Church*, in Orting, WA (EIN: 91-1993393), also known as "*Abundant Life*," is a subordinate unit in good standing with the parent organization of International Church of the Foursquare Gospel and has been in existence since August 7, 1999. Rev. Bradley Grasley is the senior pastor. Rev. Grasley is authorized to open an account and conduct business on behalf of the Orting Foursquare Church as well as be a designated signer on the church's bank account; this in accordance with the Bylaws of International Church of the Foursquare Gospel. A copy of our Corporate Resolution has been provided which verifies this.

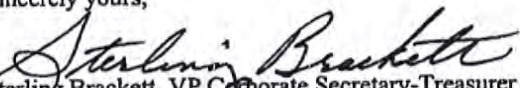
*Orting Foursquare Church* is therefore under the group ruling Number 1061 of the International Church of the Foursquare Gospel and is tax exempt. This is verified by the enclosed copy of the letter from the Department of the Treasury of the Internal Revenue Service, which remains in effect. Please be informed that we are not required to file IRS Form 990 because we are a church.

In addition, please be informed that International Church of the Foursquare Gospel became incorporated under the laws of the State of California on December 30, 1927. This is verified by the copy of the Certificate of Status as a Domestic Corporation issued by the State of California, and the copy of the Articles of Incorporation and Statement of Information Biennial Report both on file with the California Secretary of State Office.

The Foursquare Central offices are located at the following address:

1910 W Sunset Blvd. Suite 200  
Los Angeles, CA 90026-0176

Sincerely yours,

  
Sterling Brackett, VP Corporate Secretary-Treasurer  
International Church of the Foursquare Gospel

SB:att

Enc.: Copy of 501 C3 letter  
Copy of Certificate of Status  
Copy of Articles of Incorporation  
Copy of Statement of Information  
Copy of Corporate Resolution

Office of the Corporate Secretary-Treasurer  
Offices of the International Church of the Foursquare Gospel  
PO Box 26902 • Los Angeles, CA 90026-0176 • 213.989.4504 • 213.989.4541 fax • sbrackett@foursquare.org • www.Foursquare.org



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/14/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>  Jerome Dickson(791022V) 102 Washington Ave S  Orting WA 98360-9802	<b>CONTACT NAME:</b> Jerome Dickson		
	<b>PHONE (A/C, NO, EXT):</b> 360-872-8652	<b>FAX (A/C, NO):</b> 360-893-6161	
<b>E-MAIL ADDRESS:</b> jdickson1@farmersagent.com			
<b>INSURED</b>  ORTING FOURSQUARE CHURCH  PO BOX 826 ORTING WA 98360	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A:</b> Truck Insurance Exchange		21709
	<b>INSURER B:</b> Farmers Insurance Exchange		21652
	<b>INSURER C:</b> Mid Century Insurance Company		21687
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
<b>INSURER F:</b>			

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAME ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDTL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Y	605913783	10/01/2021	10/01/2022	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	<b>AUTOMOBILE LIABILITY</b>  <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <b>EXCESS LIAB</b> DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	OTHER \$
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 General liability herein of the described insured extends to the City of Orting and its respective event, Orting Summerfest, for Sunday, August 28th.

<b>CERTIFICATE HOLDER</b> CITY OF ORTING ORTING SUMMERFEST PO BOX 489 ORTING WA 98360	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>[Signature]</i>
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**CITY OF ORTING**  
110 TRAIN ST. SE • P.O. BOX 489  
ORTING, WA 98360-0489  
(360) 893-2219  
Small Town Big View

Receipt Number:

**24757**

Two Hundred and 0/100's Dollars

Received From:

Orting Summer Fest  
PO Box 826  
Orting, WA 98360

Date	Receipt Number	Amount
6/14/2022	24757	\$200.00

Printed By DCharchenko	Check	3053	\$200.00
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001.362.40.04.00 - Special Event - Summerfest - Abundant Life - 08/28/22

DEPARTMENT COPY