

Committee Members

Councilmember Gregg Bradshaw
Councilmember John Williams
City Administrator Scott Larson
City Clerk Kim Agfalvi
PW Director Greg Reed
Finance Director Gretchen Russo
Building Official Tim Lincoln
Engineer JC Hungerford
Secretary Laura Hinds

City of Orting Public Works Committee
AGENDA



Wednesday, June 1, 2021 – 2:30 p.m.
Public Works Operations Facility, Conference Rm, 900 Rocky Rd NE

- Call Meeting to Order, Roll Call
- Approval of Minutes
- Public Comment & Presentations –

DEPARTMENT REPORTS

Est. Time Action

| | | |
|---|---|--|
| <p>1. ENGINEERING Updates– JC Hungerford 1.1 Whitehawk Blvd Extension 1.2 Kansas St SW Reconstruction 1.3 Village Green Outfall 1.4 Kansas Outfall/Calistoga St W Stormwater Improvements 1.5 2020 Lift Station Improvements</p> <p>NEW BUSINESS – 2.</p> | <p>Min - 5</p> | |
| <p>3. ADMINISTRATION – Scott Larson 3.1 Port of Tacoma – Hwy 162 Pedestrian Bridge Grant</p> | <p>Min 5</p> | |
| <p>4. PUBLIC WORKS – Greg Reed 4.1 Sidewalk Update 4.2 Dump Truck, Plow, Sander, Trailer 4.3 Surplus Vehicles</p> <p>NEW BUSINESS 4.4 State Fish Passage 4.5 Materials-PVC and Ductile Iron Pipe 4.6 Hiring Process Update 4.7 Chlorine Analyzers</p> | <p>2 2 2 2 2 2 2</p> | |
| <p>5. FINANCE – Gretchen Russo 5.1 Vehicle Purchase Authorization & Sole Source</p> | <p>Min 5</p> | |

Committee Members

Councilmember Gregg Bradshaw
Councilmember John Williams
City Administrator Scott Larson
City Clerk Kim Agfalvi
PW Director Greg Reed
Finance Director Gretchen Russo
Building Official Tim Lincoln
Engineer JC Hungerford
Secretary Laura Hinds

City of Orting Public Works Committee

AGENDA



| | | |
|---|-----|--|
| 6. COUNCIL – CM Bradshaw & CM Williams 6.1 | Min | |
|---|-----|--|

REQUEST FOR NEW BUSINESS

-

ROUND TABLE

-

MEETING SUMMARY

ADJOURN



PUBLIC WORKS AGENDA REPORT REQUEST

Old Business

DEPARTMENT: Engineering

| Topic | Summary | Time Needed |
|-----------------|---|-------------|
| Project Updates | <ul style="list-style-type: none"> • Whitehawk Boulevard Extension • Kansas Street Reconstruction • Village Green Outfall • Kansas Outfall / Calistoga St W Stormwater Improvements • 2020 Lift Station Improvements | 5 Mins |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

New Business:

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |



PUBLIC WORKS AGENDA REPORT REQUEST

Old Business

DEPARTMENT: Administration

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

New Business:

| Topic | Summary | Time Needed |
|----------------|---------------------------------|-------------|
| Port of Tacoma | Hwy 162 Pedestrian Bridge Grant | 5 |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |



**City of Orting
Council Agenda Summary Sheet**

| | Agenda Bill # | Recommending Committee | Study Session Dates | Regular Meeting Dates |
|--|------------------------|-------------------------------|----------------------------|------------------------------|
| Subject: Port of Tacoma – Bridge Grant ILA | AB22-XX | Public Works | | |
| | | 6-1-22 | | |
| | | | | |
| | Department: | Admin | | |
| | Date Submitted: | May 27, 2022 | | |
| Cost of Item: | <u>N/A</u> | | | |
| Amount Budgeted: | <u>N/A</u> | | | |
| Unexpended Balance: | <u>N/A</u> | | | |
| Bars #: | TBD | | | |
| Timeline: | Summer 2022 | | | |
| Submitted By: | Scott Larson | | | |
| Fiscal Note: This is new unanticipated funding. | | | | |
| Attachments: Port of Tacoma Grant ILA (Forthcoming) | | | | |
| SUMMARY STATEMENT: | | | | |
| <p>The Port of Tacoma Local Economic Development Investment Fund has an annual budget of \$250,000. It is available to non-profits and municipal agencies in Pierce County, and may be used to help local jurisdictions fulfill matching requirements to receive a larger grant. Municipal entities must agree to enter into the Port of Tacoma’s Interlocal Agreement in accordance with § RCW 39.34. Staff applied for a grant to fund Right of Way acquisition and construction of the HWY 162 Pedestrian Bridge under infrastructure improvements and tourism promotion. Staff were provided notice that the City received \$25,000 on May 25, 2022.</p> | | | | |
| RECOMMENDED ACTION: Move to Study Session on June 15, 2022. | | | | |
| FUTURE MOTION: Motion to allow the Mayor to enter into an Interlocal Agreement with the Port of Tacoma for a \$25,000 grant to fund the HWY 162 Pedestrian Bridge. | | | | |



PUBLIC WORKS AGENDA REPORT REQUEST

Old Business

DEPARTMENT: _____

| Topic | Summary | Time Needed |
|-----------------|-------------------------------------|-------------|
| SIDEWALK UPDATE | HOW IT'S BEEN RECEIVED / BID PACKET | 30:00 |

| Topic | Summary | Time Needed |
|----------------------------------|--------------------------|-------------|
| DUMP TRUCK, PLOW, SANDER TRAILER | SEEKING COUNCIL APPROVAL | 2:00 |

| Topic | Summary | Time Needed |
|------------------|------------------|-------------|
| SURPLUS VEHICLES | ITEMS TO SURPLUS | 3:00 |

NOTICEBOARD ON PIERCE COUNTY PROPERTY 3:00

New Business:

| Topic | Summary | Time Needed |
|--------------------|---------------------------------------|-------------|
| STATE FISH PASSAGE | RELOCATION OF 6" AC. LINE 2 LOCATIONS | 4:00 |

| Topic | Summary | Time Needed |
|-----------|---------------------------|-------------|
| MATERIALS | PVC AND DUCTILE IRON PIPE | 2:00 |

| Topic | Summary | Time Needed |
|----------------|----------------------------------|-------------|
| HIRING PROCESS | CONST MANAGER / NEW TWO POSITION | 2:00 |

CHLORINE ANALYZERS | OBSOLETE QUIT MAKING PARTS. ORDERING REPLACEMENTS | 2:00



PUBLIC WORKS AGENDA REPORT REQUEST

Old Business

DEPARTMENT: Finance

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

New Business:

| Topic | Summary | Time Needed |
|--|---|-------------|
| AB Vehicle Purchase Request & Soule Source | Public Works Dump Truck & Police Department Vehicle | 5 |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |

| Topic | Summary | Time Needed |
|-------|---------|-------------|
| | | |



**City Of Orting
Council Agenda Summary Sheet**

| | | | | |
|--|-----------------------|--|----------------------|----------------|
| Subject: Dump Truck and Police Vehicle Purchase. | | Committee | Study Session | Council |
| | Agenda Item #: | N/A | ABXX-XX | ABXX-XX |
| | For Agenda of: | 6/1/22 | 6/15/22 | 6/29/22 |
| | | | | |
| | Department: | Public Works | | |
| Date Submitted: | 5/26/22 | | | |
| Cost of Item: | | See below | | |
| Amount Budgeted: | | See below | | |
| Unexpended Balance: | | See below | | |
| Bars #: | | Multiple | | |
| Timeline: | | N/A | | |
| Submitted By: | | Gretchen Russo | | |
| Fiscal Note: | | | | |
| Attachments: | | | | |
| SUMMARY STATEMENT: | | | | |
| As part of our budget process Council approved the purchase of one police car and one dump truck. The dump truck will be purchased through the state vehicle contract and the police car will be purchased through the Arizona State Purchasing Cooperative Agreement. The items will be paid in full, no debt will be incurred. | | | | |
| <u>Dump Truck</u> | | <u>Police Vehicle</u> | | |
| Budget: \$125,000 | | Budget: \$60,000 | | |
| Truck: \$67,835 (plus tax) | | Vehicle: \$38,520 (plus tax) | | |
| Remaining Balance: to be used for dump box, sander and plow after delivery | | Remaining Balance: to be used for installation of radios, lights, cages etc. | | |
| RECOMMENDED ACTION: Motion: To authorize the City Administrator to proceed with the purchase of a dump truck and police vehicle. | | | | |

From: NOREPLY@des.wa.gov <NOREPLY@des.wa.gov>
Sent: Thursday, January 27, 2022 8:49 AM
To: Greg Reed <GReed@cityoforting.org>
Cc: sean.hoffert@des.wa.gov
Subject: Vehicle Quote - 2022-1-509 - ORTING, CITY OF - 22710

Vehicle Quote Number: 2022-1-509 [Create Purchase Request](#) [View organization purchase requests](#)

This is a **quote** only. You must create a purchase request to order this vehicle(s)

Contract & Dealer Information

| | | |
|-------------------|--|---|
| Contract #: 05916 | Dealer: Bud Clary Ford Hyundai (formerly Columbia Ford) (W403) 700 7th Avenue / PO Box 127 Longview WA 98632 | Dealer Contact: Marie Tellinghiusen Dealer Phone: (360) 423-4321 Ext: 7187 Dealer Email: ford.orders@budclary.com |
|-------------------|--|---|

Organization Information

| |
|--|
| Organization: ORTING, CITY OF - 22710 Email: greed@cityoforting.org Quote Notes: Vehicle Location: ORTING |
|--|

Color Options & Qty

| |
|-----------------------|
| Oxford White (YZ) - 1 |
| Tax Exempt: N |

Vehicle Options

| Order Code | Option Description | Qty | Unit Price | Ext. Price |
|----------------|---|-----|-------------|-------------|
| 2023-1008-0001 | 2023 Ford F750 Diesel Engine Cab and Chassis | 1 | \$61,751.00 | \$61,751.00 |
| 2023-1008-0010 | 2023 Ford F750 Diesel Engine Regular Cab and Chassis, Straight Frame, 31,000# GVWR, 158WB, 84CA, with PTO provision (F7D/600A/158WB) -- THIS IS THE BASE VEHICLE, please review Vehicle Standard Specifications for complete description. | 1 | \$0.00 | \$0.00 |
| 2023-1008-0052 | ENGINE Alternate, 6.7L PowerStroke V8 Turbo Diesel, governed at 3300 rpm (300hp @ 2500 rpm, 725 lb-ft @1500rpm) with manual regen initiation, Air Cleaner (Dry, single-stage, single-element), Fuel/Water Separator, 12V Starter, and Engine Exhaust Brake. (99E) | 1 | \$1,867.00 | \$1,867.00 |
| 2023-1008-0054 | Engine Block Heater, 120V, 750W (41H) | 1 | \$57.00 | \$57.00 |

| | | | | |
|----------------|---|---|------------|------------|
| 2023-1008-0056 | AIR COMPRESSOR (13.2 CFM capacity) , for stand alone air source with Hydraulic Brakes, (required for Air Suspension 68E and 68B, allows air ride seats 88N, 88P, 88G, 88H, 88E, 88T, 88U in lieu of seats 88R, 88S, 88L, 88M, 88J, 88K, 88W, 88X when using hydraulic brakes) (62G) | 1 | \$1,100.00 | \$1,100.00 |
| 2023-1008-0058 | Speed Limiter - 70 mph (917) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0075 | Special GVWR limitation - limits GVWR to 25,999lb when using standard front and rear axles (so CDL is not required to drive finished vehicle) (18D) | 1 | \$113.00 | \$113.00 |
| 2023-1008-0077 | FRAME Standard, 80,000psi Yield Strength, 1,211,200 RBM, 15.14inches cubed nominal section modulus, high strength low-alloy steel, frame rail dimensions: 10.250inH x 3.092inW x .375inT C-channel (535) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0087 | Front Grille; fixed, black. Grille remains stationary when front-hinged hood is lifted. Recommended for any application where equipment is installed on the front frame, such as Snowplows. (86B) | 1 | \$118.00 | \$118.00 |
| 2023-1008-0089 | Chrome Grill Surround (86C) | 1 | \$229.00 | \$229.00 |
| 2023-1008-0090 | 50 gallon fuel tank-Diesel; left hand side, aluminum, (Reg cab only) (65B) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0093 | EXHAUST Standard System; Under-cab, right side outlet; single horizontal muffler, right side under cab, outside of frame rail with rear discharge, switchback style (91G) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0099 | Front Suspension Alternate; 13,200lb capacity (upgrade from 10,000lb standard) (requires Front Axle upgrade 43P) (61E) | 1 | \$342.00 | \$342.00 |
| 2023-1008-0102 | Rear Axle Standard; 21,000lb capacity Open Differential (available axle ratios: 4.63, 4.88, 5.29, 5.57, 6.17, 6.50) (475) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0107 | Driveshaft; upgrade to heavy duty (18P) | 1 | \$174.00 | \$174.00 |
| 2023-1008-0108 | Rear Suspension Standard: 21,000lb capacity Springs (requires 21,000lb rear axle) (68P) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0122 | Axle Ratio; 5.29 (requires 21,000lb rear axle) (X5B) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0130 | Wheels (Standard), 22.5in x 8.25in white powder-coated steel, 10-hole, front and rear (643/663) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0134 | Standard Tires; Rear 11R22.5G (14PR) Goodyear Fuel Max RSA (23,360lb limit rear, 497 rev/mile). Front 11R22.5G (14PR) Goodyear Fuel Max RSA (12,350lb limit front, 497 rev/mile) (R2B/T2B) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0147 | INFORMATION ONLY: Options (147 - 213) Electrical, Cab Equipment, Mirrors, Seats | 1 | \$0.00 | \$0.00 |
| 2023-1008-0150 | Cab Mounted Mud Flap Holder with flaps (166) | 1 | \$146.00 | \$146.00 |
| 2023-1008-0153 | Remote Mounted Jump Start Stud (on Diesel NA with Temporary Battery Mount 63Y) (55M) | 1 | \$85.00 | \$85.00 |
| 2023-1008-0155 | Double Batteries; Two 12V 900CCA (1800 total CCA) (63B) | 1 | \$57.00 | \$57.00 |

| | | | | |
|----------------|---|---|----------|----------|
| 2023-1008-0159 | Trailer Connection Socket (7-way), Mounted at rear of frame, for COMBINED trailer stop, tail, turn, marker light circuits; includes Electric Trailer Brake Accommodation package with cab connections for mounting customer installed electric brake unit (152/159) | 1 | \$94.00 | \$94.00 |
| 2023-1008-0161 | Body Builder Wiring - at Back of Cab (standard); includes sealed connectors for 2 ground circuits with COMBINED left/stop, COMBINED right/stop, stop lamps, park lamps, backup lamps. Also includes 2 additional pass through wires to cab. (NA with Hydraulic Brake Trailer Controller 154) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0165 | Back up Alarm (NA with Tail Lamp Delete 55x) (17M) | 1 | \$103.00 | \$103.00 |
| 2023-1008-0166 | Daytime Running Lights (non-configurable) (962) | 1 | \$25.00 | \$25.00 |
| 2023-1008-0168 | Auxiliary Rearview Mirrors, front fender mounted, one each side (63F) | 1 | \$211.00 | \$211.00 |
| 2023-1008-0171 | Power Appearance Group; Front-mounted overhead console with dual sunglass bins and integral front map reading lights, door trim panel, chrome air registers with positive shutoff, second-row bench seats with Crew Cab or two-row flip up seats with cushion and bolster in Extended Cab. Also includes Power Equipment Group 90P. (90A) | 1 | \$688.00 | \$688.00 |
| 2023-1008-0177 | 110 A/C Outlet in lower center finish panel (requires Body Builder Switches 59F) (55P) | 1 | \$94.00 | \$94.00 |
| 2023-1008-0182 | Radio Prep Package; Deletes radio and dash mounted auxiliary input jack. Includes radio/speaker wiring, 2 speakers, antenna, radio instrument panel cover and dash-mounted auxiliary audio input jack instrument panel cover (58P) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0185 | Remote Keyless Entry; includes two key FOBs, includes SecuriLock Passive Anti-Theft System. (not compatible with non-OEM aftermarket remote-start systems) (requires Power Equipment Group 90P) (85K/85A) | 1 | \$295.00 | \$295.00 |
| 2023-1008-0190 | Front Seats (standard); 30/0/30 fixed driver and passenger with console - vinyl (88A) | 1 | \$0.00 | \$0.00 |
| 2023-1008-0206 | Mirrors, Heated and Motorized - dual rectangular with integral spot mirror; for 96in width body, chrome cap finish (requires Power Equipment Group 90P) (NA with A/C delete) (54A) | 1 | \$286.00 | \$286.00 |

Quote Totals

| | |
|-------------------------|-------------|
| Total Vehicles: | 1 |
| Sub Total: | \$67,835.00 |
| 8.4 % Sales Tax: | \$5,698.14 |
| Quote Total: | \$73,533.14 |



PFVT MOTORS, INC.

QUOTE DATE: 5/12/2022

CUSTOMER: ORTING PD
 CONTACT: EDWRD TURNER
 E-MAIL: ETurner@cityoforting.org

SANDRA GONZALEZ

9130 West Bell Road
 Peoria, Arizona 85382
 Direct: 480-696-5930
 Cell: 505-850-5504
 Fax: 480-393-5536

REFERENCE: GAS PIU QUOTE

LEAD TIME: IN STOCK

Email: sgonzalez@peoriaford.com

| LINE ITEM | ORDER CODE | DESCRIPTION | PRICE |
|--------------------------|------------|--|---------------------|
| 1 | K8A | 2022 FORD POLICE INTERCEPTOR UTILITY - 3.3L BASE ENGINE | \$ 35,225.00 |
| 2 | 86T | TAIL LAMP HOUSING | \$ 55.00 |
| 3 | 63B | SIDE MARKER LED | \$ 280.00 |
| 4 | 60A | PREWIRE FOR GRILL LIGHTS AND SIREN | \$ 50.00 |
| 5 | 60R | NOISE SUPPRESSION BONDS | \$ 95.00 |
| 6 | 17T | CARGO LAMP RED/WHITE | \$ 50.00 |
| 7 | 43D | DARK CAR FEATURE | \$ 20.00 |
| 8 | 47A | ENGINE IDLE FEATURE | \$ 255.00 |
| 9 | 52P | HIDDEN DOOR LOCK/REAR INOPER | \$ 155.00 |
| 10 | 76R | REVERSE SENSING SYSTEM | \$ 270.00 |
| 11 | 68B | POLICE PERIMETER ALERT | \$ 660.00 |
| 12 | 76P | PRE-COLLISION ASSIST | \$ 140.00 |
| 13 | 55F | KEYLESS ENTRY | \$ 330.00 |
| 14 | 85R | REAR CONSOLE PLATE | \$ 40.00 |
| 15 | 51T | SPOTLAMP WHELEN DRIVER | \$ 400.00 |
| 16 | 76D | UNDERBODY DEFLECTOR PLATE | \$ 335.00 |
| 17 | 85S | REAR CENTER SEAT DELETE | \$ - |
| 18 | 52T | RECEIVER - CLASS IV | \$ - |
| 19 | 19K | H8 AGM BATTERY UPGRADE | \$ 105.00 |
| 20 | 61B | OBD SPLITTER | \$ 50.00 |
| 21 | UM | AGATE BLACK | \$ - |
| TAXABLE TOTAL | | | \$ 38,515.00 |
| SALES TAX | | | |
| WARRANTY | | | |
| TIRE TAX | | | \$ 5.00 |
| FREIGHT | | | NO CHARGE |
| TOTAL PER UNIT | | | \$ 38,520.00 |
| QUANTITY OF UNITS | | | 1 |
| PO TOTAL | | | \$ 38,520.00 |

THANK YOU FOR YOUR BUSINESS!