



CGA Committee Agenda

June 1, 2022

8:15am

Tod Gunther, Councilmember, Chair

Don Tracy, Councilmember

Kim Agfalvi, City Clerk

Scott Larson, City Administrator

Gretchen Russo, Finance Director

This meeting is being held in person and through the platform zoom. A link for virtual participation can be found on the agenda or on the City's website.

<https://us06web.zoom.us/j/81581458035?pwd=K3oxVnFzV0svV2p4UIY4UDRYRUJVZz09>

1. Call to Order

2. Parks Report

3. Public Comments

4. Agenda Items

- A. Low Income Home Water Assistance Program.**
- B. Orting Historical Society – Clock Tower.**
- C. HB 1220 Ordinance.**
- D. Tunnels to Towers 5k Sponsorship.**
- E. SEEK Grant Contract Amendment.**
- F. Purple Heart Designation.**
- G. Distinguished Public Service Award.**
- H. City Challenge Coin.**

5. Meeting Minutes of May 4th, 2022.

6. Action Items/Round table review.

Final comments.

Identify Items that are ready to move forward, establish next meeting's agenda.

7. Adjournment



**City of Orting
Council Agenda Summary Sheet**

| | Agenda Bill # | Recommending Committee | Study Session Dates | Regular Meeting Dates |
|---|----------------------------------|-------------------------------|----------------------------|------------------------------|
| Subject: | AB22-48 | Public Works | 6.15.2022 | 6.29.2022 |
| Low Income Home Water Assistance Program Interlocal Agreement. (LIHWAP). | | | | |
| | Department: | Finance/Utility Billing | | |
| | Finance | 5.19.2022 | | |
| Cost of Item: | <u>N/A</u> | | | |
| Amount Budgeted: | <u>N/A</u> | | | |
| Unexpended Balance: | <u>N/A</u> | | | |
| Bars #: | | | | |
| Timeline: | | | | |
| Submitted By: | Gretchen Russo, Finance Director | | | |
| Fiscal Note: | | | | |
| Attachments: | Draft Interlocal Agreement | | | |
| SUMMARY STATEMENT: | | | | |
| <p>By signing the attached interlocal agreement with Pierce County will make payments to the City of Orting on behalf of customers who have been determined eligible for the Low Income Home Water Assistance Program (LIHWAP).</p> <p>Public Law No: 116-260 signed on December 27, 2020, included funding with instructions for the Administration for Children and Families (ACF) within the U.S. Department of Health and Human Services (HHS) to carry out grants to assist low-income households, particularly those with the lowest incomes, that pay a high proportion of household income for drinking water and wastewater services, by providing funds to owners or operators of public water systems or treatment works to reduce arrearages of, and rates charged to, such households for such services.</p> | | | | |
| RECOMMENDED ACTION: <u>Action:</u> | | | | |
| Move forward to June 29 th meeting as a consent agenda item. | | | | |
| RECOMMENDED MOTION: <u>Motion:</u> | | | | |
| To authorize the Mayor to enter into an interlocal agreement with Pierce County for the purpose of participating in the Low-Income Home Water Assistance Program (LIHWAP). | | | | |

**PIERCE COUNTY HUMAN SERVICES
LOW INCOME HOME WATER ASSISTANCE PROGRAM
(LIHWAP) VENDOR AGREEMENT**

This Agreement, effective as of October 1, 2021, is entered into by and between PIERCE COUNTY HUMAN SERVICES (hereinafter, referred to as the "County" or "Agency") and **City of Orting**, a supplier of home water and/or waste water, (hereinafter, referred to as the "Water Vendor" or "Vendor") of the Low-Income Home Water Assistance Program (LIHWAP).

1. PURPOSE

Public Law No: 116-260 signed on December 27, 2020, included funding with instructions for the Administration for Children and Families (ACF) within the U.S. Department of Health and Human Services (HHS) to carry out grants to assist low-income households, particularly those with the lowest incomes, that pay a high proportion of household income for drinking water and wastewater services, by providing funds to owners or operators of public water systems or treatment works to reduce arrearages of, and rates charged to, such households for such services. This act requires that certain assurances be satisfied before assistance payments are made, on behalf of eligible individuals, to suppliers of drinking water and wastewater. This agreement defines the conditions that the Vendor must agree to so that the Agency can make assistance payments to the Vendor on behalf of eligible households.

2. DEFINITIONS

For purposes of this Agreement, the following definitions shall apply:

- a. "County" shall mean the Pierce County through its Department of Human Services;
- b. "Supplier of home water" shall mean the Water Vendor receiving LIHWAP payments from the County for eligible households; and
- c. "Eligible household" or "eligible customer" shall mean a customer who qualifies for water assistance as determined by the County under LIHWAP.

3. TERM OF THE AGREEMENT

This Agreement is effective October 1, 2021 and shall end on September 30, 2022.

4. COMPENSATION

The maximum consideration of this Agreement shall not exceed the maximum LIHWAP direct service funds allowed, per the Contract between the Washington State Department of Commerce and Pierce County Human Services. (See Section 5 below.)

5. PERIOD OF PAYMENT

The County will make payments to the Vendor on behalf of customers who have been determined eligible by the County for the term of the Agreement (LIHWAP payments). All payments are contingent upon appropriation and allocation of funds in accordance with federal, state, and local law.

6. COUNTY RESPONSIBILITIES

The County shall:

- a. Accept and review client applications and determine eligibility of households for payments.
- b. Follow procedures that minimize the time elapsing between the receipt of funds and their disbursement to vendor.
- c. Make payments in a timely manner to the vendor on behalf of eligible households for the term of this agreement.
- d. Follow sound fiscal management policies, including, but not limited to segregation of funds from other operating funds of the agency.
- e. Notify customer and/or vendor of the customer's eligibility and total benefit amount.
- f. Incorporate policies that assure the confidentiality of eligible household's usage, balance, and payments.
- g. Upon request from vendor, provide a statement verifying income of an eligible household for the sole purpose of determining moratorium eligibility, within the statutory guidelines of confidentiality.

7. CLIENT ELIGIBILITY REQUIREMENTS AND BENEFIT LIMITS

- a. Households must be at or below 150% of the Federal Poverty Level.

- b. Households must have delinquent charges, have service disconnected, and/or be facing legal action for nonpayment.
- c. The benefit level will depend on what is needed to reconnect service or bring the account to a zero-dollar balance, not to exceed \$2,500 per household. As illustrative, but not exclusive, examples:
 - i. If a household owes \$700, the County will pay \$700.
 - ii. If another household owes \$2,800, the County will pay \$2,500, and the utility provider and the household will enter into a payment arrangement for the \$300 balance.

8. WATER VENDOR RESPONSIBILITIES

The Water Vendor shall:

- a. Notify the County if the Vendor receives more than one water assistance payment for a customer between October 1, 2021, and September 30, 2022;
- b. Immediately apply the benefit to customer's current/past due bill, deposit/reconnect requirements, or arrearages to eliminate the amount owed by the customer and agree to maintain service to customer for a period of 30-days;
- c. Notify the customer of the amount of benefit payment applied to the customer's billing.
- d. Keep customer records confidential.
- e. Maintain records for four (4) years from the date of this agreement, or longer if the vendor is notified that a fiscal audit for a specific program year is unresolved.
- f. Not treat adversely, or discriminate against, any household that receives assistance payments; either in the cost of the goods supplied or the services provided.
- g. Upon request of the agency, provide eligible customer's consumption history and account balance for the sole purpose of determining customer benefit.
- h. Comply with the provisions of the state law regarding disconnects and pertinent provisions of the Washington Administrative Code related to moratoria, if governed by that ruling.

- i. Make records available for review by authorized staff of the agency and Washington State Department of Commerce and the U.S. Department of Health and Human Services.

9. DATA COLLECTION

The Water Vendor shall keep records showing the following:

- a. Name and address of households who received LIHWAP payments;
- b. Amount of assistance accrued to each household;
- c. Source of payment; and
- d. Amount of the household's credit balance when the LIHWAP payment establishes a line of credit. This credit balance also needs to show on all customer billing documents.

10. INSURANCE REQUIREMENTS

The Vendor shall, at the Vendor's own expense, maintain, with an insurance carrier licensed or eligible under RCW Chapter 48.15 to do business in the State of Washington, with minimum coverage as outlined below, commercial automobile liability insurance, and commercial general liability insurance:

Commercial General Liability

Bodily Injury Liability and Property Damage Liability Insurance \$1,000,000.00 each occurrence OR combined single limit coverage of \$2,000,000.00, with no greater than a \$1,000.00 deductible.

Employee Dishonesty Coverage

The Vendor shall obtain, at Vendor's expense, and maintain through the life of this Agreement, Employee Dishonesty coverage in the minimum amount of \$100,000. The insurance shall be conditioned upon the Vendor faithfully accounting for all funds received by the Vendor under this Agreement, including subsequent amendments, and further assuring that such funds are used solely for the purposes of this Agreement. The County shall request in writing any increases in the amount of insurance coverage and the Vendor shall comply within fifteen (15) calendar days of receipt of the written notice.

Pierce County shall be named as an additional insured on all required policies, and such insurance carried by the Vendor shall be primary over any insurance carried by Pierce County. The Vendor shall provide a certificate of insurance to be approved by the County Risk Manager prior to contract execution, which shall be attached to the contract.

Pierce County shall have no obligation to report occurrences unless a claim is filed with the Pierce County Auditor; nor shall Pierce County have an obligation to pay premiums.

In the event of nonrenewal or cancellation of, or material change in the coverage required, thirty (30) days written notice will be furnished by the County prior to the date of cancellation, change or nonrenewal, and such notice is to be sent to Pierce County Human Services, 3602 Pacific Avenue, Suite 200, Tacoma, WA 98418.

11. INDEMNIFICATION, BIND AND CONVEY

- a. The Vendor and its officers, agents, employees, subcontractors and/or consultants agree to defend, Indemnify, and save harmless Pierce County and Washington State Department of Commerce (DOC) and their appointed and elective officers and employees, from and against all loss or expense including, but not limited to, judgments, settlements, attorney's fees, and costs by reason of any and all claims and demands upon the County and DOC, and their elected or appointed officials or employees, for damages because of personal or bodily injury, including death, at any time resulting there from, sustained by any person or persons, or on account of damage to property, including loss of use thereof, whether such injury to persons or damage to property is due to the negligence of the Vendor, its officers, agents, employees, subcontractors, and/or consultants, successor or assigns, or the County and DOC, or their appointed or elected officers, employees or agents, except only such injury or damage as shall have been occasioned by the sole negligence of the County or DOC, or their appointed or elected officials or employees. The Vendor's obligation to indemnify, defend, and hold harmless shall not be eliminated by any actual or alleged concurrent negligence of the County or DOC, or their agents, agencies, employees, and officers, except as provided below.
- b. The following paragraph applies to all work in connection with or collateral to, a contract or agreement relative to construction, alteration, repair, addition to, subtraction from, improvement to, or maintenance of, any building, highway, road, railroad, excavation, or other structure, project, development, or improvement attached to real estate, including moving and demolition in

connection therewith, or to a contract or agreement for architectural, landscape architectural, engineering, or land surveying services, or a motor carrier transportation contract:

- i. If the claim, suit, or action for injuries, death, or damages as provided for in the preceding paragraph is caused by or results from the concurrent negligence of the County or DOC the County's or DOC's agents or employees, and the Vendor or its officers, agents, or employees, the indemnity provisions provided for in this Agreement shall be valid and enforceable only to the extent of the Vendor's negligence.
- c. The Vendor agrees that the obligation "to indemnify, defend, and hold the County and DOC harmless as provided above extends to any claim brought on behalf of any employee of the Vendor and its subcontractors or consultants." The Vendor specifically and expressly waives any immunity under Insurance Title 51, RCW, and acknowledges that this waiver was mutually negotiated and agreed to by the parties herein.
- d. The Vendor agrees to be bound by the General Terms and Conditions of the Washington State Department of Commerce Low-Income Home Water Assistance Program (LIHWAP) contract, which is available upon request.

12. INDEPENDENT CONTRACTORS

In the performance of this Agreement the Water Vendor, its agents and employees, is acting as an independent contractor and not as an agent or employee of the County, Department of Commerce, the State of Washington, or the United States Government.

13. DEBARMENT

The Water Vendor shall assure that its officers, agents, subcontractors, and consultants shall not fund, contract with, or engage the services of any consultant, subcontractor, supplier, or other party who is debarred, suspended, or otherwise ineligible to receive funds.

The Water Vendor certifies that the Water Vendor is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in the Agreement by any federal department or agency. If requested by the County, the Water Vendor shall complete a Certification Debarment, Suspension, Ineligibility, and Voluntary Exclusion form.

14. TERMINATION

This agreement may be terminated by either party with a thirty (30) day written notice to the other party. Termination shall not extinguish authorized obligations incurred during the term of the agreement. If funding is withdrawn, reduced, or eliminated by Commerce, the agency has the right to terminate this agreement immediately.

15. ASSIGNMENT OF AGREEMENT

Neither party may assign the agreement or any of the rights, benefits and remedies conferred upon it by this agreement to a third party without the prior written consent of the other party, which consent shall not be unreasonably withheld.

16. REGULATIONS AND REQUIREMENTS

This Agreement shall be subject to all laws, rules, and regulations of the United States of America, the State of Washington, and political subdivisions of the State of Washington, and to any other provisions set forth in this Agreement.

17. VENUE AND CHOICE OF LAW

In the event that any litigation should arise concerning the construction or interpretation of any of the terms of this Agreement, the venue of such action of litigation shall be in the courts of the State of Washington in and for the County of Pierce. This Agreement shall be governed by the law of the State of Washington.

18. DISPUTES

Differences between the Vendor and the County, arising under and by virtue of the Agreement shall be brought to the attention of the County Director at the earliest possible time in order that such matters may be settled, or other appropriate action promptly taken.

19. ENTIRE AGREEMENT

This written contract represents the entire Agreement between the parties and supersedes any prior oral statements, discussions or understandings between the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement on the days indicated below:

AGENCY:

PIERCE COUNTY:

Onting Historical Society

New City Hall Clock Project

Budget Breakdown

By: Sam Colorossi

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- Page 1 – Overall budget breakdown.
- Page 2 – Contribution income.
- Page 3 – Contribution income.
- Page 4 – Expenses.

| historical society - city hall clock project - .xls | | | | |
|---|------------|----------|---------|---|
| Date | Cash/Check | Amount | Receipt | Income |
| 04/25/21 | cash | 100.00 | 1321 | City Clock donation - Sam Colorossi |
| 06/21/20 | 230 | 100.00 | 1322 | City Clock donation - Leland & Patty Meitzler |
| 07/01/21 | cash | 100.00 | 1323 | City Clock donation - Steve Dionas |
| 07/06/21 | cash | 20.00 | 1324 | City Clock donation - Steve Canonica |
| 07/08/21 | 4647 | 50.00 | 1325 | City Clock donation - Bill & Shirley Cope |
| 07/09/21 | 7583 | 50.00 | 1326 | City Clock donation - Jeff & Kathy Colorossi |
| 07/12/21 | cash | 100.00 | | City Clock donation/Rock Festival - Sam Colorossi |
| 07/12/21 | 193 | 50.00 | 1327 | City Clock donation - Olie Tungsvik |
| 07/14/21 | 12936 | 50.00 | 1328 | City Clock donation - Sam & Judie Jones |
| 07/16/21 | 10719 | 20.00 | 1329 | City Clock donation - Al & Melba Albert |
| 07/17/21 | 5374 | 100.00 | 1330 | City Clock donation - Orting Auxiliary #3480 FOE |
| 07/17/21 | cash | 100.00 | 1331 | City Clock donation - Doug & Vickie Bishop |
| 07/17/21 | cash | 20.00 | 1332 | City Clock donation - Dave & Carole Kiesig |
| 07/17/21 | cash | 20.00 | 1333 | City Clock donation - Joe & Sue Campanoli |
| 07/17/21 | cash | 193.00 | 1334 | City Clock donation - Orting Rock Festival |
| 07/19/21 | 8234 | 50.00 | 1335 | City Clock donation - Mary Colorossi |
| 07/21/21 | 6754 | 50.00 | 1336 | City Clock donation - Dawn & Bruce Balogh |
| 07/21/21 | 5732 | 30.00 | 1337 | City Clock donation - Joachim & Jeannie Pestinger |
| 07/21/21 | 7979 | 100.00 | 1338 | City Clock donation - Patricia Martinez |
| 07/21/21 | cash | 100.00 | 1340 | City Clock donation - Chris & Valerie Hopfauf |
| 07/23/21 | cash | 100.00 | 1341 | City Clock donation - Steve & Andrea Koleszar |
| 07/24/21 | 1808 | 500.00 | 1342 | City Clock donation - Greg & Pam Hogan |
| 07/27/21 | 629 | 200.00 | 1343 | City Clock donation - Gretchen Russo |
| 08/04/21 | cash | 50.00 | 1344 | City Clock donation - Laura Hinds |
| 08/07/21 | 7609 | 20.00 | 1345 | City Clock donation - Viola & Milton Merkel |
| 08/13/21 | 11299 | 250.00 | 1346 | City Clock donation - GP & Maria Sessions |
| 08/18/21 | 1202 | 100.00 | 1347 | City Clock donation - Mike & Patricia Jasmer |
| 08/20/21 | 6081 | 50.00 | 1348 | City Clock donation - Jim Beall |
| 08/25/21 | cash | 100.00 | 1349 | City Clock donation - Greg & Carol Reed |
| 08/25/21 | 3817 | 150.00 | 1350 | City Clock donation - Helen & Steve Botsford |
| 08/26/21 | 6638 | 100.00 | 1351 | City Clock donation - Don & Sandle Strassburg |
| 08/30/21 | 132 | 150.00 | 1352 | City Clock donation - Scott & Tammy Drennen |
| 09/02/21 | 6641 | 100.00 | 1353 | City Clock donation - Gary Strassburg - pd for by Don Strassburg |
| 09/02/21 | 6641 | 100.00 | 1354 | City Clock donation - Brett Strassburg - pd for by Don Strassburg |
| 09/02/21 | 6641 | 100.00 | 1355 | City Clock donation - Tennille & Raylan Auckland pd by Strassburg |
| 09/03/21 | 3002 | 500.00 | 1356 | City Clock donation - Fred Van Ogle |
| 09/08/21 | 6648 | 10.00 | 1357 | City Clock donation - Brenda Bresnahan |
| 09/10/21 | 3131 | 50.00 | 1358 | City Clock donation - Gary L. Johnson |
| 09/13/21 | 9628 | 1000.00 | 1360 | City Clock donation - JM |
| 09/15/21 | 5136 | 100.00 | 1361 | City Clock donation - Kelly Cochran |
| 09/20/21 | 1551 | 50.00 | 1362 | City Clock donation - Debbie McFarland |
| 09/27/21 | cash | 40.00 | 1363 | City Clock donation - Brittan Jones |
| 10/01/21 | 7430 | 125.00 | 1364 | City Clock donation - Jeff Jensen - Jensen Outdoor Advertising |
| 10/01/21 | 259568 | 16187.33 | 1365 | City Clock donation - Parametrix |
| 11/04/21 | 17194 | 250.00 | 1366 | City Clock donation - Orting Aerie No. 3480 F.O.E. |
| 11/10/21 | 8267 | 50.00 | 1367 | City Clock donation - Darlene Gilberton |
| 11/17/21 | 7998 | 100.00 | 1368 | City Clock donation - Madeline Jones |
| 12/01/21 | 8005 | 100.00 | 1369 | City Clock donation - Robert & Ramona Daugherty |
| 12/09/21 | 50602 | 15000.00 | 1370 | Grant from the City of Orting |
| 12/10/21 | 1255 | 100.00 | 1371 | City Clock donation - William E. Drake |

Orting Historical Society

New City Hall Clock Project

Clocks component relocation

By: Sam Colorossi

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- Page 1 – E-mail to many advising of the move.
- Page 2 – Eight pictures of the move.
- Page 3 – E-mail from Steve Dionas, Leland Meitzler, Steve Botsford and Steve Canonica.
- Page 4 – E-mail from Patricia Martinez, Chasity Mullins, Shawna Punzalan.
- Page 5 – E-mail from Danielle Charchenko. E-mail to Shawna Punzalan.
- Page 6 – E-mail from Robert Daugherty, Councilmember Gunther and Councilmember Bradshaw.

Sam

From: Sam <gcolorossi@centurytel.net>
Sent: Monday, April 25, 2022 10:58 AM
To: 'Sam'
Cc: madeline.jonesart@yahoo.com; 'Kelly Cochran'; lmeitzler@gmail.com; stephenkmeitzler@gmail.com; Patricia Baker (patbus344@aol.com); patjmartinez22@gmail.com; cwreath@comcast.net; 'Evan Davies'; drtracy@centurytel.net; edtorreski@gmail.com
Subject: Moving new city hall clocks
Attachments: IMG_5376 (Medium).JPG; IMG_5377 (Medium).JPG; IMG_5378 (Medium).JPG; IMG_5379 (Medium).JPG; IMG_5382 (Medium).JPG; IMG_5388 (Medium).JPG; IMG_5390 (Medium).JPG; IMG_5391 (Medium).JPG

Good Morning Everyone,

This morning (April 25th), I met with Public Works Director Greg Reed, Lane Strassburg and Alan Gonzales, at old city hall, to transfer the clock components to the clock tower at the new city hall.

Here is a breakdown of the action that took place this morning, via pictures.

- Attachment 5376. Greg Reed, Lane Strassburg and Alan Gonzales are looking over the components that will be making the move. The two clocks will remain until they are ready to be positioned in place.
- Attachment 5377. Greg, Lane & Alan are loading the bucket truck with the components.
- Attachment 5378. A look at the backdoor to the clock tower.
- Attachment 5379. A look at the bucket truck from the roof.
- Attachment 5382. Lane in the bucket is handing off the first box to Alan.
- Attachment 5388. The last box being lifted and it was a heavy one.
- Attachment 5390. Lane and Alan putting the last box in place.
- Attachment 5391. A last look at our components.

I have been told that the installation of these clocks should begin sometime during the first week or so in May. Can wait! 😊.

Just FYI: We are within \$1,929.00 of meeting our financial goal of \$41,415.00. My thanks to everyone who had the trust with the Historical Society for making this clock project a reality.

This is the latest regarding the city hall clock project.

Sam Colorossi



Attachment 5376



Attachment 5377



Attachment 5378



Attachment 5379



Attachment 5382



Attachment 5388

Attachment 5390



Attachment 5391



From: Steve Dionas [mailto:Stevedionas@outlook.com]
Sent: Monday, April 25, 2022 11:21 AM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Orting City Hall Clock Update - 04/25/2022

Thanks for the update.
Get Outlook for Android

From: Leland Meitzler [mailto:lmeitzler@gmail.com]
Sent: Monday, April 25, 2022 11:27 AM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Moving new city hall clocks

Sam,
Thanks for the update, and the pictures!

Leland K. Meitzler
Publisher
Family Roots Publishing Co.
PO Box 1682
Orting, WA 98360-1682

From: stephen botsford [mailto:sandhbotsy@msn.com]
Sent: Monday, April 25, 2022 11:40 AM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Orting City Hall Clock Update - 04/25/2022

Sam would like to make another donation to the clock. Should I just walk it over?

Get [Outlook for iOS](#)

From: Steve Canonica [mailto:SCanonica@cityoforting.org]
Sent: Monday, April 25, 2022 11:48 AM
To: Sam <gcolorossi@centurytel.net>
Subject: RE: Orting City Hall Clock Update - 04/25/2022

Sam,

That's awesome!

Thanks for the update,

Steve

From: PatriciaJ Martinez <patjmartinez22@gmail.com>
Sent: Monday, April 25, 2022 3:27 PM
To: Guy Colorossi
Subject: Photos and clock update

Great pictures to follow the progress. I saw your car parked by the Methodist church when I was on my way to Senior exercise.

You are a great historian!!!!

Pat

PS

Hope this is the way to send to your email 😊👍

--

Patjmartinez

From: Chastity Mullins [mailto:chascanstamp@aol.com]
Sent: Monday, April 25, 2022 7:30 PM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Orting City Hall Clock Update - 04/25/2022

Thank you for the update!! So exciting to see! I'll check back and if it is done by Alumni banquet I will be sure to mention it at the banquet!

Chas Mullins

From: Shawna Punzalan [mailto:SPunzalan@cityoforting.org]
Sent: Tuesday, April 26, 2022 9:27 AM
To: 'Sam' <gcolorossi@centurytel.net>
Subject: RE: Orting City Hall Clock Update - 04/25/2022

Good morning Mr Colorossi,

It is lovely that the clock tower is so close to completion! What an exciting update! Thank you for looping me in. I did not receive any attachments with this email however. Were they pictures that should have come thru?

Shawna Punzalan
HR/Payroll
City of Orting
PO Box 489 | 104 Bridge St S | Orting, WA 98360
Phone: (360) 893-9009
Fax: 360-893-6809
spunzalan@cityoforting.org

From: Danielle Charchenko [mailto:DCharchenko@cityoforting.org]
Sent: Tuesday, April 26, 2022 9:31 AM
To: 'Sam' <gcolorossi@centurytel.net>
Subject: RE: Orting City Hall Clock Update - 04/25/2022

Good Morning,

That is so amazing to hear! I can't wait to see how it looks next month. Thank you for all of your time and effort you've put into this project. The clock tower is going to make a great addition to town! ☺

Thank you,

Danielle Charchenko

Accounts Receivable Clerk
City of Orting | PO Box 489 | 104 Bridge St S | Orting, WA 98360
Office: 360-893-9002
Fax: 360-893-6809

DCharchenko@CityofOrting.org

From: Sam [mailto:gcolorossi@centurytel.net]
Sent: Tuesday, April 26, 2022 9:40 AM
To: 'spunzalan@cityoforting.org' <spunzalan@cityoforting.org>
Cc: 'Kim Kainoa' <KKainoa@cityoforting.org>; Mark Barfield (mbarfield@cityoforting.org) <mbarfield@cityoforting.org>; 'fbingham@cityoforting.org' <fbingham@cityoforting.org>; 'dcharchenko@cityoforting.org' <dcharchenko@cityoforting.org>; 'JCorona@cityoforting.org' <JCorona@cityoforting.org>; 'Michell Alfieri' <MAlfieri@cityoforting.org>; 'Kim Agfalvi' <KAgfalvi@cityoforting.org>; 'Devon Gabreluk' <DGabreluk@cityoforting.org>
Subject: Orting City Hall Clock Update - 04/25/2022

Shawna, you are absolutely correct, I was sleeping at the switch. Let's try again. Here are the attachments! I am copying all the others in, as well. So delete your last message. Thank you. Sam

From: ROBERT LYNN DAUGHERTY [mailto:bdaugher13@msn.com]
Sent: Wednesday, April 27, 2022 6:03 PM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Orting City Hall Clock Update - 04/25/2022

Great update Sam. Give yourself a well-deserved pat on the back.

Bob

From: Tod Gunther [mailto:TGunther@cityoforting.org]
Sent: Tuesday, May 3, 2022 9:20 PM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Orting City Hall Clock Update - 04/25/2022

And many thanks to you too, Sam.

You're a blessing.

Tod

From: Gregg Bradshaw [mailto:GBradshaw@cityoforting.org]
Sent: Wednesday, May 4, 2022 1:36 PM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Orting City Hall Clock Update - 04/25/2022

Thanks for the update. I am really excited for this!

Thank you for all the work you have put into this.

Gregg

Council member Bradshaw

Orting Historical Society

New City Hall Clock Project

The Plan – Then Installation

By: Sam Colorossi

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- Page 1 – E-mail discussion and the plan.
- Page 2 – Explanation for the pictures.
- Page 3 – E-mail to the donors.
- Page 4 – Black & White picture and e-mail from Jeff Jensen.
- Page 5 – Continued dialog with Jeff Jensen & Brenda Bresnahan.
- Page 6 – E-mail dialog between Sam Colorossi & JC Hungerford.
- Page 7 – E-mail from Coni Sumners, George Wilson and Kelly Cochran.

From: Sam [mailto:gcolorossi@centurytel.net]
Sent: Monday, May 2, 2022 11:53 AM
To: drtracy@centurytel.net
Cc: edtorreski@gmail.com
Subject: City Hall Clock project

Ed & Don,

The Plan

Here is a short list of things I remembered talking about. If you can think of anything else, please let me know.

Ed Torres and Don Tracy showed up at my house at 11:00 am (May 02nd) to discuss the strategy for the installation of the two clocks at city hall.

The following issues were discussed.....

- Meet with City Administrator Scott Larson and update him on what is happening.
- Pick up keys to the tower.
- Contact Public Works Director Greg Reed for use of bucket truck.
- Take a look at the clocks to understand how they will be installed.
- Contact Matt Bingham and Lane Strassburg for accessing old City Hall.
- Determine how the clock cover will be removed.
- Keep Sam informed of each step for record keeping and picture taking.
- Attempt to purchase all items needed from Arrow Lumber.
- Sam will contact Greg Simpson with Arrow Lumber regarding purchase of supplies.
- Historical Society will cover all the expenses for this job.

That's it for now.

Sam Colorossi

Explanation for the pictures.

On May 04th, I sent an e-mail out to all donors involved with this project advising of the latest status on the project. Along with that e-mail I sent 16 photos of the actual installation of the clocks.

Because I took many more pictures than what I e-mailed, I decided to expand and share a total of 27 photos taken that day. Rather than focusing on the 16 in this packet.

Check with the packet titled, “**Pictorial college of the installation**” for a view of the balance of pictures I took that day.

Thank you All.

Sam

From: Sam <gcolorossi@centurytel.net>
Sent: Saturday, May 7, 2022 6:51 AM
To: gwilson@austinmacinc.com
Subject: Orting City Hall Clock Update - 05/04/2022

Orting City Hall Clock update..... 😊😊😊

Good Morning

On Monday, May 02nd, Ed Torres, and Don Tracy met with me to start the ball rolling for the installation of the two city hall clocks. Upon their departure we had a plan...

Then, on May 04th, the plan began to unfold and here is a picture version of what happened.

- Attachment 5402 – Matt Bingham and Ed Torres begin unwrapping the clocks to load on the pickup.
- Attachment 5403 – Matt Bingham and Ed Torres has removed the first clock from the box.
- Attachment 5404 – Matt Bingham and Ed Torres loading the first clock.
- Attachment 5405 – Both clocks loaded and heading for the new city hall.
- Attachment 5406 – Scissor lift arrives from 410 Rental from Bonney Lake.
- Attachment 5409 – Ed Torres preparing the window with masking tape in order to smash it out.
- Attachment 5410 – Don Tracy with one of four horns to be installed.
- Attachment 5412 – Don Tracy inspecting the components inside the clock tower.
- Attachment 5414 – Ed Torres finalizing the tape in order to smash the glass.
- Attachment 5418 – Ed Torres and Don Tracy installing the first clock.
- Attachment 5421 – First clock installed. Ed, Don and Matt Bingham overlooking project.
- Attachment 5425 – Don Tracy smashing out the second glass.
- Attachment 5426 – John Williams busy wiring the master box.
- Attachment 5428 – Ed Torres has just smashed the glass for preparation of installing second clock.
- Attachment 5430 – Ed Torres has just lifted the second clock in place.
- Attachment 5432 – Clocks are bot in place as of 1:10 pm!!!

The next step with the installation process is to wire the clocks to the power system, create a stand for the four horns and then the project will be done with the except of the plaques we want to make to recognize everyone who has made this possible.

There will be another update, but consider the major tasks done! The clocks are installed!

If your system has a problem in down loading all these pictures, let me know and I'll split them up into smaller groups.

Thank you everyone.

Sam Colorossi



From: Jeff Jensen [<mailto:curious2know1@aol.com>]

Sent: Wednesday, May 4, 2022 9:49 PM

To: gcolorossi@centurytel.net

Subject: Clock tower

Hi Sam,

Jeff stopped and got some pictures tonight. It looks really nice

Thank you for doing this and including us

On Thu, May 5, 2022 at 8:18 AM, Sam
<gcolorossi@centurytel.net> wrote:

Hi Brenda,

Thank you for sharing these pictures. What a surprise to see something that I had not anticipated. That is how the city hall lighting would impact the clocks. One is well lit by the flag lights and the other is in the dark. The one in the dark will be interesting to see at night when the face is completely lit up. So, we'll see.

Sam

From: Jeff Jensen [<mailto:curious2know1@aol.com>]
Sent: Thursday, May 5, 2022 3:16 PM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Clock tower

It looks good and will look even better soon. I'm still trying to send you the pictures in such a way that you can print them out.
Brenda

From: JC Hungerford [mailto:JHungerford@parametrix.com]
Sent: Friday, May 6, 2022 9:12 AM
To: Sam <gcolorossi@centurytel.net>
Subject: RE: Orting City Hall Clock Update - 05/04/2022

Good Morning Sam! This is amazing. I hear that the clock was installed on Wednesday so I rushed over to take some pictures myself. It looks like it was meant to be there from day one. Great work and I'm thankful for our partnership on this project!

From: Sam [mailto:gcolorossi@centurytel.net]
Sent: Friday, May 6, 2022 11:39 AM
To: JC Hungerford (JHungerford@parametrix.com) <JHungerford@parametrix.com>
Subject: FW: Orting City Hall Clock Update - 05/04/2022

Hi JC,

A great day, it was, when those clocks were installed. I had a great working team with Ed Torres, Don Tracy, John Williams and Matt Bingham.

Yes, I am glad we stuck with filling the opening rather than expanding it bigger. The design was there, so we used it. Like you, it does look like it was meant to be there.

Now, to get it completely wired up and the stands built for the horns. It will be fun to hear what it sounds like.

As for your part in the project. We wouldn't be where we are today without your help. I'd still be soliciting for funds to help pay it off. But, we are sitting pretty, right now. Do you remember sitting in a historical society meeting sharing your thoughts about this project? My how the time has slipped by.

I have received a lot of compliments about these clocks. Our project, now, has caught the attention of a lot of people. •

The next step will be the plaques. You'll need to start designing your plaque and I'll be working on our plaque. Valley Sign is ready to work with us.

So, again, thank you very much for your role in this project and the two pictures you e-mailed to me.

Sam

From: Coni Sumners [mailto:c.d.sumners@gmail.com]
Sent: Saturday, May 7, 2022 6:34 AM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: Orting City Hall Clock Update - 05/04/2022

Outstanding job, Sam. The pics are perfect and the clocks look great.

Coni

From: George Wilson [mailto:gwilson@austinmacinc.com]
Sent: Monday, May 9, 2022 9:15 AM
To: Sam <gcolorossi@centurytel.net>
Subject: RE: Orting City Hall Clock Update - 05/04/2022

Finally coming to fruition! Well done Sam.
Thanks for sharing.
Regards, George

From: Kelly Cochran [mailto:skcochran53@comcast.net]
Sent: Wednesday, May 11, 2022 1:16 PM
To: Sam <gcolorossi@centurytel.net>
Subject: Re: City Hall Clock Installation progress report

Sam

The clocks look awesome!! It just made me smile to see them up in the City Hall Tower. We did a good job.

I noticed the loud speaker in the pictures. Did we decide how we would use that? The last discussion I could remember was ONE chime a day at noon...but I can't remember if that was a final or not.
kc

Orting Historical Society

New City Hall Clock Project Pictorial collage of the Installation

By: Sam Colorossi

Index

- Page 1 – Index of pictures by number.
- Page 2 – Pictures of # 1 thru # 9.
- Page 3 – Pictures of # 10 thru #18.
- Page 4 – Pictures of # 19 thru # 27.

Installation of the new City Hall Clocks

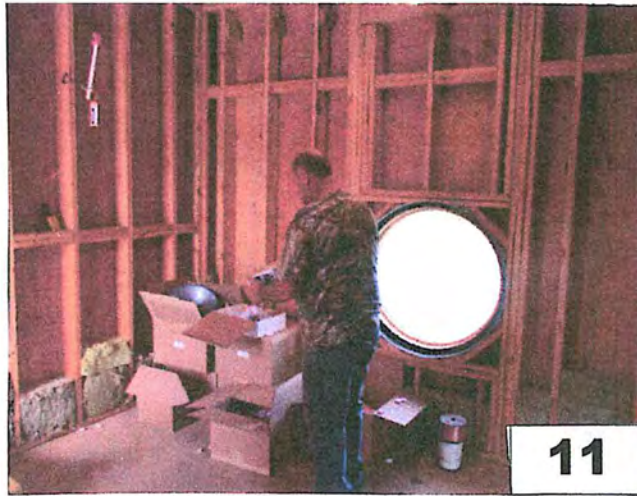
May 04, 2022

1. Ed Torres and Matt Bingham preparing to remove the first clock from the box.
2. Ed Torres and Matt Bingham lifting the first clock out of the box.
3. Ed Torres and Matt Bingham loading the first clock into the pickup.
4. Both clocks now loaded in Ed Torres pickup.
5. Arrival of the Scissor lift from Bonney Lake.
6. Cab of the 410 Rental truck from Bonney Lake.
7. Scissor lift is being off loaded.
8. Ed Torres studying the controls while Don Tracy and the driver looks on.
9. Ed Torres taping off the glass area of the east side clock.
10. Don Tracy showing how big the horns are.
11. Don Tracy looking over the components for the clocks.
12. Ed Torres taping off the glass area of the east side clock.
13. Ed Torres taping off the glass area of the east side clock.
14. The glass has been broken out of the east side clock.
15. Don Tracy & Ed Torres installing the first of two clocks on the east side.
16. Don Tracy & Ed Torres adjusting the first clock on the east side.
17. Clock has been installed.
18. Clock has been installed.
19. Backside of the east side clock.
20. John Williams installing the electrical components for the clocks.
21. Looking into Ed Torres pick up from the roof.
22. Don Tracy preparing to smash the glass for the second clock on the north side.
23. Don Tracy preparing to smash the glass for the second clock on the north side.
24. The remains of the glass covers.
25. Ed Torres installing the second clock with Don Tracy inside guiding the installation.
26. Ed Torres adjusting the second clock.
27. The finished product. The corner of Bridge St S/Washington Ave S.

This project made possible by the Orting Historical Society.

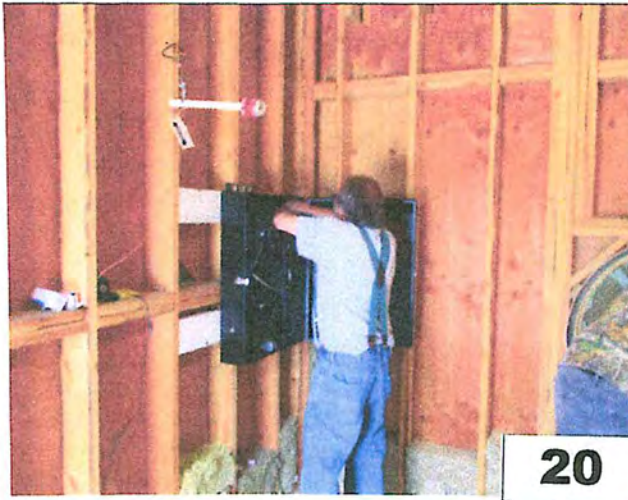
Sam Colorossi
Secretary/Treasurer







19



20



21



22



23



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25



26



27

Orting Historical Society

New City Hall Clock Project

E-Mail and Pictorial collage of Electrical work

By: Sam Colorossi

Index

- Page 1 – Five e-mail messages.
- Page 2 – E-mail dated May 10, 2022 – 11:41 am with pictures to all Historical Society members
- Page 3 – Pictures of # 1 thru #4.
- Page 4 – E-mail responding to Sam Colorossi e-mail.

From: ja.williams [mailto:ja.williams@centurytel.net]
Sent: Monday, May 9, 2022 10:09 AM
To: Sam <gcolorossi@centurytel.net>
Subject: RE: City Hall Clock installation

I have approximately 2 hours left to get the clicks running and probably 8 hours after that to get lights burning. Will try to get there Tuesday to get them telling time.

From: ja.williams [mailto:ja.williams@centurytel.net]
Sent: Tuesday, May 10, 2022 10:03 AM
To: Sam <gcolorossi@centurytel.net>
Subject: RE: City Hall Clock installation

Clocks are ticking ← ~

From: ja.williams [mailto:ja.williams@centurytel.net]
Sent: Tuesday, May 10, 2022 10:07 AM
To: Sam <gcolorossi@centurytel.net>
Subject: RE: City Hall Clock installation

It will be a week or so before I get the lights completed.

From: Sam [mailto:gcolorossi@centurytel.net]
Sent: Tuesday, May 10, 2022 10:26 AM
To: 'ja.williams' <ja.williams@centurytel.net>
Subject: RE: City Hall Clock installation

Great!!

Thank you John. I'll stop by and take a look. Need to coordinate with Don with regards to the stand for the horns.

Sam

From: Sam [mailto:gcolorossi@centurytel.net]
Sent: Tuesday, May 10, 2022 11:12 AM
To: 'ja.williams' <ja.williams@centurytel.net>
Subject: RE: City Hall Clock installation

Hi John,

That's ok. It looks great just to see the clocks ticking. I went up and took a few pictures and I tidied the room up. Took a picture of the roof area to determine where to put the horn stand.

Sam

Sam

From: Sam <gcolorossi@centurytel.net>
Sent: Tuesday, May 10, 2022 11:41 AM
To: madeline.jonesart@yahoo.com
Cc: 'Kelly Cochran'; lmeitzler@gmail.com; Patricia Baker (patbus344@aol.com); patjmartinez22@gmail.com; 'Evan Davies'; stephenkmeitzler@gmail.com; edtorreski@gmail.com; drtracy@centurytel.net; JC Hungerford (JHungerford@parametrix.com); ja.williams@centurytel.net; 'Scott Larson'
Subject: City Hall Clock Installation progress report
Attachments: IMG_5439 (Medium).JPG; IMG_5440 (Medium).JPG; IMG_5441 (Medium).JPG; IMG_5442 (Medium).JPG

Good Morning Everyone,

Just about an hour ago, (05/10/2022 – 10:30am) I received an e-mail from John Williams advising that the clocks were, “ticking”! This was a great progress report. So, I hopped into my car and made a trip to city hall. Then, I went up and into the clock tower to take some pictures of John’s work. This was all interesting to me and I am hoping will be of interest to you.

So, here is what I took pictures of:

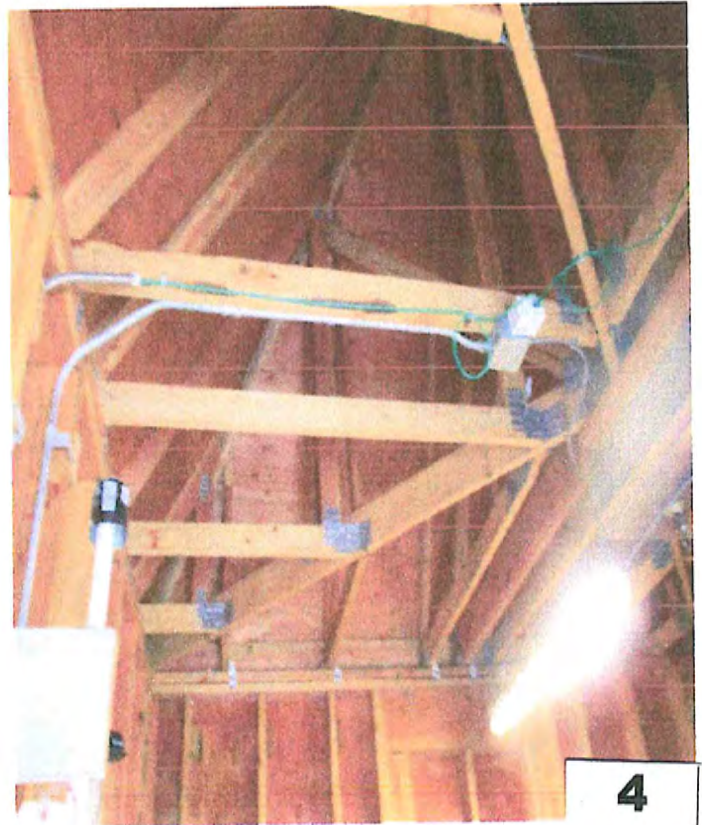
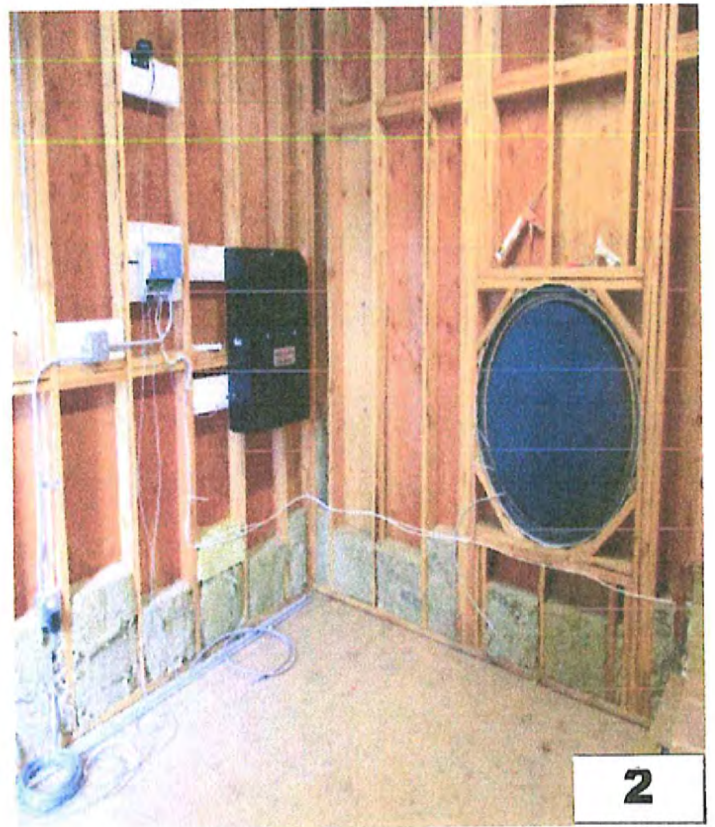
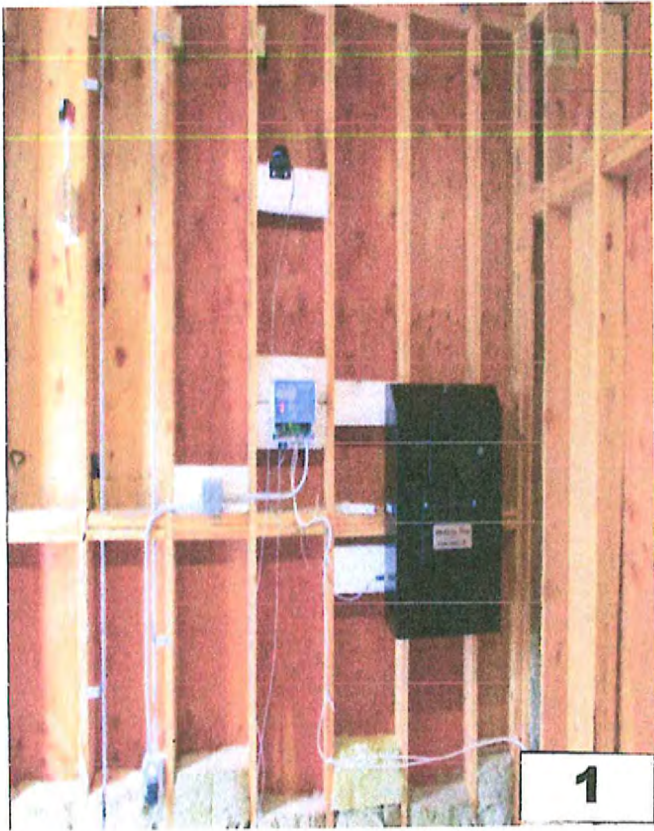
- 1 • Attachment #5439 is that of the control unit.
- 2 • Attachment #5440 is that of the control unit and north clock.
- 3 • Attachment #5441 is that of the backside of north and east clocks.
- 4 • Attachment #5442 is that of the wiring up in the ceiling. Boring. Huh.

As John told me in his last e-mail, it will be a week or so before he can get the lights completed.

Still waiting to hear from Don with regards to the stand for the horns.

That’s it for now.

Sam



Sam

From: PatriciaJ Martinez [mailto:patjmartinez22@gmail.com]

Sent: Tuesday, May 10, 2022 12:57 PM

To: Sam <gcolorossi@centurytel.net>

Subject: Re: City Hall Clock Installation progress report

Neat Sam!! And a big 🙌🙌🙌🙌 For all your efforts to make it all happen. Thank you! Doesn't say enough.
I anxious to see them with the lighting. PatM
PS the pictures make it a reality in my mind



**City of Orting
Council Agenda Summary Sheet**

| | Agenda Bill # | Recommending Committee | Study Session Dates | Regular Meeting Dates |
|--|--------------------------------------|-------------------------------|----------------------------|------------------------------|
| Subject: E2SHB 1220 – Supportive, Emergency, and Transitional Housing Code Amendments Permanent Regulations. | AB22-42 | CGA | | |
| | | 6.1.2022 | 5.18.2022 | |
| | Department: | Planning | | |
| | Date Submitted: | 5.4.2022 | | |
| Cost of Item: | <u>\$NA</u> | | | |
| Amount Budgeted: | <u>\$NA</u> | | | |
| Unexpended Balance: | <u>\$NA</u> | | | |
| Bars #: | | | | |
| Timeline: | | | | |
| Submitted By: | Stefanie Hindmarch (Planner) | | | |
| Fiscal Note: | | | | |
| Attachments: | Staff Report and Exhibits, Ordinance | | | |
| SUMMARY STATEMENT: | | | | |
| <p>After the study session staff meet to incorporate a number of council comments into the draft ordinance. Below is a summary of what has been changed:</p> <ul style="list-style-type: none"> - Footnote 27 – staff came up with a formula to cap total emergency shelter beds, emergency housing beds and transitional housing beds based on a portion of the population based on a Council of Economic Advisors, The State of Homelessness in America report from 2019. - Footnote 29 added language to provide setbacks for Supportive and Transitional Emergency Housing from Schools, parks and Washington Ave between Whitesell and Bridge. - Footnote 31 requires review of the Conditional Use Permit after two years and requires providers to prioritize individuals living in the Orting valley. | | | | |
| RECOMMENDED ACTION: <u>Action:</u> | | | | |
| RECOMMENDED MOTION: <u>Motion:</u> | | | | |

**CITY OF ORTING
WASHINGTON
ORDINANCE NO. 2022-1095**

**AN ORDINANCE OF THE CITY OF ORTING,
WASHINGTON, RELATING TO ZONING CONTROLS
PERTAINING TO PERMANENT SUPPORTIVE HOUSING,
TRANSITIONAL HOUSING, EMERGENCY HOUSING AND
EMERGENCY SHELTERS IN RESPONSE TO E2SHB 1220;
AMENDING ORTING MUNICIPAL CODE SECTIONS 13-2,
13-3-3 and 13-5-3; PROVIDING FOR SEVERABILITY; AND
ESTABLISHING AN EFFECTIVE DATE**

WHEREAS, in 2021 the state legislature enacted Engrossed Second Substitute House Bill (E2SHB) 1220 signed by Governor Inslee on May 12, 2021, became Chapter 254, Laws of 2021 and will take effect on partially on July 25, 2021 and partially on September 30, 2021; and

WHEREAS, Section 3 of E2SHB 1220 contains the following preemption of local zoning authority:

A code city shall not prohibit transitional housing or permanent supportive housing in any zones in which residential dwelling units or hotels are allowed. Effective September 30, 2021, a code city shall not prohibit indoor emergency shelters and indoor emergency housing in any zones in which hotels are allowed, except in such cities that have adopted an ordinance authorizing indoor emergency shelters and indoor emergency housing in a majority of zones within a one-mile proximity to transit.; and

WHEREAS, the City of Orting had no regulations related to the development and operation of transitional housing or permanent supportive housing needed to protect the community and residents of these units; and

WHEREAS, the City had not had sufficient time to evaluate the needs associated with transitional housing or permanent supportive housing and develop regulations between the time that E2SHB 1220 was signed by the Governor and became law and enacted interim regulations; and

WHEREAS, Pierce County conducted an annual point in-time count of homeless individuals in the County in January 2021; and

WHEREAS, the homeless census counted 1,005 homeless individuals in the County; and

WHEREAS, the homeless census counted three homeless individuals in Orting; and

WHEREAS, according to the 2020 decennial Census Pierce County has a population of 921,130 and Orting has a population of 9,041 accounting for approximately 1% of the County’s population; and

WHEREAS, the City of Orting is planning to accommodate its share of the homeless population which is calculated at 10 individuals; and

WHEREAS, the City of Orting wishes to implement E2SHB1220 with restrictions that fit the small-town context of the City, which has no public transit and limited resources; and

WHEREAS, in accordance with the requirement set forth in RCW 36.70A.106, the City provided the Washington State Department of Commerce notice of the City’s intent to adopt the proposed ordinance for its 60-day review and comment period on March 8, 2022; and

WHEREAS, the City’s Planning Commission considered the amendments on March 8, 2022 and held a public hearing on the proposed amendments on April 4, 2022 and forwarded a recommendation to the City Council to adopt the proposed OMC amendments; and

WHEREAS, the City Council, on May 11, 2022, considered the proposed code amendments and the entire record, including recommendations from the Planning Commission and had a closed record final decision; and

WHEREAS, in response to E2SHB 1220 the Orting City Council would like to make certain changes to its development regulations;

WHEREAS, the City Council has determined that the proposed regulations are in accord with the Comprehensive Plan, will not adversely affect the public health, safety, or general welfare, and are in the best interest of the citizens of the City;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING, WASHINGTON, DOES ORDAIN AS FOLLOWS:

Section 1. Recitals. The Recitals set forth above are hereby adopted and incorporated as Findings of Fact and/or Conclusion of Law of the City Council. The City Council bases its findings and conclusions on the entire record of testimony and exhibits, including all written and oral testimony before the Planning Commission and the City Council.

Section 2. OMC Section 13-2, Amended. Orting Municipal Code Section 13-2 is hereby amended as follows:

13-2: DEFINITIONS

13-2-6: E

[EMERGENCY HOUSING: Temporary indoor accommodations for individuals or families who are homeless or at imminent risk of becoming homeless that is intended to address the basic health, food, clothing, and personal hygiene needs of individuals or families. Emergency housing may or may not require occupants to enter into a lease or an occupancy agreement.](#)

EMERGENCY SHELTER: a facility that provides a temporary shelter for individuals or families who are currently homeless. Emergency shelter may not require occupants to enter into a lease or an occupancy agreement. Emergency shelter facilities may include day and warming centers that do not provide overnight accommodations.

13-2-17: P

PERMANENT SUPPORTIVE HOUSING: One or more subsidized, leased dwelling units with no limit on length of stay that prioritizes people who need comprehensive support services to retain tenancy and utilizes admissions practices designed to use lower barriers to entry than would be typical for other subsidized or unsubsidized rental housing, especially related to rental history, criminal history, and personal behaviors. Permanent supportive housing is paired with on-site or off-site voluntary services designed to support a person living with a complex and disabling behavioral health or physical health condition who was experiencing homelessness or was at imminent risk of homelessness prior to moving into housing to retain their housing and be a successful tenant in a housing arrangement, improve the resident's health status, and connect the resident of the housing with community-based health care, treatment, or employment services. Permanent supportive housing is subject to all of the rights and responsibilities defined in the Residential Landlord Tenant Act, chapter 59.18 RCW.

13-2-21: T

TRANSITIONAL HOUSING: A facility that is owner, operated, or managed by a nonprofit organization or governmental entity that provides housing and supportive services to homeless individuals or families for up to two (2) years and whose primary purpose is to enable homeless individuals or families to move into independent living and permanent housing.

Section 3. OMC Section 13-3-3, Amended. Orting Municipal Code Section 13-3-3 is hereby amended as follows:

13-3-3: USES

**TABLE 1
CITY OF ORTING LAND USE**

| | Zones | | | | | | | |
|---------------------------------|-------|------------------|------------------|----------------|--------------------|----|----|-----------------|
| | RC | RU | RMF | MUTC | MUTCN ² | LM | OS | PF |
| Residential Uses ¹ : | | | | | | | | |
| Cottage | P | P | P | | P | | | |
| Cottage development | | P ^{3,4} | P ^{3,4} | | P | | | |
| Duplex | | P ¹⁰ | P | P | P ²⁵ | | | |
| Group residences: | | C | C ³ | C ³ | | | | C ²² |

| | | | | | | | | |
|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|--|--|---|
| Adult family homes | P | P | P | P | P | | | |
| Attached ground related residences | | | | | P | | | |
| Emergency Housing | | | | C ^{27,28, 29, 30, 31} | C ^{27,28, 29, 30, 31} | | | |
| Emergency Shelter | | | | C ^{27,28, 29, 30, 31} | C ^{27,28, 29, 30, 31} | | | |
| Permanent Supportive Housing | C ^{26,30, 31} | C ^{26,30, 31} | C ^{26,30, 31} | C ^{3,26,30, 31} | C ^{3,26,30, 31} | | | |
| Single room occupancy sleeping units | | | | | | | | C |
| Transitional Housing | C ^{26, 27, 28, 29, 30, 31} | C ^{26, 27, 28, 29, 30, 31} | C ^{26, 27, 28, 29, 30, 31} | C ^{3,26, 27, 28, 29, 30, 31} | C ^{3,26, 27, 28, 29, 30, 31} | | | |
| Other ⁶ | | C | P | C | | | | |
| Manufactured home park | C | C | C | | | | | |
| Mobile/ manufactured home | P ⁷ | P ⁷ | P ⁷ | | | | | |
| Multiple-family | | | P | P ³ | P | | | |
| Single-family detached | P | P | P | | P ²⁵ | | | |
| Temporary Lodging | | | | | | | | |
| Bed and breakfast | C | C | C | P ³ | | | | |
| Hotel/motel | | | | P ³ P ³ | P P | | | |
| Rooming house | | | C | C ³ | | | | |

Notes:

1. Residential planned unit developments (PUD) may allow increases in underlying density except in the MUTCN.
2. All development subject to Master Development Plan and MUTCN Bulk and Dimensional Requirements. See sections 13-3-2 E2 and E5 of this code.
3. Subject to architectural design review.
4. As a binding site plan.
5. Not located along retail street frontages.
6. Housing more than 12 unrelated individuals.
7. On a legal lot with permanent foundation.
8. On upper floors above ground floor commercial only.
9. On upper floors above ground floor commercial, or in freestanding residential buildings.
10. Duplexes and townhouses are not allowed on flag lots in the RU zone.
11. In planned retail centers when building area is less than 10,000 square feet.
12. See section 13-5-4 of this title.
13. On site sales of agricultural products allowed.
14. Food stores only.
15. On upper floors above ground floor retail.
16. Including outdoor display or sales yards.
17. Not including overnight kennels or treatment facilities.
18. Machine shops, incinerators, wrecking yards, and feedlots may be permitted subject to appropriate mitigation of impacts on surrounding nonindustrial areas. Significant adverse noise, air quality, or other impacts caused by manufacturing processes shall be contained within buildings.

19. When entirely located in a building, not producing adverse noise or air quality impacts, and not located along retail street frontage. Ground floor area limited to 10,000 square feet maximum.
20. Private facilities.
21. Subject to all other City regulations regarding livestock.
22. Redevelopment of the Orting Soldiers' Home subject to site plan and architectural design review approval.
23. Three or more units per building.
24. May not have frontage along SR 162/Washington Avenue N. Must be screened from all adjacent residences with sight obscuring landscaping, 6-foot tall solid fencing.
25. For Senior Housing (aged 55+) only.
26. The number of permanent supportive housing units and transitional housing units allowed on any given property shall be no more than the number of standard dwelling units that would be allowed under the applicable zoning of the property. No permanent supportive housing or transitional housing may be located within one (1) mile of another property than contains permanent supportive housing or transitional housing or a quarter (0.25) mile of any school or park.
27. The total combined capacity of all emergency shelter beds, emergency housing beds, and transitional housing units in the City shall not exceed 0.4% of the City's population, as estimated annually by the Washington Office of Financial Management.
28. Emergency housing and emergency shelters are required to be indoors. There shall be no more than one emergency shelter and one emergency housing facility in the city. This does not include indoor emergency shelter facilities that are needed to respond temporarily to a natural disaster or other similarly acute emergency (ex: heating and cooling centers). No permitted indoor emergency shelter may be located within a half (0.5) mile of a permitted indoor emergency housing facility or a quarter (0.25) mile of any school. An operations and security plan shall be required that addresses site management and neighborhood impacts. Each facility shall be limited to a total of 10 individuals.
29. Emergency housing, emergency shelter, and transitional housing uses shall not be located on any parcel that abuts a parcel with an existing school or park use, or on any parcel within the main street area of Orting, defined as the area bounded by Washington Avenue between Whitesell Street and Bridge Street. This does not include indoor emergency shelter facilities that are needed to respond temporarily to a natural disaster or other similarly acute emergency (ex: heating and cooling centers).
30. No person convicted of a felony assault, arson, illegal drug manufacturing, burglary, or kidnapping charge within the past three (3) years, or otherwise under court supervision or sex offender registration requirements can receive services from a provider, unless providing such services is consistent with the laws, regulations, and/or supervisory requirements related to such persons.
31. All providers of emergency shelter, emergency housing, transitional housing, and permanent supportive housing shall, after the initial two years of operation of any such facility, provide the City with a report that demonstrates ongoing compliance with the terms of the Conditional Use Permit as defined at the time of approval. Such providers are also required to maintain a valid City of Orting business license and liability insurance. These service providers should prioritize individuals living in the Orting valley. Upon intake, providers shall record each individual's most recent city or other place of residence and shall provide a report on such data to the City every year.

Section 4. OMC Section 13-5-3, Amended. Orting Municipal Code Section 13-5-3 is hereby amended as follows:

H. Uses Not Specified: In the case of a use not specifically mentioned in subsection I of this section, the requirements for off street parking facilities shall be determined by the Administrator. Such determination shall be based upon the requirements for the most comparable use specified in subsection I of this section and/or through a parking study as required by the Administrator or their designee.

Section 5. Severability. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

Section 6. Codification. The City Council authorizes the City Clerk to correct any non-substantive errors herein, codify the above, and publish the amended code.

Section 7. Effective Date. This Ordinance shall be published in the official newspaper of the City and shall take effect and be in full force five (5) days after the date of publication.

ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 25th DAY OF May, 2022.

CITY OF ORTING

Joshua Penner, Mayor

ATTEST/AUTHENTICATED:

Kimberly Agfalvi, City Clerk

Approved as to form:

Charlotte A. Archer
Inslee, Best, Doezie & Ryder, P.S.
City Attorney

Filed with the City Clerk:
Passed by the City Council:



**City of Orting
Council Agenda Summary Sheet**

| | Agenda Bill # | Recommending Committee | Study Session Dates | Regular Meeting Dates |
|---|------------------------------|--|----------------------------|------------------------------|
| Subject: Tunnels to Towers 5k Sponsorship | AB22-38 | CGA | | |
| | | 4.6.2022, 5.4.2022 6.1.2022 | | |
| | | | | |
| | Department: | Clerk | | |
| | Date Submitted: | 4.29.2022 | | |
| Cost of Item: | <u>\$N/A</u> | | | |
| Amount Budgeted: | <u>\$N/A</u> | | | |
| Unexpended Balance: | <u>\$ N/A</u> | | | |
| Bars #: | N/A | | | |
| Timeline: | Approval as soon as possible | | | |
| Submitted By: | Kim Agfalvi | | | |
| Fiscal Note: None | | | | |
| Attachments: Application and emails. | | | | |
| SUMMARY STATEMENT: | | | | |
| <p>The City received an application for sponsorship from the Tunnels to Towers Foundation. Policy requires that the City Council review and approve all applications for sponsorship, and determine whether an event qualifies for sponsorship (after review and approval of the application by the Community & Government Affairs Committee). To qualify for sponsorship, an approved event must:</p> <ol style="list-style-type: none"> 1. Allow all citizens to reasonably participate; 2. Serve a valid municipal purpose, such as strengthening the City’s sense of community or celebrating a City’s history and; 3. May provide, through increased customers, additional revenues for Orting businesses and subsequent improved tax revenues for the City. <p>CGA reviewed the application on April 6th, 2022, and asked for clarification if proceeds from the race would benefit a local Orting citizen or family.</p> | | | | |
| RECOMMENDED MOTION: <u>Motion:</u> | | | | |
| TBD. | | | | |

Kim Agfalvi

From: Jolin Lowry <jolinl061@gmail.com>
Sent: Wednesday, May 4, 2022 10:11 AM
To: Kim Agfalvi
Subject: RE: Question ~ Tunnel to Towers 5k
Attachments: Flyer 2022_Run_Flyer_Puget Sound[1817].pdf

Follow Up Flag: Follow up
Flag Status: Completed

Kim,

Thank you for getting back to me.

I have attached a flyer to be given out to businesses surrounding the park location and as many others as possible.

I plan to contact the Orting School District to inquire if there would be students interested in participating and/or volunteering. Due to the fact that all students that attend K- 12th grades were not born when 911 occurred, this would be a way of educating them about the history of our country and honoring our heroes. If they need volunteer hours, this too is an opportunity that they could meet those requirements.

I noticed that the School District had a Lahar drill last week, so I thought I would contact the School District this week. Since the school year will have just started when the T2T 5k run/walk will happen, I would like to have students aware and prepared before that. Then when they return to school, they can just be reminded of the upcoming event.

The expected number of participants is approximately 250+. The Tunnel to Towers 5k run/walk is about honoring and remembering 1st Responders and the Military. My Squad and I have already reached out to all local fire and police departments and JBLM to advertise this event.

With this type of event and the turnout, I can only imagine that local businesses will prosper from it. This is the first time there has been a T2T run/walk in the State of Washington. I feel it will be successful, and after the word of this event gets around, future events could even be more successful.

I hope this answered your questions. Feel free to contact me with any other questions that arise.

Thank you for your time,
Jolin Lowry ~ Volunteer Director

What lies behind us and what lies before us are tiny matters...
compared to what lies within. ~ Ralph Waldo Emerson

From: [Kim Agfalvi](#)
Sent: Wednesday, May 4, 2022 9:31 AM
To: [Jolin Lowry](#)
Cc: [Michell Alfieri](#)
Subject: RE: Question ~ Tunnel to Towers 5k

Jolin,

We do have a couple of questions for you.

How will the event be advertised to the citizens of Orting?

How many participants are you expecting?

Kim Agfalvi
City Clerk, City of Orting
[104 Bridge St S.](#)
[PO Box 489](#)
[Orting, WA 98360](#)
[360-893-9008](#)
[Fax 360-893-6809](#)

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From: Jolin Lowry <jolinl061@gmail.com>
Sent: Wednesday, May 4, 2022 9:14 AM
To: Kim Agfalvi <KAgfalvi@cityoforting.org>
Cc: Michell Alfieri <MAlfieri@cityoforting.org>
Subject: RE: Question ~ Tunnel to Towers 5k

Good morning,

I realize this is a busy time, I am just checking back in with you to inquire about the outcome from the meeting last week regarding the Sponsorship, for the Tunnel to Towers Puget Sound 5k run/walk. If there is any additional information needed, please reach out to me.

Thank you for your time,
Jolin Lowry ~ Volunteer Director

What lies behind us and what lies before us are tiny matters...
compared to what lies within. ~ Ralph Waldo Emerson

From: [Jolin Lowry](#)
Sent: Monday, April 25, 2022 11:15 AM
To: [Kim Agfalvi](#)

Cc: [Michell Alfieri](#)

Subject: RE: Question ~ Tunnel to Towers 5k

Good morning,

Thank you for sharing this.

The letter you sent to me last was addressed to the Foundations mailing address, but I would like you and the committee to know that I reside in the Puget Sound area. This is another reason I choose to become a Volunteer Director for the T2T Puget Sound 5k run/walk.

Again, thank you for your time and consideration of this matter.

Jolin Lowry
T2T Volunteer Director

What lies behind us and what lies before us are tiny matters...
compared to what lies within. ~ Ralph Waldo Emerson

From: [Kim Agfalvi](#)

Sent: Monday, April 25, 2022 10:46 AM

To: [Jolin Lowry](#)

Cc: [Michell Alfieri](#)

Subject: RE: Question ~ Tunnel to Towers 5k

Hi Jolin,

Thank you for the email. I will forward it on and we will be in touch.

Kim Agfalvi
City Clerk, City of Orting
104 Bridge St S.
PO Box 489
Orting, WA 98360
360-893-9008
Fax 360-893-6809

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From: Jolin Lowry <jolin061@gmail.com>

Sent: Friday, April 22, 2022 3:20 PM

To: Kim Agfalvi <KAgfalvi@cityoforting.org>; Michell Alfieri <MAlfieri@cityoforting.org>

Subject: RE: Question ~ Tunnel to Towers 5k

Good afternoon Ms. Agfalvi,

I appreciate your consideration regarding the City Sponsorship that I have submitted to the City of Orting.

I appreciate the opportunity to address the committee's questions regarding the funds raised from the Tunnel to Towers, Puget Sound 5k run/walk on September 17th.

The question of how the money will be given back to the local community does not come lightly. The funds that are raised go towards paying off mortgages of Firefighters and Police Officers who have been Killed in the Line of Duty and building homes for Disabled Veterans who meet the following criteria ~ "members of the U.S. Armed Forces whose catastrophic combat or training for deployment injuries have resulted in: Quadruple amputation; Triple amputation; Quadriplegia; Paraplegia; Double limb amputation with other injuries such as (but not limited to) severe burns, blindness, traumatic brain injury. These catastrophic injuries must have occurred on or after October 7, 2001."

At this point, I can share with you that there has been a Smart Home built for a veteran in Issaquah and one in Pasco. There have been 7 Gold Star family mortgages and 4 fallen first responder mortgages paid off statewide.

Regarding the question, "Will the proceeds from the event go to a specific cause or family in the Orting area?" Yes, it could go towards families in the Orting area if there is a Firefighter and/or Police Officer who were/are Killed in the Line of Duty and/or a Disabled Veteran who resides in the City of Orting and meets the criteria.

The Tunnel to Towers Foundation raises funds all over the country to aid these programs to continue to serve families that are left behind and/or still here trying to adjust to a new normal.

As a widow of a Fallen Police Officer, which occurred prior to the creation of the Tunnel to Towers Foundation, I personally understand the challenges of a new normal life. This is the main reason I chose to become the Volunteer Director of the Puget Sound 5k run/walk so that I could contribute to those in need.

If you or the other committees have any additional questions, please do not hesitate to contact me.

Thank you for your consideration of the Tunnel to Towers City Sponsorship.

Sincerely,

Jolin Lowry ~ T2T Volunteer Director

What lies behind us and what lies before us are tiny matters...
compared to what lies within. ~ Ralph Waldo Emerson

From: [Kim Agfalvi](#)

Sent: Friday, April 22, 2022 9:46 AM

To: [Michell Alfieri](#); [Jolin Lowry](#)

Subject: RE: Question ~ Tunnel to Towers 5k

Hi Jolin,

Please see the attached letter asking for clarification.

Sincerely,

Kim

Kim Agfalvi
City Clerk, City of Orting
104 Bridge St S.
PO Box 489
Orting, WA 98360
360-893-9008
Fax 360-893-6809

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From: Michell Alfieri <MAlfieri@cityoforting.org>
Sent: Thursday, April 21, 2022 3:15 PM
To: 'Jolin Lowry' <jolin061@gmail.com>
Cc: Kim Agfalvi <KAgfalvi@cityoforting.org>
Subject: RE: Question ~ Tunnel to Towers 5k

Hi Jolin,

Since your sponsorship application is still under review we cannot add anything to our calendar at this time. Kim Agfalvi, our city clerk will be reaching out to you soon to get a little more information about your event. If your event receives sponsorship, then we will be more than happy to promote your event through our facebook page and website.

Thanks,

Michell Alfieri
Activities & Events Coordinator
City of Orting | PO Box 489 | 104 Bridge St S | Orting, WA 98360
(360) 893-9017 direct line
(253) 262-7842 work cell
malfiere@cityoforting.org
[Orting Recreation | Facebook](#)
[Recreation | City of Orting](#)

From: Jolin Lowry <jolin061@gmail.com>
Sent: Thursday, April 21, 2022 10:29 AM
To: Michell Alfieri <MAlfieri@cityoforting.org>
Subject: Question ~ Tunnel to Towers 5k

Good morning,

I am inquiring to see if the City of Orting would add the attached flyer and the following information on their Facebook page?

April 28th, registration begins for the Tunnel to Towers Puget Sound 5k run/walk.

Become one of the participants that will **Honor** and **Remember** our Fallen 1st Responders and the Disabled Veterans.

On April 28th, launches the START of registration.

The registration prices will be \$35-adult, \$30-1st responder/military, \$20-youth 13-17, \$15-youth 12 & under.

If there is anything else I do to complete this request please let me know.

Thank you,
Jolin Lowry

What lies behind us and what lies before us are tiny matters...
compared to what lies within. ~ Ralph Waldo Emerson

Total Control Panel

[Login](#)

To: kagfalvi@cityoforting.org

[Remove](#) this sender from my allow list

From: jolinl061@gmail.com

You received this message because the sender is on your allow list.



RUN WALK HONOR ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

TUNNEL TO TOWERS 5K RUN & WALK PUGET SOUND

FOLLOW THE FOOTSTEPS OF 9/11 HERO, NEW YORK CITY FIREFIGHTER
STEPHEN SILLER, TO ENSURE THAT WE NEVER FORGET AND HONOR THE
SACRIFICES OF OUR NATION'S FIRST RESPONDERS AND MILITARY HEROES.



★ ★ ★ ★ ★ ★ ★ ★ ★ ★

STAY INFORMED!

f i t #T2TRUN

**SATURDAY
SEPT 17, 2022 8:15AM**

**THE ORTING TRAIL
SOUTH MAIN PARK
ORTING, WA 98360**

**FOR MORE INFO & REGISTRATION,
VISIT US AT T2T.ORG
PUGETSOUND@T2T.ORG**



SCAN ME



CITY OF ORTING

104 BRIDGE ST. S, PO BOX 489, ORTING WA 98360
Phone: (360) 893-2219 FAX: (360) 893-6809
www.cityoforting.org

April 22, 2022

Jolin Lowry
2361 Hylan Blvd.
Staten Island, NY 10306

Ms. Lowry,

Thank you for your interest in City Sponsorship for the Tunnels to Towers Foundation 5k Run.

Your application for sponsorship is being reviewed by the Community and Government Affairs Committee. The committee has asked me to inquire how the money raised from the event will be spent locally? Will the proceeds from the event go to a specific cause or family in the Orting area?

I look forward to hearing from you.

Sincerely,

Kim Agfalvi, City Clerk
City of Orting
kagfalvi@cityoforting.org
360-893-9008



SPECIAL EVENT APPLICATION

Definition: A Special Event is an activity which occurs upon public or private property that will affect the standard and ordinary use of public streets, rights-of-way, sidewalks, parks/facilities and/or which requires extraordinary levels of City Services. This includes, but is not limited to; fairs, festivals, carnivals, circus, sporting events, foot runs/walks that utilize City parks and facilities, cycling events, block parties, markets, parades, exhibitions, auctions, dances, riding galleries, theatrical, musical entertainments, motion picture filming, etc.

Application: This completed application, a detailed event map showing where the event will take place, a certificate of insurance naming the City of Orting as an additional insurer for this event in the amount of \$1,000,000.00, and any other pertinent information, along with the Special Event fee (\$200) must be submitted to the City of Orting at least ninety (90) days prior to event. Upon receipt, a meeting with City Department Heads will be scheduled. It is required that the applicant meet with Department Heads in a scheduled meeting to go over the Special Event Application to assure guidelines and preparation prior to the event. After this meeting, you will be notified if your event has been approved. Failure to meet any deadlines required by the City of Orting may result in cancelation of the event. **Applicant initials:** JO

NAME OF APPLICANT: Jolin Lowry

NAME OF ORGANIZATION: Tunnel to Towers Foundation

ARE YOU NON-PROFIT: Yes [] No IF YES, UBI#: EIN# 02-0554654

MAILING ADDRESS: 2361 Hylan Blvd Staten Island, NY
10306

EMAIL ADDRESS: jolinlowry@gmail.com

NAME OF EVENT: Tunnel to Towers Puget Sound

TYPE OF EVENT (parade, festival, etc.): 5K run/walk

DATE(S) OF EVENT: September 17, 2022

TIME(S) OF EVENT: Set-Up 0500 Start of Event 0900
 End of Event 1500 Exit Time 1700

PRIMARY CONTACT NAME: John Howry
 PRIMARY CONTACT EMAIL: johnl@6t@gmail.com 253 312 6002
 DAY OF CONTACT NAME: (Same as above) PHONE: _____
 DAY OF CONTACT EMAIL: _____
 ALTERNATE CONTACT: Tara Simmelink PHONE: 253 312 1320
email for Tara: lovely.copper@hotmail.com

FOR ALL SPECIAL EVENTS:

TYPE OF EVENT:

- Festival/Carnival/Fair
- Parade
- Run/Race (If you do not require the use of City parks or facilities, you do not need to complete this application. You will need to submit a separate trail use application.)
- Walk Procession/Organized Rally
- March
- Block Party
- Demonstration
- Other (Specify) _____

FACILITIES & PARKS USAGE REQUESTED (See Appendix A for rental rates):

- BBQ Area
- Basketball Court
- Multi-Purpose Center (MPC)
- Fountain Pavilion
- Gazebo
- City Park grass areas (south)
- Orting Station
- North Park grass area

If the Event is providing for the following, what arrangements will be in place?

Will you have additional garbage service and where will they be placed (show on Map)?
I am applying for Tier 2 Sponsorship - if awarded I will leave this to the experts, if not awarded I will supply a map.

Will you have adequate restroom facilities and where will they be placed (show on Map)?
I believe the ones that are already in place should be adequate

Will there be any open flame, cooking facilities or gas cylinders (show on Map)?
N/A

ADDITIONAL SERVICES: Will you need additional services for a Non-Sponsored event, or from the City that are not covered under Tier 1 or Tier 2 for a Sponsored Event? Yes No

City Services (please mark all that apply)

| | <u>Price</u> | <u>Total Price</u> |
|--|-----------------------------|----------------------------------|
| <input type="checkbox"/> 1 Public Work staff | \$75/hr x ___ hrs | \$ <u>yes, if no sponsorship</u> |
| <input type="checkbox"/> 1 Police Officer | \$85/hr x ___ hrs | \$ <u>yes, if no sponsorship</u> |
| <input type="checkbox"/> 1 Dumpster | \$20/event | \$ <u>''</u> |
| <input type="checkbox"/> 2 Standard Portable Restrooms (Delivery/Pick Up/Cleaning) | \$150/event | \$ <u>''</u> |
| <input type="checkbox"/> Electricity (2 Spider Boxes) | \$50/event | \$ <u>''</u> |
| <input type="checkbox"/> Audio/PA system (Does not include a DJ) | \$75/event | \$ <u>?</u> |
| <input type="checkbox"/> Barricades (Must provide placement on map) | \$50/event | \$ <u>N/A</u> |
| <input type="checkbox"/> Street Sweeper (man power/vehicle) | \$150/hr x ___ hrs | \$ <u>N/A</u> |
| <input type="checkbox"/> Portable Trailer Sign | \$50/day x ___ days | \$ <u>''</u> |
| <input type="checkbox"/> Banner (Banner request required) | \$195 (up for 2 weeks only) | \$ <u>N/A</u> |
| <input type="checkbox"/> Facility Rental Fees & Deposits | \$ Varies | \$ <u>N/A</u> |
| *See Appendix A for rental rates** | | |
| <input type="checkbox"/> Blanket Vendor Permit | \$100/event | \$ <u>N/A</u> |

Total For Special Event Services \$ _____
 Special Event Fee \$200

TOTAL TO BE PAID \$ 200.00

BANNER REQUEST: Please complete the following if you would like a banner in place across Washington Ave./SR 162 before and/or during your event.

Banner must meet the following requirements: Banner shall not be larger than 24 feet wide and 36 inches high. Banner shall maintain minimal vertical clearance to overhead utility lines set forth by PSE. Banners shall have wind load relief flaps eighteen (18) inches wide and ten (10) inches high spaced at a density of one flap for each ten (10) square feet of surface area. Relief flaps shall be spaced uniformly to provide uniform wind load reduction. Banners shall have two (2) inch high vinyl coated nylon strip (13oz) securely sewn along top and bottom.

Requested period for the banner to be displayed: N/A through _____
 The banner may only be across SR 162 for 2 weeks

Material Type: _____ Size: _____ X _____ Thickness: _____

How many cuts are on banner? _____ One sided or two-sided? One Two

VENDORS: Will there be any vendors? Yes No

If yes, vendors are required to purchase a City of Orting Business License through the State of Washington prior to the event or the Applicant (Event) must purchase a Blanket License to cover all vendors. (Resolution 2011-12)

It will be the responsibility of the Event Coordinator to ensure vendor parking does not block Orting Businesses on Washington Ave., Van Scoyoc Ave. or customer parking areas next to the parks or businesses with exceptions determined by the City of Orting.

PARADE INFORMATION: Will a parade be part of this event? Yes No
If yes, please answer the following:

PARADE START TIME: _____ START LOCATION (show on map): _____

STAGING AREA - WHERE/WHAT TIME (show on map): _____

PARADE ROUTE (show on map): _____

WILL HORSES OR OTHER ANIMALS BE IN PARADE? Yes No

If yes, approximately how many animals? _____

N/A

You will be responsible for cleaning up after animals participating in the parade

WOULD YOU LIKE THE POLICE OR FIRE DEPARTMENT TO PARTICIPATE IN THE PARADE?

Yes No *Due to the fact the event is to Remember and Honor*

1st Responders and Military Personnel I will invite them to attend.

OTHER: _____

ARE YOU PLANNING TO CLOSE SR 162 (WASHINGTON AVE.) TO TRAFFIC? Yes No

If Yes, you will need to coordinate with WSDOT to approve the road closure. Visit <https://wsdot.wa.gov/about/contacts> for more information.

ARE YOU PLANNING TO CLOSE ANY OTHER LOCAL STREETS? Yes No

If yes, which streets (show on map)? _____

Will the event interfere with access to emergency services or cause undue hardship or excessive noise levels to adjacent businesses and/or residents? (Please explain)

No

What methods will you be using to notify adjacent homeowners/businesses? (Please explain)

There will be a flyer handed out to affected businesses. The information will invite & explain why the Tunnel to Towers 5K run/walk is honoring & remembering the Fallen from September 11, 2001.

I understand that if deadlines are not met, our event may not be considered for Sponsorship and/or the event may not occur. Initials:

~~If roads are to be closed for any time at all the Applicant/Sponsoring Unit must contact Washington State Department of Transportation (WSDOT) to obtain a permit for the event and provide a copy for the City at least 2 weeks prior to the event. Initials:~~

I understand that in the planning of activity I must allow for ~~a 20ft~~ access for emergency vehicles and also notify adjacent homeowners and businesses. Initials:

Permittee agrees to defend, indemnify and save harmless the City of Orting, its appointed and elective officers and employees, from and against all loss or expense, including but not limited to judgments, settlements, attorney's fees and costs by reason of any and all claims and demands upon the City of Orting, its elected or appointed officials or employees for damages because of personal or bodily injury, including death at any time resulting therefrom, sustained by any person or persons and on account of damage to property including loss of therefrom, arising out of any activity under or in connection with this event, except only such injury as shall have been occasioned by the sole negligence of the City of Orting, its appointed or elected officers or employees. I also am aware that I must provide \$1,000,000 liability insurance and name the City of Orting as an additional insurer. Initials: _____

Certificate of Insurance in the amount of \$1,000,000 showing the City of Orting as an additional insurer (please attach).

Name of Insurance Company: Lambros Insurance Services

Policy Number: PHPK2354297, ~~PHPK2354297~~ PHUB794736, 7178148, 82A3FF0003349-00

HOLD HARMLESS STIPULATION: Permittee covenants and agrees to indemnify, defend and hold harmless the City, its officers, agents and employees from and against any and all claims, actions, liability, cost and expense. Permittee understands that the Community Event will include the Covered Facilities, Orting Station and the Multi-Purpose Center facilities which are all owned by the City of Orting. Initials: JD

THE UNDERSIGNED APPLICANT HEREBY warrants that he/she is the authorized representative of the Sponsoring Organization, and further AGREES to defend, indemnify and hold harmless the City, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the use of City's property or from any activity, work or thing done, permitted, or suffered by APPLICANT or public in or about the City's property as a result of the APPLICANT'S use of the City's property. Initials: JD

I declare under penalty of perjury (under the laws of the United States of America) that the foregoing is true and correct.

APPLICANT SIGNATURE: Jeanne DellaRegione DATE: 2/1/2022

PRINT NAME: Jeanne DellaRegione

Title/Role with Organization: Executive Vice President/Board Council

Facilities are based on a first come, first serve basis. Events do not have special privileges. Applications and all required documents may be mailed or brought in to the following to be added to the yearly calendar:

Mail to: _____
City of Orting
Attention: Special Events
PO Box 489
Orting, WA 98360

Or

Stop by: _____
City Hall
104 Bridge St S
Orting, WA 98360

***If you have questions regarding the application please call (253) 262-7842*
A receipt showing payment is NOT approval of the event**

City of Orting Sponsorship Application

Are you requesting City sponsorship? Yes No

If no, please skip to the *FOR ALL SPECIAL EVENTS*

CITY SPONSORSHIP OF A SPECIAL EVENT:

Some Special Events may qualify for City Sponsorship, according to the City's Special Event Sponsorship Policy. Applicants for City Sponsorship for a Special Event shall comply with the City's Special Event Sponsorship Policy. Applicants are advised to review the City's Policy before requesting City Sponsorship for a Special Event. All City Sponsored Events shall comply with all applicable local, state and federal regulations.

All requests for City Sponsorship are reviewed by the City Council's Community and Government Affairs (CGA) Committee, and Applicants will be required to have a representative attend a CGA Committee meeting to answer any questions regarding the request.

Applicants seeking City Sponsorship must meet these baseline criteria, and to qualify for City Sponsorship the event must abide by all requirements of the Policy, including:

- Hosted by a Non-Profit Organization registered with the Washington Secretary of State, and provide proof of active status;
- Be open to all Orting residents;
- Serve a valid municipal purpose, such as strengthening the City's sense of community or celebrating the City's history.
- All items of the application are completed in full and received by the City 90 days prior to the date of the event;
- A brief letter defining the purpose of the event and the tier of sponsorship requested (Review the Special Event Sponsorship Policy for more information);
- Proof of liability insurance that compiles with the terms of Section IV of the City Special Event Sponsorship Policy (you may request a copy of the Special Event Sponsorship policy by emailing recreation@cityoforting.org).

There is no additional fee to apply for City Sponsorship, and Applicants may request sponsorship for a specific "Tier." The City offers two "Tiers" of sponsorship, with differing levels of support offered by the City depending upon the City's determination of the value added by the event to the community:

Which Tier level of sponsorship are you asking for?

Tier 1:

The following are examples of Tier #1 type events and available locations, and any special requirements therefor:

Gazebo, BBQ Area, or North Park – Open to nonprofit organizations registered Active with Secretary of State, and must comply with City's insurance and indemnification requirements. Organization must also purchase a City Business License Blanket Permit if vendors are participating in the event.

North Park- For Events more than 1-day usage, open to nonprofit organizations registered with Secretary of State, and must comply with City's insurance and indemnification requirements. Organization must also purchase a City Business License Blanket Permit if vendors are participating in the event.

Tier 1~ Sponsorship includes:

- City Logo on Event (all City-Sponsored Events shall place the City Logo on all materials advertising the Event)
- City has a Booth at No Charge
- Posting of the Event on the City Reader Board
- Posting of the Event on the City Website and Facebook
- Usage of the above noted facilities at No Fee
- 1 Maintenance Staff for eight (8) hours
- City to hang the banner, provided by the event, over Washington Avenue at no fee.

X1 Tier 2:

The following are examples of Tier #2 type events and available locations, and any special requirements therefor:

Block Train Street/Calistoga/Parking Lots with MPC/Gazébo/North Park- Open to nonprofit organizations registered Active with Secretary of State, and must comply with City's insurance and indemnification requirements. Must purchase a City Business License Blanket Permit if vendors are participating in the event.

Block Train Street/Calistoga/Washington/Parking Lots with MPC/ Gazébo/North Park-Open to nonprofit organizations registered Active with Secretary of State, and must comply with City's insurance and indemnification. Must purchase a City Business License Blanket Permit if vendors are participating in the event.

Tier 2 ~ Sponsorship Includes:

- City Logo on Event
- City has a booth at No Charge
- Posting of the Event on the City Reader Board
- Posting of the Event on the City Website and Facebook
- Usage of above noted Facilities at No Fee
- Spider Box (2) Usage
- 1 Maintenance Staff for eight (8) hours
- Police Staff for set up/take down of Barricades, Cones, Traffic Signs & Directing Traffic or Police to set up/take down Barricades/Traffic Signs/Cones, but will not stay for the event
- 2 Port-A-Potties
- 1 Dumpster
- Barricades/Cones/Traffic Signs
- City to hang the banner, provided by the event, over Washington Avenue at no fee

If City Sponsorship is authorized by the City Council, the Sponsored Organization will be required to execute an Agreement with the City, acknowledging and agreeing to terms including but not limited to such issues as insurance and indemnification.

FACILITY RENTAL RATES

MULTI-PURPOSE CENTER (MPC)

The multi-purpose center is located at 202 Washington Ave. S in the same building as the library. This rental includes a large room with a stage (occupancy of 148), a kitchen with 2 stoves, a refrigerator, a freezer, and counter space. This facility also includes tables and chairs. A refundable deposit of \$150 is required to secure this space. If you will be serving alcohol, a \$300 banquet permit will be required.

| | Resident | Non-Resident | Non-Profit Organization |
|-----------------------------------|-----------------|---------------------|--------------------------------|
| Full day M-F | \$150.00 | \$200.00 | \$20.00 |
| Half day (5 hours) M-F | \$100.00 | \$150.00 | \$20.00 |
| Full day Sat/Sun | \$200.00 | \$250.00 | \$100.00 |
| Half day (5 hours) Sat/Sun | \$150.00 | \$200.00 | \$50.00 |

ORTING STATION

The Orting station located at 101 Washington Ave. NW is an open building that includes a large open area, a restroom, some counter space and a sink. This facility does NOT include tables and chairs. A refundable deposit of \$50 is required to secure this space.

| | Resident | Non-Resident | Non-Profit Organization |
|---------------------------|-----------------|---------------------|--------------------------------|
| Full day (any day) | \$100.00 | \$200.00 | \$50.00 |
| Half day (5 hours) | \$50.00 | \$100.00 | \$25.00 |

COVERED BBQ AREA

The covered BBQ area is located in the Main Park at 101 Train St. SW near the Bell Tower. This facility is also near the playground, horse shoe pits and park restrooms. Contact the Lions Club for BBQ racks. Up to 5 picnic tables can be placed under the covered area upon request. A refundable deposit of \$50 is required to secure this space.

| | Resident | Non-Resident | Non-Profit Organization |
|---------------------------|-----------------|---------------------|--------------------------------|
| Half day (5 hours) | \$30.00 | \$60.00 | \$20.00 |

*** GAZEBO**

The Gazebo is located in the South Main Park at 102 Train St. SW near the Bell Tower. This facility is also near the basketball court. A refundable deposit of \$50 is required to secure this space.

| | Resident | Non-Resident | Non-Profit Organization |
|---------------------------|-----------------|---------------------|--------------------------------|
| Half day (5 hours) | \$30.00 | \$60.00 | \$20.00 |

Date Application Received: 2/10/22 Dept. Meeting Date: _____

Event Application Completed: [] Yes [] No Certificate of Insurance: [X] Yes [] No

Detailed Event Map: [] Yes [] No WSDOT Street Closure Permit: [] Yes [] No [] N/A

Application Approved: [] Yes [] No Date: _____ Initials: _____

Total Fee Amt \$ _____ Date Paid: _____ Receipt # _____

NOTES:

\$200 App fee paid 2/10/22 receipt # 24045

Board

Jennifer Brekke
CEO, SCOUT Marketing

Anthony J. Buffalano III
COO & CFO, Southpoint Capital Advisors LP

Pete Capel
VP, Home Depot

John Carroll
Battalion Chief, FDNY (Ret.)

Jerry Chan

Jay S. Feldman
Chairman & CEO, Feldman Automotive Group

Kathy Cunningham
9/11 Family Member

Joseph D. Davidson
Colonel, USA (Retired)

Charlie Dilks
CPO, CCA Global Partners

Peter Dunn
President, CBS Television Stations

Steven L. Elkin
CEO, DanABlis

Theresa Fisher
SVP, CCA Global Partners

Bill Gadulis
VP Sales, AlohaVik Industries, Inc.

Joel Goldberg
SVP of Operations, WCBG

Steve Hill
VP, US Sales & Service, General Motors

John P. Huvane
Detective, NYPD (Ret.)

Jack Kielty
Lieutenant, FDNY

Rich Latek
Director of Marketing, GMC

Tony Lemma
Regional Vice President, Home Depot

Michael Lentini
President Champion Windows/Citiquiet Windows

Jack Oehm
Battalion Commander, FDNY (Ret.)

Jean R. Ringhoff
VP, Northfield Bank

John Turturro
Actor/Writer/Director



2361 Hylan Boulevard
Staten Island, New York, 10306
Office: 718.987.1931
Fax: 718.987.3909

January 25, 2022

To Whom It May Concern,

This letter is to certify that Jolin Lowry is working with the Tunnel to Towers Foundation in the capacity of a Volunteer Race Director in Puget Sound, WA. We are proud to have Jennifer working with our Foundation and the entire Stephen's Squad volunteer committee in Puget Sound, WA. Every event planned by volunteers across the country serves as the Foundation's opportunity to raise funds and honor first responders and veterans.

The Foundation was born out of one of the many tragic stories on 9/11. Stephen Siller was a NYC firefighter that sacrificed his life in order to save others on 9/11. He was heading out to golf with his brothers on that fateful day when he received a call about a plane crashing into the World Trade Center. He didn't even have time to think before he went back to his firehouse to assist his squad. They had already left to respond, so he strapped 60 pounds of gear on his back and raced, ultimately to his death, through the Brooklyn Battery Tunnel to the World Trade Center. The Foundation was created by Stephen's siblings with the hope that "doing good" would put things back into perspective after such a tragic loss. Their mission is to honor the sacrifice of their brother and all those military and first responders who continue the supreme sacrifice of life and limb for these United States.

To honor the lives lost on September 11, 2001, the Tunnel to Towers Foundation, a non-profit organization, developed the **In the Line of Duty Program**, which provides mortgage free homes to our nation's catastrophically injured veterans and first responders, and Gold Star and fallen first responder families with young children. At the end of 2020, the Foundation had delivered 250 homes.

Through the **Smart Home Program**, the Foundation builds specially adapted mortgage-free **smart homes** that help our

EXECUTIVE BOARD

| | | | | | | | | |
|----------------------------------|--|--|--|---|------------------------------------|--|--|--|
| Sarah Siller <i>President</i> | Frank Siller <i>Chairman/ CEO</i> | Regina Siller Vogt <i>Secretary</i> | Janis Siller Hannan <i>Vice Chair</i> | Mary Siller Scullin <i>Treasurer / Chief Admin Officer</i> | George Siller <i>Vice Chair</i> | Russell Siller <i>Founding Member 01-'19'</i> | Salvatore Cassano <i>Commissioner FDNY (Ret.)</i> | John V. LaBarbera <i>Battalion Commander, FDNY (Ret.)</i> |
|----------------------------------|--|--|--|---|------------------------------------|--|--|--|

Board

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Actor/Writer/Director



2361 Hylan Boulevard
Staten Island, New York, 10306
Office: 718.987.1931
Fax: 718.987.3909

most catastrophically injured veterans and first responders reclaim their day-to-day independence. Through the **Fallen First Responder Program**, the Foundation pays off the mortgages for the families of law enforcement officers and firefighters who are killed in the line of duty with young children. Through the **Gold Star Family Home Program**, the Foundation honors the legacy of those who have made the ultimate sacrifice while serving our country by providing the surviving spouses and young children with mortgage-free homes.

Lastly, we at the Foundation are extremely proud of our high ranking of four stars with Charity Navigator, a third party watchdog for non-profit organizations. We can only do this because of our generous donors and our grassroots volunteer supporters.

If you have any questions about our events, our volunteer race directors or the Foundation, please do not hesitate to contact me at the number below.

Sincerely,
Jennifer McGurk
Jennifer McGurk
347-708-9391
Jennifer.McGurk@tunnel2towers.org
Coordinator, National Run & Climb Series

EXECUTIVE BOARD

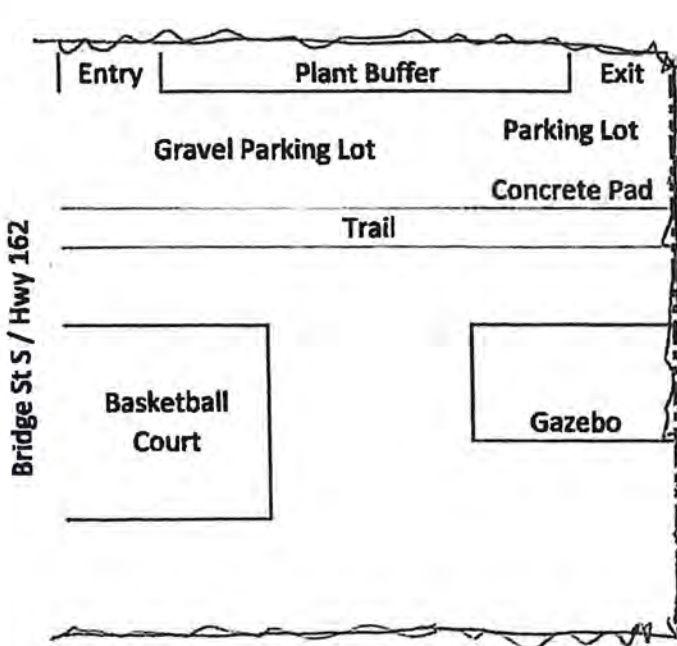
| | | | | | | | | |
|---|---|---|---|--|---|---|---|---|
| Sarah Siller <i>President</i> | Frank Siller <i>Chairman/ CEO</i> | Regina Siller Vogt <i>Secretary</i> | Janis Siller Hannan <i>Vice Chair</i> | Mary Siller Scullin <i>Treasurer / Chief Admin Officer</i> | George Siller <i>Vice Chair</i> | Russell Siller <i>Founding Member 01-'19'</i> | Salvatore Cassano <i>Commissioner FDNY (Ret.)</i> | John V. LaBarbera <i>Battalion Commander, FDNY (Ret.)</i> |
|---|---|---|---|--|---|---|---|---|

← Harman Way S

Corrin Ave E

Post Office

Eagles



Van Scoyoc Ave E

BARRICADES

Entry | Plant Buffer | Exit

Gravel Parking Lot

Bridge St S / Hwy 162

Train St SW

Tower

Train St SW

BBQ Area

Trail

Calistoga St W

Playground

Restroom

Washington Ave / Hwy 162

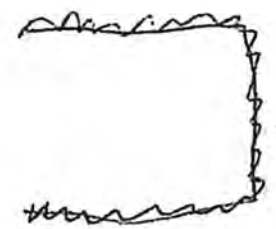
BARRICADES

Bridge St SE

Train St SE

Calistoga St E

Orting City Park



← are the areas requesting to use

Distances

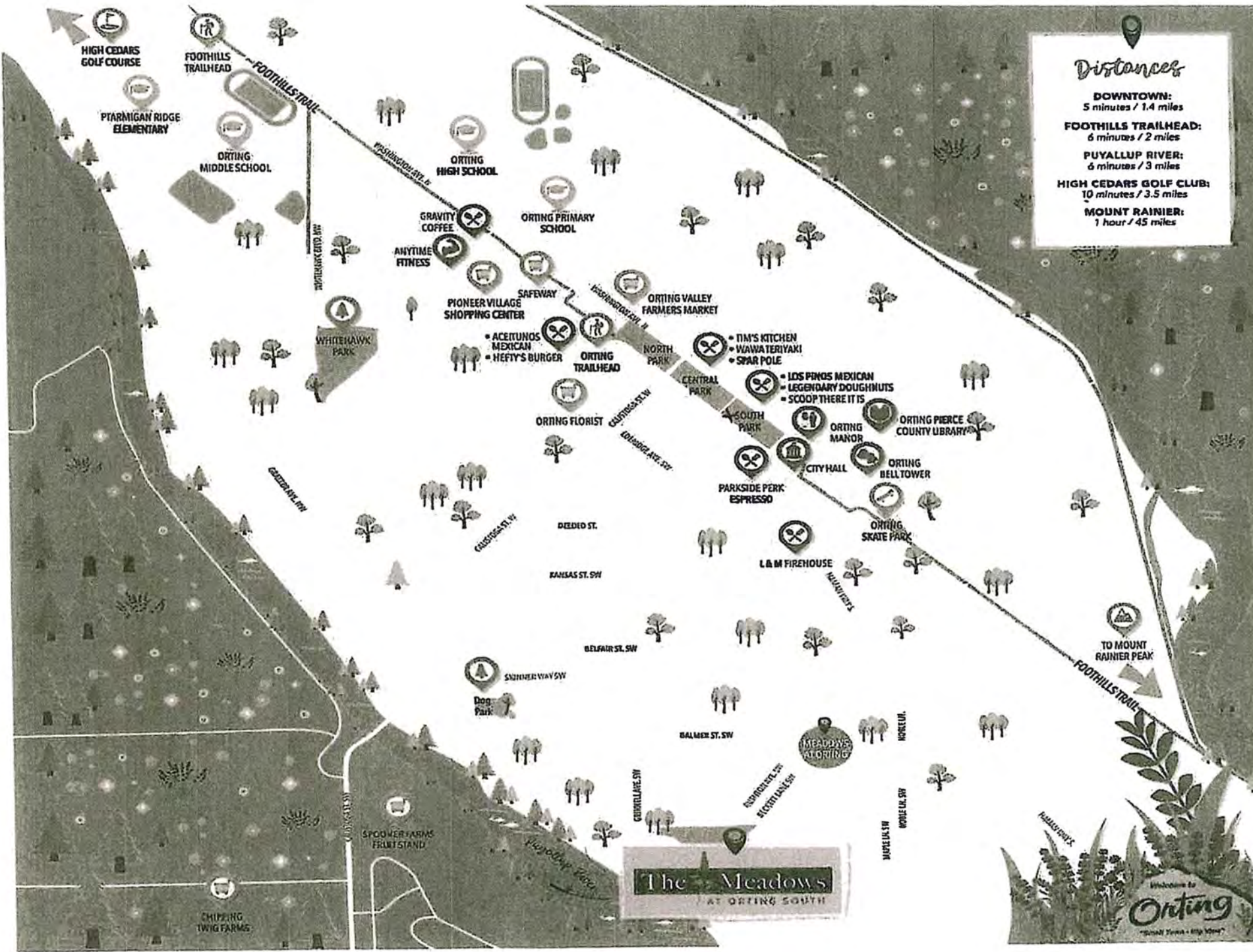
DOWNTOWN:
5 minutes / 1.4 miles

FOOTHILLS TRAILHEAD:
6 minutes / 2 miles

PUYALLUP RIVER:
6 minutes / 3 miles

HIGH CEDARS GOLF CLUB:
10 minutes / 3.5 miles

MOUNT RAINIER:
1 hour / 45 miles



The Meadows
AT ORTING SOUTH

Welcome to
Orting
"Small Town • Big Vibes"



CITY OF ORTING
Policy No. 2017-1

Special Event Sponsorship Policy

Mission Statement: The City of Orting supports the development of events and activities that are vibrant and active and bring significant value to its citizens.

Section 1. Baseline Criteria for all Sponsored Events

Sponsorship is extended to events that serve valid municipal purposes for which the City Council approves use of city facilities and services by a non-profit group without charge. Sponsorship is extended to events upon application, on a case-by-case basis and at various levels of support depending on the value the event has for the community.

To qualify for sponsorship, an approved event must:

1. Be one where all citizens can reasonably participate;
2. Serve a valid municipal purpose, such as strengthening the City's sense of community or celebrating a City's history and;
3. May provide, through increased customers, additional revenues for Orting businesses and subsequently improved tax revenues for the City.

All groups proposing events which seek sponsorship by the City of Orting must meet these baseline criteria:

1. Organizations must be a non-profit that is actively registered with the Secretary of State.
2. Organizations must fill out the Special Event Application and carry their own liability insurance that complies with the terms of Section IV of this policy.

Approved 4.26.17. 2

Section II. What Sponsorship May Include for Sponsored Events:

The City offers two “tiers” of sponsorship, with differing levels of support offered by the City depending upon the City’s determination of the value added by the event to the community.

Tier #1:

The following are examples of Tier #1 type events and available locations, and any special requirements therefor:

Gazebo or BBQ Area or North Park – Open to nonprofit organizations registered Active with Secretary of State, and must comply with City’s insurance and indemnification requirements (see Section IV of this Policy).

North Park- For Event more than 1 day usage, open to nonprofit organizations registered Active with Secretary of State, and must comply with City’s insurance and indemnification requirements (see Section IV of this Policy). Organization must also purchase a City Business License Blanket Permit.

Tier #1~Sponsorship May Include:

- City Logo on Event
- City Has a Booth at No Charge
- Reader Board
- Website
- Facility Usage at No Fee
- City to display banner over Washington Avenue at no fee.

Tier #2:

The following are examples of Tier #2 type events and available locations, and any special requirements therefor:

Block Train Street/Calistoga/Parking Lots with MPC/Gazebo/North Park- Open to nonprofit organizations registered Active with Secretary of State, and must comply with City’s insurance and indemnification requirements (see Section IV of this Policy). Must purchase a City Business License Blanket Permit.

Block Train Street/Calistoga/Washington/Parking Lots with MPC/ Gazebo/North Park- Open to nonprofit organizations registered Active with Secretary of State, and must comply with City’s insurance and indemnification requirements (see Section IV of this Policy). Must purchase a City Business License Blanket Permit.

Approved 4.26.17. 2

Tier #2~Sponsorship May Include:

- City Logo on Event
- City Has a Booth at No Charge
- Reader Board
- Website
- Facility Usage at No Fee
- Spider Box Usage
- 1 Maintenance Staff 8 hours
- Police Staff for set up/take down of Barricades, Cones, Traffic Signs & Directing Traffic or Police to set up/take down Barricades/Traffic Signs/Cones but not stay for event
- 2 Port-A-Potties
- 1 Dumpster
- Barricades/Cones/Traffic Signs
- City to display banner over Washington Avenue at no fee

Section III. Process for seeking Sponsorship:

All groups seeking sponsorship must submit a written request to the Council's Community and Governmental Affairs Committee (CGA), at least 60 days prior to the month in which they are seeking services and/or facilities. The group shall provide ten (10) copies of the written submission to the City Administrator by the aforementioned deadline, and the written submission shall comply with the following

1. The written submission can be simple, such as a brief letter along with the Special Event Application, but it must clearly define the purpose of the event, including reference to a valid municipal purpose, and who it serves. All requested services/facility use must be specified in the letter of request.
2. Any deviation at the time of the event from the use proposed in the written submission may result in the immediate termination of the City's sponsorship of the event.
3. A representative of the group must attend the CGA Committee meeting in order to answer any questions.
4. The CGA Committee will review applications prior to recommendation to the City Council for final determination by Resolution.

Approved 4.26.17. 2

5. When approved, all materials distributed by the Organization pertaining to the City Sponsored event must contain the City of Orting logo.
6. An authorized representative of the group shall execute an Agreement with the City, acknowledging and agreeing to terms including but not limited to such issues as insurance and indemnification (described in Section IV).
7. Within sixty (60) days of the City-Sponsored Event, the Group shall provide a written report and may give an additional oral report at a City Council Meeting to the City Council about the event, including but not limited to the following topics:
 - Summarize the event.
 - Were the event's objectives achieved? Why or why not? Were there any unexpected positive outcomes or challenges?
 - Reference the event's budget. Provide an analysis of actual expenses and income in relation to the projected budget.
 - Provide a good faith best-estimate of actual attendance at the event.
 - Describe the methodologies used to arrive at the good faith estimate of actual attendance numbers described above.

Section IV.

Insurance & Indemnity Requirements for City-Sponsored Events

All organizations selected to host City-Sponsored events pursuant to this policy shall execute an agreement with the City prior to the event, and said agreement shall include the following requirements pertaining to indemnification and insurance:

1. Indemnification / Hold Harmless

User shall defend, indemnify and hold harmless the City of Orting, its officers, officials, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of the use of Premises or from any activity, work or thing done, permitted, or suffered by User in or about the Premises, except only such injury or damage as shall have been occasioned by the sole negligence of the City of Orting.

2. Insurance

A. Insurance Term

The User shall procure and maintain for the duration of the use or rental period insurance against claims for injuries to persons or damage to property which may arise from or in connection with

Approved 4.26.17. 2

the use of the facilities and the activities of the User and his or her guests, representatives, volunteers and employees.

B. No Limitation

User's maintenance of insurance as required by the agreement shall not be construed to limit the liability of the User to the coverage provided by such insurance, or otherwise limit the City of Orting's recourse to any remedy available at law or in equity.

C. Required Insurance

User's required insurance shall be as follows:

General Liability insurance shall be at least as broad as Insurance Services Office (ISO) occurrence form CG 00 01 covering premises, operations, products-completed operations and contractual liability. The City of Orting shall be named as an additional insured on User's General Liability insurance policy using ISO Additional Insured-Managers or Lessors of Premises Form CG 20 11 or an endorsement providing at least as broad coverage. The General Liability insurance shall be written with limits no less than \$1,000,000 each occurrence, \$1,000,000 general aggregate.

The insurance policy shall contain, or be endorsed to contain that the User's insurance coverage shall be primary insurance as respect the City of Orting. Any insurance, self-insurance, or self-insured pool coverage maintained by the City of Orting shall be excess of the User's insurance and shall not contribute with it.

D. City of Orting Full Availability of User Limits

If the User maintains higher insurance limits than the minimums shown above, the City of Orting shall be insured for the full available limits of Commercial General and Excess or Umbrella liability maintained by the User, irrespective of whether such limits maintained by the User are greater than those required by this contract or whether any certificate of insurance furnished to the City of Orting evidences limits of liability lower than those maintained by the User.

E. Certificate of Insurance and Acceptability of Insurers

The User shall provide a certificate of insurance evidencing the required insurance before using the Premises.

Insurance is to be placed with insurers with a current A.M. Best rating of not less than A: VII.

Jolin Lowry
7407 53rd St. W.
University Place, WA 98467
253 312 6002
jolinl061@gmail.com

January 31, 2022

Don Tracy
City of Orting
PO Box 489
Orting, WA 98360

Dear Mr. Tracy,

My name is Jolin Lowry, and I am the Volunteer Director with Tunnel to Towers Foundation 5k run/walk for the Puget Sound area.

I am contacting you regarding the Special Event Sponsorship application for the Tunnel to Towers 5k run/walk scheduled on the Orting Trail on September 17, 2022.

The Tunnel to Towers Foundation honors the lives lost on September 11, 2001. It is a non-profit organization that has created programs such as; the Line of Duty Program, which provides mortgage-free homes, and the Smart Home Program that builds specially adapted mortgage-free homes to both catastrophically injured veterans and Fallen First Responders. There is a recipient from our area that has benefited from this program.

The Tunnel to Towers Foundation's vision is to Honor and Remember the Fallen and injured Veterans and First Responders and educate our youth. Every student attending K – 12th grades had not been born when 9/11 occurred. My goal is to involve the schools in Orting and the surrounding areas in the 5k run/walk event. Also, to involve First Responders, Military personnel, and Wreath across America organization since the Washington Old Soldiers Home Cemetery is part of Orting.

I am applying for the Tier 2 Sponsorship with the City. A few items that will not be needed are; dealing with any train blockage, hanging and removing a banner, barricades, cones, and traffic signs. Regarding the Police Department, I will not need the barricades, cones, traffic signs involving them, but I would appreciate their presence for the safety of all participants, volunteers, and citizens. Since this event is to honor

First Responders, I would like to include the Police and Fire Departments so that I may recognize and thank them for their service.

I look forward to attending the CGA meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Jolin Lowry". The signature is stylized with large, flowing letters and a long, sweeping underline that extends to the right.

Tunnel to Towers Volunteer Director

Jolin Lowry
7407 53rd St. W.
University Place, WA 98467
253 312 6002
jolinl061@gmail.com

January 31, 2022

Tod Gunther
City of Orting
PO Box 489
Orting, WA 98360

Dear Mr. Gunther,

My name is Jolin Lowry, and I am the Volunteer Director with Tunnel to Towers Foundation 5k run/walk for the Puget Sound area.

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First Responders, I would like to include the Police and Fire Departments so that I may recognize and thank them for their service.

I look forward to attending the CGA meeting.

Sincerely,



Colin Lowry

Tunnel to Towers Volunteer Director



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/1/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

Table with columns for PRODUCER (Lambros Insurance Services Inc), CONTACT NAME, PHONE, FAX, E-MAIL ADDRESS, INSURER(S) AFFORDING COVERAGE (INSURER A: Philadelphia Insurance Co, INSURER B: Chubb Indemnity Insurance Company, INSURER C, D, E, F), and NAIC # (23850, 12777).

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Main table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Rows include Commercial General Liability, Automobile Liability, Umbrella Liability, Workers Compensation and Employers' Liability, and Excess Liability.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: T2T Run/Walk Puget Sound, WA 9/17/22

Table with columns: CERTIFICATE HOLDER (City of Orting, 104 Bridge St S, PO Box 489, Orting, WA 98360) and CANCELLATION (SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: [Signature]).



CITY OF ORTING
110 TRAIN ST. SE • P.O. BOX 489
ORTING, WA 98360-0489
(360) 893-2219
Small Town Big View

Receipt Number: **24045**

Two Hundred and 0/100's Dollars
Received From:

Tunnel to Towers Foundation 5k Series
2361 Hylan Blvd.
Staten Island, NY 10306

| Date | Receipt Number | Amount |
|-----------|----------------|----------|
| 2/10/2022 | 24045 | \$200.00 |

| | | | |
|---------------------------|-------|------|----------|
| Printed By DCharchenko | Check | 7002 | \$200.00 |
|---------------------------|-------|------|----------|

001.362.40.04.00 - Special Event - 5k Run - Siller - 09/17/22

DEPARTMENT COPY



**City of Orting
Council Agenda Summary Sheet**

| | Agenda Bill # | Recommending Committee | Study Session Dates | Regular Meeting Dates |
|--|-------------------------|------------------------------------|--------------------------------------|------------------------------|
| Subject: Summer Experiences & Enrichment for Kids (SEEK) Grant | AB22-49 | CGA Committee | | |
| | | 2.2.2022 6.1.2022 | 2.16.2022 6.15.2022 | 2.23.2022 |
| | | | | |
| | Department: | Parks and Recreation | | |
| | Date Submitted: | 1.31.2022, 5.27.2022 | | |
| Cost of Item: | § | | | |
| Amount Budgeted: | § | | | |
| Unexpended Balance: | § | | | |
| Bars #: | | | | |
| Timeline: | Summer 2022 | | | |
| Submitted By: | Kim Agfalvi, City Clerk | | | |
| Fiscal Note: | | | | |
| Attachments: SEEK Grant award email. | | | | |
| SUMMARY STATEMENT: | | | | |
| <p>In November of 2021, the City applied to the Summer Experiences and Enrichment for Kids (SEEK) Grant program proposing two summer enrichment programs that would be ran through a partnership between the City of Orting and the Orting School District. The Association of Washington Cities (AWC) is the granting organization and the city is required to sign a contract with AWC to utilize the grant funds. Below is a brief description of each program:</p> | | | | |
| <p>Program #1: The City of Orting’s Youth Outdoor Adventure Program (YOAP) Every Wednesday over a series of 5 weeks, a group of up to 50 students will visit a state or regional park for a day of hiking and outdoor education. Transportation would be provided to the state or regional park, with pick-up and drop-off occurring at the student’s regular school bus stop or at a central location in Orting such as City Hall or Orting Primary School. Upon reaching the park, groups of students will be chaperoned by a City of Orting or Orting School District employee throughout the day. Activities will include hiking and exploring, taking tours led by park rangers, and engaging in educational activities about geology, plants, wildlife, and local history. Students will have a sack lunch provided, along with a snack and water.</p> | | | | |
| <p>Program #2: The City of Orting’s Summer Day Camp Program The City of Orting is proposing an outdoor enrichment program in the form of a summer day camp for up to 30 elementary aged students. The camp would take place Monday, Tuesday, Thursday, and Friday for two weeks in the month of July (most likely the week of the 18th and 25th). The city of Orting’s downtown park as well as the city’s Multipurpose center would be used to host the day camp. The Foothills trail which runs through Orting would also be utilized. From approximately 9am</p> | | | | |

to 5pm each day, students would engage in a variety of activities that encourage social interaction, physical activity, and outdoor education. Lunch, snacks and water would be provided to students. On Wednesday's students would have the option to participate in the Youth Outdoor Adventure Program in addition to the day camp.

The City was awarded grants in the amount of:

Youth Outdoor Program: \$21,000.00

Summer Day Camp Program: \$17,000.00

In May 2022, the City applied for and was awarded additional funds as follows:

Summer Day Camp Program - \$500.00 – new scholarship funds.

Summer Day Camp Program - \$5000.00 – additional funds to offset unexpected program costs.

Youth Outdoor Adventure Program - \$7500.00 – additional funds to offset unexpected program costs.

RECOMMENDED ACTION: Action:

Move forward to study session on June 15th, 2022.

RECOMMENDED MOTION: Motion:

To authorize the Mayor to enter into an amended reimbursement contract with the Association of Washington Cities to include additional funds received from SEEK grant funds.

Kim Agfalvi

From: Jacob Ewing <jacobe@awcnet.org>
Sent: Wednesday, May 25, 2022 4:36 PM
To: Michell Alfieri
Cc: Kim Agfalvi; Scott Larson; 'David Slagle'
Subject: RE: Additional SEEK Funds

Thank you for confirming, Michell!

Jacob Ewing

Legislative & Policy Analyst
Association of Washington Cities
1076 Franklin St SE Olympia, Washington 98501-1346
360.753.4137 (office)
800.562.8981 (toll free)
jacobe@awcnet.org

Check out AWC's [upcoming events!](#)

Disclaimer: Documents and correspondence are available under RCW 42.56. This e-mail may be disclosable to a third-party requestor.

From: Michell Alfieri <MALfieri@cityoforting.org>
Sent: Wednesday, May 25, 2022 8:51 AM
To: Jacob Ewing <jacobe@awcnet.org>
Cc: Kim Agfalvi <KAgfalvi@cityoforting.org>; Scott Larson <SLarson@cityoforting.org>; 'David Slagle' <slagled@orting.wednet.edu>
Subject: RE: Additional SEEK Funds

EXTERNAL EMAIL: Do not click links or open attachments unless you expected this email.

Hi Jacob,
Thank you! Yes, we do plan on accepting these additional funds.

Thanks,

Michell Alfieri
Activities & Events Coordinator
City of Orting | PO Box 489 | 104 Bridge St S | Orting, WA 98360
(360) 893-9017 direct line
(253) 262-7842 work cell
malfiere@cityoforting.org
[Orting Recreation | Facebook](#)
[Recreation | City of Orting](#)

From: Jacob Ewing <jacobe@awcnet.org>
Sent: Tuesday, May 24, 2022 5:14 PM
To: Michell Alfieri <MAlfieri@cityoforting.org>
Subject: Additional SEEK Funds

Michell,

Thank you for your application for additional SEEK funds. In total, we received 35 requests for close to \$400,000 in additional funds.

We are pleased to let you know that OSPI approved your organization to receive an additional \$13,000 to provide additional scholarships and offset unexpected program costs. Below is a breakdown of the award for your programs:

| Program Name | Original Scholarship Budget | New Scholarship Funds | Total Scholarship Funding |
|-------------------------|-----------------------------|-----------------------|---------------------------|
| Summer Day Camp Program | \$1,000 | \$500 | \$1,500 |

| Program Name | Original Budget | Additional Funds | New Total |
|-------------------------|-----------------|------------------|-----------|
| Summer Day Camp Program | \$17,000 | \$5,000 | \$22,000 |
| Youth Outdoor Adventure | \$21,000 | \$7,500 | \$28,500 |

In the next week, I will follow up with you with a contract amendment that will need to be signed. Please take a moment to respond to this email letting me know that your organization plans to accept these additional funds.

If you have any questions or concerns, please let me know!

Jacob Ewing
Legislative & Policy Analyst
Association of Washington Cities
1076 Franklin St SE Olympia, Washington 98501-1346
360.753.4137 (office)
800.562.8981 (toll free)
jacobe@awcnet.org

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To: kagfalvi@cityoforting.org
From: jacobe@awcnet.org

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**City of Orting
Council Agenda Summary Sheet**

| | Agenda Bill # | Recommending Committee | Study Session Dates | Regular Meeting Dates |
|---|------------------------|-------------------------------|----------------------------|------------------------------|
| Subject: Purple Heart City | AB22-XX | | | |
| | | CGA | | |
| | | | | |
| | Department: | CGA Committee | | |
| | Date Submitted: | 5.4.2022 | | |
| Cost of Item: | \$ | | | |
| Amount Budgeted: | \$ | | | |
| Unexpended Balance: | \$ | | | |
| Bars #: | | | | |
| Timeline: | 90 days | | | |
| Submitted By: | CM Tod Gunther | | | |
| Fiscal Note: | | | | |
| Attachments: | | | | |
| SUMMARY STATEMENT: | | | | |
| <p>The CGA Committee would like to nominate Orting as a Purple Heart City. This would make us the first city in Pierce County.</p> <p>Orting sits at the foot of the state’s first soldiers’ home and has a rich and long-standing partnership, care, and internment of soldiers going back to the Civil War.</p> <p>If designated, this would result in an award ceremony, attendance by the Regional Commander, national registry and permission to install purple heart signs at each City entrance.</p> | | | | |
| RECOMMENDED ACTION: <u>Action:</u> | | | | |
| Move forward to the June study session on June 15 th , 2022. | | | | |
| FUTURE MOTION: <u>Motion:</u> | | | | |
| To authorize the Mayor, in coordination with Northern Virginia, to nominate the City of Orting as a purple heart city in honor of the military men and women who have lived here and sacrificed. | | | | |



Proclamation

Office of the Mayor, City of Mukilteo

RECOGNIZING THE CITY OF MUKILTEO AS A PURPLE HEART CITY

January 3, 2022

WHEREAS, the Purple Heart Medal is the oldest military decoration in present use and was initially created as a Badge of Military Merit by General George Washington in 1782; and,

WHEREAS, the Purple Heart Medal was the first award made available to the common soldier and is specifically awarded to members of the United States Armed Forces who have been wounded in combat or have paid the ultimate sacrifice for our freedoms being killed in action against a declared enemy of the United States of America; and,

WHEREAS, the mission of the Military Order of the Purple Heart is to foster an environment of goodwill among combat-wounded veterans and their families, promote patriotism, support legislative initiatives, and most importantly, to make sure that we never forget the sacrifices of our military service men and women; and,

WHEREAS, U.S. Interstate 5 in Washington, which services the Puget Sound region, is now memorialized as part of the National Purple Heart Trail, and Mukilteo now proudly joins other Purple Heart cities throughout Washington State; and,

WHEREAS, Mukilteo appreciates the sacrifices of all of its military veterans, combat veterans, Purple Heart recipients, and their families for the sacrifices that they have made in defending our freedoms, and wants to express gratitude and honor them.

NOW, THEREFORE BE IT RESOLVED THAT I, Joe Marine, Mayor of the City of Mukilteo, hereby proclaim the City of Mukilteo as a Purple Heart City and encourage the residents and businesses of Mukilteo to show their appreciation for sacrifices Purple Heart recipients have made in defending our freedoms, to acknowledge their courage, and to show them the honor and support they have earned.

Signed this 3rd Day of January, 2022

Joe Marine
Mayor





CGA Committee Agenda
May 4th, 2022
8:15am

Tod Gunther, Councilmember, Chair
Don Tracy, Councilmember
Kim Agfalvi, City Clerk
Scott Larson, City Administrator
Gretchen Russo, Finance Director

1. Call to Order 8:15am

2. Parks Report.

No report.

3. Public Comments.

No public comments.

4. Agenda Items

A. Supportive and Transitional Housing Permanent Regulations.

City Administrator Larson briefed that the City's current code does not have provisions for hotel/motels, and the planning commission had recommended adding it back in, to allow for supportive and transitional housing with some restrictions. Committee discussion followed.

Action: Move forward to the study session on May 18th, 2022.

B. Orting Historical Society- Clock Tower.

Sam Colorossi updated on the progress of the clock installation. He stated the installers had met and are strategizing the plan for installation, and that the installation will commence at 9:00am on May 4th, 2022.

Action: Informational only.

C. Rental of Old City Hall Building.

City Administrator Larson briefed that Recovery Café would like to lease the old City Hall building. He stated Recovery Café will pay the City \$2,000 per month, take on utility expenses and many of the basic maintenance tasks. This will save the city several hundred dollars per month since we maintain utility service and continue basic maintenance of the facility.

Action: Meet with director of Recovery Café and present the contract, and move forward to study session in May or June, depending on feedback from the director.

D. Purple Heart Designation.

Councilmember Gunther provided an agenda bill for the item to be presented at the June meeting.

Action: Move forward to June Meeting.

E. Distinguished Public Service Award.

No update.

Action: Move forward to June meeting.

F. City Challenge Coin.

No update.

Action: Move forward to June meeting.

G. Tunnels to Towers Sponsorship.

City Clerk Kim Agfalvi briefed that she had reached out to the organizer of the Tunnels to Towers 5k, and asked if the race proceeds would benefit a local family directly. She briefed the committee on the costs of the sponsorship, and what items they are asking that the City cover in the application.

Action: Send an email asking how many participants they are expecting and how they will advertise the race to the citizens of Orting. Draft a proposal with items the City can sponsor such as use of the gazebo area, a dumpster, etc. and bring back to CGA meeting in June.

H. Orting Rock Festival Sponsorship.

City Clerk Kim Agfalvi briefed on the Orting Rock Festival Sponsorship application, and their request for a grant of City funds in the amount of \$3000.00.

Action: Move forward to the study session on May 18th, 2022.

I. Meeting Space Rental.

City Administrator Scott Larson briefed on the proposed Orting City Hall public meeting room policies and application and the proposed fees for usage. The facilities able to be reserved are the Council Chambers, and the two City Hall conference rooms.

Action: Move forward to the study session on May 18th, 2022.

5. Meeting Minutes.

Meeting minutes of April 6th, 2022.

The meeting minutes were approved.

6. Action Items/Round table review.

Final comments

Identify Items that are ready to move forward, establish next meeting's agenda.

7. Adjournment

Meeting was adjourned at 9:10am.

ATTEST:

Kimberly Agfalvi, City Clerk