## Councilmembers Position No.

- 1. Tod Gunther
- 2. John Kelly
- 3. Tony Belot
- 4. John Williams
- 5. Gregg Bradshaw
- 6. Greg Hogan
- 7. Scott Drennen



Orting City Council
Regular Business Meeting Agenda

104 Bridge St S, Orting, WA June 30<sup>th</sup>, 2021,7:00pm.

#### Mayor Joshua Penner, Chair

#### 1. CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL.

You may attend this meeting virtually via the platform Blue Jeans by clicking the following link <a href="https://bluejeans.com/358543872/4581">https://bluejeans.com/358543872/4581</a>, by telephone by dialing 1.408.419.1715 — Meeting ID 358 543 872, or in person at City Hall. Per the Governor's directives, all in person attendees shall comply with social distancing regulations and non-vaccinated attendees shall wear a face covering.

#### REQUEST FOR ADDITIONS OR MODIFICATIONS TO THE AGENDA.

2. PUBLIC COMMENTS: Comments may be sent to the City Clerk at <a href="clerk@cityoforting.org">clerk@cityoforting.org</a> by 3pm on June 30th, 2021, and will be read in to the record at the meeting. In person attendees may provide public comment at the meeting. In the case of a question, the chair will refer the matter to the appropriate administrative staff member or committee. Written comments that come in after the 3pm deadline will be read in to the record at the next Council meeting.

#### 3. PRESENTATION

A. Jones Setback Levee

- 4. PUBLIC HEARING All members of the public may provide testimony during the public hearings via the call in number and meeting ID listed on the agenda, in person at the meeting located at Orting City Hall, or they may submit written comments prior to the public hearing adopting website noticing no later than 3:00 pm. on June 30<sup>th</sup>, 2021; to Kim Agfalvi, Acting City Clerk, at clerk@cityoforting.org.
  - A. AB21-49 Website Noticing- Ordinance No. 2021-1079, An Ordinance of the City of Orting, Washington, relating to public noticing; amending Orting Municipal Code section 17-2. *Emily Adams*

Open the Hearing and Announce the Title, Read the Rules. Briefing by Staff, Public Comments Taken, Council Comments or Questions, Close Hearing.

<u>Motion:</u> To adopt Ordinance No. 2021-1079, an Ordinance of the City of Orting, Washington, relating to public noticing; amending Orting Municipal Code Sections 17-2.

- 5. CONSENT AGENDA (Any request for items to be pulled for discussion?)
  - A. Regular Meeting Minutes of June 9th, 2021
  - B. Study Session Meeting Minutes of June 16th, 2021
  - C. Payroll Claims and Warrants.
  - **D.** AB21-47 Meeting Locations and Virtual Meetings- Ordinance No. 2021-1077, an Ordinance of the city of Orting, Washington, relating to council meetings; amending Orting Municipal Code 1-6-1 pertaining to location of meetings and virtual meetings.

Motion: To approve consent agenda as prepared.

#### 6. OLD BUSINESS

**A. AB 21-48 –** Reducing Highway 162 Speed Limit – Ordinance No. 2021-1078, and Ordinance of the City of Orting, Washington, relating to the speed limit on highway 162 corridor south. **CM Drennen / CM Bradshaw/ Scott Larson** 

<u>Motion:</u> To adopt Ordinance No. 2021-1078, an Ordinance of the City of Orting, Washington, relating to resetting the speed limit to 30 miles per hour between milepost 10.31 and milepost 10.34.

**B. AB21-54 -** COVID 19 Vaccine Segregation- Resolution No. 2021-07, A resolution of the City of Orting, Pierce County, Washington, declaring the City of Orting to be an inclusive community where businesses are empowered with choice and citizens are treated equally. **CM Belot** 

<u>Motion:</u> To Approve Resolution No. 2021-07, A Resolution of the City of Orting, Pierce County, Washington, declaring the City of Orting to be an inclusive community where businesses are empowered with choice and citizens are treated equally.

#### 7. EXECUTIVE SESSION

8. ADJOURNMENT- Motion: Move to Adjourn.

## City of Orting Council Agenda Summary Sheet

	Agenda Bill #	Recommending Committee	Study Session Dates	Regular Meeting Dates		
Cubicat	AB21-49					
Subject: Public Hearing -		CGA	6.16.21	6.30.21		
Website noticing						
noticing	Department:	Planning				
	Date	6.21.2021				
	Submitted:					
Cost of Item:		\$NA				
Amount Budgeted	d:	<u>\$NA</u>				
Unexpended Bala	Unexpended Balance:		<u>\$NA</u>			
Bars #:						
Timeline:			·			
Submitted By:		Emily Adams (Planner)				
Fiscal Note:			_			

**Attachments:** Staff report, ordinance, noticing documentation

#### **SUMMARY STATEMENT:**

The proposal is to amend the noticing code to require notice of application, Type 2 administrative approval, public hearing, and appeal hearings notices to be posted on the City's website. These amendments are proposed in conjunction with a City website update that will include a public notices tab so they are consolidated in one place, easy to locate, and remain on the site for longer periods of time.

RECOMMENDED ACTION: <u>MOTION</u>: To adopt Ordinance 2021-1079 an ordinance of the City of Orting, Washington, relating to public noticing; amending Orting Municipal Code sections 15-7 to require public noticing on the City's website for applicable land use permits.

## CITY OF ORTING WASHINGTON

#### **ORDINANCE NO. 2021-1079**

AN ORDINANCE OF THE CITY OF ORTING, WASHINGTON, RELATING TO PUBLIC NOTICING; AMENDING ORTING MUNICIPAL CODE SECTIONS 15-7; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE

**WHEREAS**, the City of Orting is a non-charter optional municipal code city as provided in Title 35A RCW, incorporated under the laws of the state of Washington; and

**WHEREAS,** the City desires to revise its public noticing code to add a notice method to ensure applications and hearings are widely noticed; and

WHEREAS, the current code does not require notices be published on the City website; and

**WHEREAS,** the City website is in the process of being updated and will more easily allow for public noticing on a separate page on the website; and

**WHEREAS**, in accordance with the requirement set forth in RCW 36.70A.106, the City provided the Washington State Department of Commerce notice of the City's intent to adopt the proposed ordinance on April 21, 2021 for its 60-day review and comment period; and

**WHEREAS**, the City's Planning Commission held a public hearing on the proposed amendments on May 3, 2021 and proposed a recommendation which was forwarded to the City Council to adopt the proposed OMC amendments; and

**WHEREAS,** the City Council held a public hearing on the proposed OMC amendments on June 30, 2021, considered the proposed code amendments and the entire record, including recommendations from the Planning Commission; and

**WHEREAS**, the City Council has determined that the proposed regulations are in accord with the Comprehensive Plan, will not adversely affect the public health, safety, or general welfare, and are in the best interest of the citizens of the City;

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING, WASHINGTON, DOES ORDAIN AS FOLLOWS:

**Section 1. Recitals.** The Recitals set forth above are hereby adopted and incorporated as Findings of Fact and/or Conclusion of Law of the City Council. The City Council bases its findings and conclusions on the entire record of testimony and exhibits, including all written and oral testimony before the Planning Commission and the City Council.

<u>Section 2. OMC Section 13-5-4, Amended.</u> Orting Municipal Code Chapter 15-7 is hereby amended as follows:

#### 15-7-1: DEVELOPMENT APPLICATION:

- A. Included Information: Within fourteen (14) days of issuing a letter of completeness under chapter 5 of this title, the city shall issue a notice of development application. The notice shall include, but not be limited to, the following:
  - 1. The name of the applicant.
  - 2. Date of application.
  - 3. The date of the letter of completeness.
  - 4. The location of the project, including street address and legal description.
  - 5. A project description.
  - 6. The requested approvals, actions, and/or required approvals, actions or studies.
  - 7. A statement of the public comment period which shall be not less than fourteen (14) nor more than thirty (30) days following the date of the notice of application, and a statement of the right of any person to comment on the application, receive notice of and participate in any hearings, request a copy of the decision once made, and any appeal rights. Also, a statement that comments on the notice are due by five o'clock (5:00) P.M. on the last day of the comment period, or, on the first working day following the last day if the last day falls on a weekend or holiday.
  - 8. Identification and location of existing environmental documents.
  - 9. A city staff contact and phone number.
  - 10. The date, time, and place of a public hearing if one has been scheduled.
  - 11. Preliminary determination, if made, of SEPA threshold and/or development regulations that will be used for project impact mitigation.
  - 12. A statement that the decision on the application will be made within statutory limits.
- B. Posting; Publication: The notice of development application shall be posted on the subject property and notification shall be published once in a local newspaper of general circulation, and on the City's website.
- C. Issuance: The notice of development application shall be issued prior to required notice of a public hearing and is not a substitute for that notice.
- D. Exemptions: A notice of application is not required for the following actions, when the referenced actions are categorically exempt from SEPA or environmental review has been completed:
  - 1. Application for building permits;
  - 2. Application for lot line adjustments;
  - 3. Application for administrative approvals; and
  - 4. Application for architectural design review.

#### 15-7-2: ADMINISTRATIVE APPROVAL:

Notice of administrative approvals subject to notice under section 15-7-1 of this chapter shall be made as follows:

- A. Type 1 administrative approvals do not require notice.
- B. Notice of Type 2 administrative approvals shall be made as follows:
  - 1. Notification Of Preliminary Approval: The administrator shall notify the adjacent property owners of his intent to grant approval at least fourteen (14) days prior to the effective date of the approval. Notification shall be made by mail only and posted on the City's website. The notice shall include:
    - a. A description of the preliminary approval granted, including any conditions of approval.
    - b. A place where further information may be obtained.
    - c. A statement that final approval will be granted unless an appeal requesting a public hearing is filed with the city clerk within fifteen (15) days of the date of the notice.

#### 15-7-3: PUBLIC HEARING:

Notice of a public hearing for all development applications and all open record appeals shall be given as follows:

- A. Time Of Notices: Except as otherwise required, public notification of meetings, hearings, and pending actions under this title and titles 12 and 13 of this code shall be made by:
  - 1. Publication at least ten (10) days before the date of a public meeting, hearing, or pending action in the official newspaper if one has been designated or a newspaper of general circulation in the city;
  - 2. Mailing at least ten (10) days before the date of a public meeting, hearing, or pending action to all property owners as shown on the records of the county assessor and to all street addresses of properties within five hundred feet (500'), not including street rights of way, of the boundaries of the property which is the subject of the meeting or pending action. Addressed labels and prestamped envelopes shall be provided by the applicant; and
  - 3. Posting at least ten (10) days before the meeting, hearing, or pending action at city hall, on the City's website, and other public posting places and at least one notice on the subject property.
- B. Content Of Notice: The public notice shall include a general description of the proposed project, action to be taken, a nonlegal description of the property or a vicinity map or sketch, the time, date and place of the public hearing and the place where further information may be obtained.
- C. Continuations: If for any reason, a meeting or hearing on a pending action cannot be completed on the date set in the public notice, the meeting or hearing may be continued to a date certain and no further notice under this section is required.
- D. Shoreline Master Program Permits: Notice for SMP permits shall be given as provided by title 11, chapter 6 of this code in accordance with Revised Code Of Washington 90.58.

Section 3. Severability. Should any section, paragraph, sentence, clause or phrase of t	his
Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherw	ise
invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal l	aw
or regulation, such decision or pre-emption shall not affect the validity of the remaining portions	of
this Ordinance or its application to other persons or circumstances.	

<u>Section 4.</u> <u>Codification</u>. The City Council authorizes the City Clerk to correct any non-substantive errors herein, codify the above, and publish the amended code.

<u>Section 5.</u> <u>Effective Date</u>. This Ordinance shall be published in the official newspaper of the City and shall take effect and be in full force five (5) days after the date of publication.

ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE \_\_\_ DAY OF \_\_\_\_\_, 2021.

	CITY OF ORTING
ATTEST/AUTHENTICATED:	Joshua Penner, Mayor
Kim Agfalvi, Acting City Clerk  Approved as to form:	
Charlotte A. Archer	
Inslee, Best, Doezie & Ryder, P.S. City Attorney	
Filed with the City Clerk: Passed by the City Council:	

Date of Publication: Effective Date:

104 BRIDGE ST S, PO BOX 489, ORTING WA 98360 Phone: (360) 893-2219 FAX: (360) 893-6809

www.cityoforting.org

#### **City Council Staff Report**

**Project Name:** Noticing Code Amendments

**Applicant:** City of Orting

Date of Staff Report: June 21, 2021

**Staff Recommendation:** Approval

City Staff Contact: Emily Adams, AICP

Contract City Planner

**Public Comment Period:** April 23- May 3 following notice of public hearing. June 18 – June

30 following notice of public hearing.

**Public Notice:** Type 5 applications do not require notice of application per OMC

15-4-1. Notice of a public hearing was published and posted 10

days prior to the hearing per OMC 15-7-3.

#### **Exhibits:**

- 1. Staff Report
- 2. Ordinance 2021-1079
- 3. Posted notice of Planning Commission public hearing
- 4. Published notice of Planning Commission public hearing
- 5. Posted notice of City Council public hearing
- 6. Published notice of City Council public hearing

#### **Findings of Fact**

State law requires the projects be sufficiently noticed. This usually includes, depending on the project, publishing in the local newspaper, posting on site (for site-specific proposals), posting at City Hall, and mailing to adjacent and/or surrounding property owners.

Council directed staff to look at the City's current noticing code and consider ways to improve noticing procedures to ensure the maximum amount of people are reached with noticing, while still ensuring the notices are done consistently for projects. In compliance with state law the City currently notices via mailings to adjacent property owners, publishing in the Tacoma News Tribune, posting at City Hall, and posting on site if applicable. Cities are permitted to include further noticing procedures should they wish.

The proposal is to amend the noticing code to require notice of application, Type 2 administrative approval, public hearing, and appeal hearings notices to be posted on the City's website. These

amendments are proposed in conjunction with a City website update that will include a public notices tab so they are consolidated in one place, easy to locate, and remain on the site for longer periods of time.

#### **Public Hearing**

A public hearing was held by the Planning Commission on May 3, 2021. No comments were received.

#### **Planning Commission**

The planning commission recommended approval of the code amendments as written and proposed.

#### **Staff Recommendation**

Staff's proposal is to require noticing on the City's website to ensure all applicable notices are widely published and available for the public to review.

Staff recommends approval of the ordinance and amendments as proposed.

#### **Appeal**

Recommendations of the planning commission may be appealed, by applicants or parties of record, from the planning commission hearing, to the city council per OMC 15-10-2.

# NOTICE OF ORTING PLANNING COMMISSION PUBLIC HEARING

Monday, May 3rd, 2021 – 7:00 pm

NOTICE IS HEREBY GIVEN the Orting Planning Commission will be holding a Public Hearing. The purpose of this hearing is to receive public testimony regarding a proposal to amend Orting Municipal Code Title 15, Chapter 7: Public Notice. The amendments to the code are to include the provision that application, administrative decision, public hearing, and appeal notices must be posted on the City's website.

The hearing will be held at a virtual regular Planning Commission Meeting on May 3rd, 2021 at 7:00pm. The City is utilizing remote attendance for the hearing. Comments made be made by the public by a log in or call in number and then entering the Meeting ID.

To join the meeting/hearing on a computer or mobile phone: <a href="https://bluejeans.com/476170941">https://bluejeans.com/476170941</a>

Phone Dial-in: +1.408.419.1715 (United States(San Jose)) or +1.408.915.6290 (United States(San Jose)). Then enter meeting ID: 476 170 941

If you are unable to join the hearing written comments may be submitted to City Planner Emily Adams electronically, no later than 1:00pm on May 3, 2021 at EAdams@cityoforting.org or by mail to the Planning Commission secretary at PO Box 489, Orting, WA, 98360.

Written comments will be sent to the Commission prior to the hearing and will become part of the public record. Further information may be obtained by emailing Emily Adams at the email above or by phone at 253-284-0263.



#### THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

#### **ORDER DETAILS**

**Order Number:** 

IPL0020580

**Order Status:** 

Submitted

Classification:

Legals & Public Notices

Package:

TAC - Legal Ads

**Final Cost:** 

240.55

**Payment Type:** 

Account Billed

User ID:

IPL0019818

#### ACCOUNT INFORMATION

CITY OF ORTING IP PO BOX 489 ORTING, WA 98360-0489 360-893-2219 fbingham@cityoforting.org CITY OF ORTING

#### TRANSACTION REPORT

**Date** 

10:58 AM - Thu, Apr 22, 2021

Amount:

240.55

#### SCHEDULE FOR AD NUMBER IPL00205800

Fri Apr 23, 2021

The News Tribune (Tacoma)

#### PREVIEW FOR AD NUMBER IPL00205800

#### LEGAL NOTICE

NOTICE IS HEREBY GIVEN the City of Orting Planning Commission will be holding a Public Hearing. The purpose of this hearing is to receive public testimony regarding a proposal to amend Orting Municipal Code Title 15, Chapter 7: Public Notice. The amendments to the code are to include the provision that application, administrative decision, public hearing, and appeal notices must be posted on the City's website. The hearing will be held at a virtual regular Planning Commission Meeting on May 3rd, 2021 at 7:00pm. The City is utilizing remote attendance for the hearing. Comments made be made by the public by a log in or call in number and then entering the Meeting ID. To join the meeting/hearing on a computer or mobile phone: https://bluejeans.com/476170941 Phone Dial-in: +1.408.419.1715 or +1.408.915.6290 then enter meeting

ID: 476 170 941

If you are unable to join the hearing written comments may be submitted to City Planner Emily Adams electronically, no later than 1:00pm on May 2021 at EAdams@cityoforting.org. Written comments will be sent to the Commission prior to the hearing and will become part of the public record. Further information may be obtained by emailing Emily Adams at the email above or by phone at 253-284-0263. W00000000 Publication Dates

<< Click here to print a printer friendly version >>

# NOTICE OF ORTING CITY COUNCIL PUBLIC HEARING

Wednesday, June 30th, 2021 – 7:00 pm

**NOTICE IS HEREBY GIVEN that** the City Council will be holding a Public Hearing. The purpose of this hearing is to receive public testimony regarding a proposal to amend Orting Municipal Code Title 15, Chapter 7: Public Notice. The amendments to the code are to include the provision that application, administrative decision, public hearing, and appeal notices must be posted on the City's website.

The City is utilizing in-person and remote attendance for the hearing. Comments made be made by the public by a log in or call in number and then entering the Meeting ID, or attending the meeting at 104 Bridge Street South.

To join the meeting/hearing on a computer or mobile phone:

https://bluejeans.com/690666710?src=calendarLink

Phone Dial-in: +1.408.419.1715

Meeting ID: 358 543 872

If you are unable to join the hearing, written comments may be submitted by 1PM on June 30th to Emily Adams, City Planner, at eadams@cityoforting.org. Written comments will be sent to the Council prior to the hearing and will become a part of the record. The full drafts are available for review via request from eadams@cityoforting.org. Interested citizens are encouraged to comment on the proposal and to attend the public hearing.



### Thank you for placing your order with us IPL0028742

#### The Legals Adportal <orders@mcclatchy.com>

Wed 6/16/2021 9:14 AM

To: Emily Adams < EAdams@cityoforting.org >;

IPL00287420.pdf;

#### THANK YOU for your ad submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

#### **Job Details**

Order Number: IPL0028742

Classification: Legals & Public Notices

Package: TAC - Legal Ads

Order Cost: \$251.37

#### **Account Details**

CITY OF ORTING IP

PO BOX 489

ORTING, WA 98360-0489

360-893-2219

fbingham@cityoforting.org

CITY OF ORTING

#### Schedule for ad number IPL00287420

Fri Jun 18, 2021

The News Tribune

(Tacoma)

# CITY OF ORTING NOTICE OF CITY COUNCIL PUBLIC HEARING NOTICE IS HEREBY GIVEN that

the City Council will be holding a Public Hearing. The purpose of this hearing is to receive public testimony regarding a proposal to amend Orting Municipal Code Title 15, Chapter Public Notice. The amendments to the code are to include the provision that application, administrative decision, public hearing, and appeal notices must be posted on the City's website. The hearing will be held at a virtual/regular City Council Meeting on June 30th, 2021 at 7:00pm. The City is utilizing both in-person and remote attendance for the hearing. Comments may be made by the public by a log in or call in number and then entering the Meeting ID. To join the meeting/ hearing on a computer or mobile phone: https://bluejeans. com/358543872 Phone Dial-in-+1.408.419.1715 Meeting ID: 358 543 872, or by attending the meeting at 104 Bridge St S.

If you are unable to join the hearing, written comments may be submitted by 1PM on June 30 to Emily Adams, City Planner, at eadams@cityoforting. org. Written comments will be sent to the Council prior to the hearing and will become a part of the record. QUESTIONS may be directed to Emily Adams, City Planner at eadams@cityoforting.org or by phone at 253-284-0263.

**Total Control Panel** 

Login

High (60): Pass

Low (90): Pass

Medium (75): Pass

To: eadams@cityoforting.org

From:

postmaster@wave2adportal.com

Message Score: 1

My Spam Blocking Level: High

Publication Dates

**Block** this sender

**Block** wave2adportal.com

This message was delivered because the content filter score did not exceed your filter level.

#### Councilmembers

Position No.

- 1. Tod Gunther
- 2. John Kelly
- 3. Tony Belot
- 4. John Williams
- 5. Gregg Bradshaw
- 6. Greg Hogan
- 7. Scott Drennen



#### **Orting City Council**

Regular Business Meeting Minutes 104 Bridge Street S, Orting, WA June 9th, 2021, 7:00pm

#### Mayor Joshua Penner, Chair

#### 1. CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL

Mayor Penner called the meeting to order at 7:00p.m. Councilmember Belot led the pledge of allegiance, and then roll call was taken.

**Councilmembers Present**: Deputy Mayor Greg Hogan, Councilmembers John Kelly, Tod Gunther, John Williams, Scott Drennen, Tony Belot, and Gregg Bradshaw.

**Staff Present:** Scott Larson, City Administrator, Jane Montgomery, City Clerk, Gretchen Russo, Finance Director, Charlotte Archer, City Attorney, Kim Agfalvi, Acting City Clerk.

Councilmember Williams made a motion to excuse Councilmember Gunther. Second by Councilmember Williams. Motion passed (6-0).

Mayor Penner read the following announcements:

You may attend this meeting virtually via the platform Blue Jeans by clicking the link on the City's website, by telephone, or in person at City Hall. Per the Governor's directives, all in personal attendees shall comply with social distancing regulations and non-vaccinated attendees shall wear a face covering.

#### REQUESTS FOR MODIFICATIONS TO THE AGENDA.

No requests were made.

2. PUBLIC COMMENTS: Comments may be sent to the City Clerk at <a href="mailto:jmontgomery@cityoforting.org">jmontgomery@cityoforting.org</a> by 3pm on June 9th, 2021, and will be read in to the record at the meeting. In person attendees may provide public comment at the meeting. In the case of a question, the chair will refer the matter to the appropriate administrative staff member or committee. Written comments that come in after the 3pm deadline will be read in to the record at the next Council meeting.

#### **Holly Garcia**

Ms. Garcia, submitted a comment to the City Clerk which was read in to the record. Ms. Garcia addressed the Council and wanted to know if the Orting City Council would consider adopting a resolution similar to the resolution recently adopted by Bonney Lake in regards to Covid -19 mandates and inclusiveness.

#### **Aaron Worton**

Mr. Worton submitted a comment to the City Clerk which was read into the record. Mr. Worton expressed his concern over not being able to complete the building of his side deck because of the 8-foot rule. He stated that when he walks the neighborhoods he sees hundreds of homes and a solid twenty percent of them have huge sheds touching the house and fence on their side yards. Mr. Worton has been working with Tim Lincoln, Building Official, and Emily Adams, City Planner, and they are not able to approve his deck because of current "rules" that have been changed. Mr., Worton has obtained the proper permits and is asking to be able to complete the deck on his side house.

#### Dave Morell, Councilmember, Pierce County District 1

Councilmember Morell attended and commented that he is re-engaging with City Councils at in person meetings. He briefed on the American Rescue Plan Act (ARPA) funds, partnering with cities, and how the funds would be spent on homelessness, broadband, infrastructure and sewer improvements within the Pierce County area.

#### 3. CONSENT AGENDA

- A. Study Session Meeting Minutes of May 19th, 2021
- **B.** Regular Meeting Minutes of May 26<sup>h</sup>, 2021.
- C. Payroll and Claims Warrants

Councilmember Kelly Made A Motion To Approve Consent Agenda As Prepared. Second By Councilmember Belot. Motion Passed (6-0).

## 4. COMMITTEE REPORTS ON TITLES OF AGENDA BILLS MOVING TO STUDY SESSION FROM COMMITTEE.

- **A. Community and Government Affairs –** Councilmember Kelly briefed on items moving forward to the June 16, 2021 study session that include sign and ADR code amendments, changes in meeting rules in regards to virtual attendance and meeting location, and storage of the Daffodil Parade float.
- **B. Public Safety Committee –** Councilmember Belot briefed that there are no items from Public Safety Committee moving forward to the study session.
- **C. Public Works Committee –** Councilmember Drennan briefed that there are no items from the Public Works Committee moving forward to the study session.

#### 5. EXECUTIVE SESSION

Attorney Archer stated that there would be an Executive Session per RCW. 42.30.110 (1) (i), litigation or legal risks of a proposed action or current practice that the agency has identified when public discussion of the litigation or legal risks is likely to result in adverse legal or financial consequence to the agency. They anticipated that the session would last twenty minutes and no action would take place after the executive session was over.

Mayor Penner recessed the meeting to Executive Session at 7:10pm

7:14pm Started Executive Session for 20 Minutes.

7:34pm Extended for 10 Minutes.

7:44pm Extended for 5 Minutes.

7:49pm Extended for 10 Minutes.

Mayor Penner called the meeting back to open session at 7:59pm.

#### 6. ADJOURNMENT

Councilmember Williams Made A Motion To Adjourn. Second By Councilmember Kelly. Motion Passed (6-0).

Mayor Penner recessed the meeting at 7:59pn	٦.	
ATTEST:		
Kim Agfalvi, Acting City Clerk	Joshua Penner, Mayor	

#### COUNCILMEMBERS

#### Position No.

- 1. Tod Gunther
- 2. John Kellv
- 3. Tony Belot
- 4. John Williams
- 5. Gregg Bradshaw
- 6. Greg Hogan
- 7. Scott Drennen



#### ORTING CITY COUNCIL

Study Session Meeting Minutes 104 Bridge Street S. Orting, WA June 16<sup>th</sup>, 2021, 6pm.

#### **Deputy Mayor Greg Hogan, Chair**

#### 1. CALL MEETING TO ORDER, PLEDGE AND ROLL CALL.

Deputy Mayor Hogan made the following statement:

\*The City utilized remote attendance for Councilmembers and City employees. Please note: OPMA rules regarding provision for the public in a space were suspended by proclamation of the Governor. The meeting was available to the public by a computer link or by phone.

Deputy Mayor Hogan called the meeting to order at 6:00pm. Councilmember Bradshaw led the pledge of allegiance, and then roll call was taken.

**Councilmembers Present**: Deputy Mayor Greg Hogan, Councilmembers Tod Gunther, John Kelly, John Williams, Scott Drennen, Tony Belot, and Gregg Bradshaw.

Elected Official: Mayor Penner

**Staff Present:** City Administrator Scott Larson, Finance Director Gretchen Russo, Engineer JC Hungerford, Acting City Clerk Kim Agfalvi, Police Lieutenant Devon Gabreluk, Public Works Supervisor Mark Barfield.

#### 2. PRESENTATION- Legislative Update - Joe DePinto

Joe DePinto, Legislative Advocate, briefed on the following:

- Government affairs legislative items
- Possibility of summer legislative session

#### 3. COMMITTEE REPORTS

#### Public Works - CM Drennen & CM Bradshaw

Councilmembers Drennan and Bradshaw briefed on the following topics discussed at the last meeting:

- Sidewalk ordinance
- Waste water treatment plant upgrades
- Renaming of wastewater treatment plant

#### Public Safety - CM Belot & CM Gunther

Councilmembers Belot and Gunther briefed on the following topics discussed at the last meeting:

- Briefed on SB 5476 State vs. Blake
- Body cameras for police department
- Data new website and possibility of adding crime within the City data to website
- Update on guest citizen speaking at meeting on ordinance in regards to burning in the City

#### Community and Government Affairs - CM Kelly & CM Williams

- Collaboration with Public Works Committee on sidewalk ordinance
- Three items moving forward tonight for discussion Sign ADR codes, Daffodil Parade float storage, and ordinance on meeting locations.
- Addition of clock in tower at City Hall
- · Cemetery improvements and updates
- Land acquisition
- Marijuana policy
- · Offensive signs in the park

#### 4. STAFF REPORTS

#### Engineering

JC Hungerford, City Engineer, briefed on the following:

- Gratzer Park expansion has begun
- Contractor on well 1 has begun construction and laying out materials
- Lift stations Puyallup and Rainier lift stations in submittal review and long lead times with current production delays. Construction will begin in September.
- Engineering report on waste water plant has been formally approved by the Department of Ecology with no comments.

#### **Public Works**

Mark Barfield, Public Works Supervisor, briefed on the following:

- Vactor updates
- Street striping
- CB cleaning
- Water risk assessment
- Possible chlorine shortage

#### Police

Devon Gabreluk, Orting Police Lieutenant, briefed on the following:

- Lahar drill with surrounding cities
- Update on arrests for vandalism and theft
- Vehicle prowls and malicious mischief
- New website community crime mapping, transparency on use of force, firearms permits

#### **Finance**

Gretchen Russo, Finance Director, briefed on the following:

• Update on staff

#### City Clerk

Kim Agfalvi, Acting City Clerk, briefed on the following:

Completion of 1<sup>st</sup> year of City Clerk school

#### **City Administrator**

Scott Larson, City Administrator, briefed on the following:

- City Clerk Status
- · Rescheduling of committee meetings
- Invest in America act
- Possible changes in staffed hours at City Hall

Americans with Disabilities Act - reasonable accommodations provided upon request (360) 893-2219

#### Executive

Joshua Penner, Mayor of Orting, briefed on the following:

- New website
- Veterans Village and visit from the Governor
- Jones Levee update
- Partnership for public/private affordable housing
- Cemetery volunteer
- City Clerk position

#### 5. AGENDA ITEMS

## A. AB21-49 - Website Noticing- Ordinance No. 2021-1079, An Ordinance of the City of Orting, Washington, relating to public noticing; amending Orting Municipal Code sections 17-2.

City Administrator Larson briefed on website noticing updates, that will require the City to post land use notice to the City of Orting website.

**Action:** Move forward to agenda for the June 30<sup>th</sup>, 2021 meeting.

#### B. AB21-50 - Sign Code & Related ADR Code.

City Administrator Larson briefed on sign code and related ADR code items. Emily Adams will take this item to Planning Commission in July for a recommendation. The proposed update to regulations for electronic signs, to include how messages are displayed, how long they can be displayed, and also regulations for flutter signs.

**Action**: Move to Planning Commission meeting in July.

#### C. AB21-51- Types of Permit Decisions.

Agenda item was postponed to July 2021 study session.

#### D. AB21-52 - American Rescue Plan Act- (ARPA).

City Administrator Larson briefed on the American Rescue Plan Act (ARPA), in which the City of Orting will receive \$1.9 million in funds. City Administrator Larson also briefed on partnering with Pierce County for additional ARPA funds to be used within the City.

**Action:** Appoint an AD Hoc Committee to discuss spending the ARPA funds. Councilmembers Belot, Gunther, and Hogan volunteered to join the committee.

#### E. AB21-56 – Utility Billing Policy Update.

Finance Director Gretchen Russo briefed on Utility Billing policy. The City has not been shutting off water or imposing late fees during the COVID-19 pandemic. City Policy of shutting off water and implementing fees will be fully reinstated likely in September 2021, pending the end of the emergency directive from the Governor. Notice will be sent to customers with their August 1, 2021 billing communicating that customers will see the late fees and shut off notices starting with the August billing, but for that month those fees will be waived. The City will be sending out direct letters to customers that are in serious arrears on paying their utility bills. Finance Director Russo also stated that the City has been paying the credit card fees for customers paying online, and that she recommends the City continue to do so. She stated that she will be working with the vendors to negotiate down the fees for credit card payments. She also listed out several places' customers can access for assistance with their utility bills if they are in arrears or having a hard time paying, such as Orting Food Bank, Pierce County Rental Assistance Program, and that the City would be offering a flexible payment plan to its customers.

**Action:** Move to the July 2021 Study Session

F. AB21-47 - Meeting locations and virtual meetings- Ordinance No. 2021-1077, An Ordinance of the City of Orting, Washington, relating to council meetings; amending Orting Municipal Code 1-6-1 pertaining to location of meetings and virtual Meetings.

Councilmember Kelly briefed on amending the Orting Municipal Code, through an Ordinance, to allow councilmembers to attend meetings through virtual attendance, provided that a quorum of the City Council shall be located at the place of regular meetings.

**Action:** Move forward to consent agenda at the June 30<sup>th</sup>, 2021 meeting.

G. AB 21-48 - Reducing HWY 162 Speed Limit – Ordinance No. 2021-1078, An Ordinance of the City of Orting, Washington, relating to the speed limit on Highway 162 corridor South. City Administrator Larson briefed on an ordinance to reduce the speed limit on Highway 162 between mileposts 10.31 and 10.34 from 50 miles an hour to 30 miles an hour. WSDOT will provide new speed limits signs in that area.

Action: Move forward to agenda for the June 30th, 2021 meeting

#### H. AB21-53 - Daffodil Float Storage.

Councilmember Kelly briefed on the Orting Chamber of Commerce's desire to use the Public Works facility located at the intersection of Calistoga and Kansas. He suggested leasing the building to the Chamber at a reduced rate to provide storage for the Daffodil Parade Float, and that the Chamber would complete any modifications to the building that needed to be made. **Action:** Staff will work on drafting a lease agreement with provisions to provide to the Orting Chamber of Commerce.

I. AB21-54 - COVID 19 Vaccine Segregation- Resolution No. 2021-07, A Resolution of the City of Orting, Pierce County, Washington, declaring the City of Orting to be an inclusive community where businesses are empowered with choice and citizens are treated equally.

Councilmember Belot briefed on a resolution of the City on vaccine segregation and the right of citizens to choose what is best for themselves.

**Action:** Move forward to agenda for the June 30<sup>th</sup>, 2021 meeting.

J. AB21-55 -Transportation Funding- AD HOC Committee.

City Administrator Larson briefed on forming an AD Hoc Committee to explore funding for our transportation maintenance since the Transportation Benefit District Fee was reduced to \$0 in 2020.

**Action**: Appoint an AD Hoc Committee to explore funding options. Councilmembers Drennan and Hogan volunteered to join the committee.

#### K. Discussion - Marijuana Sales in City Limits

Councilmember Kelly briefed the council on the possible share of revenue if the City Council allowed marijuana sales in the City limits. Council discussion followed.

Action: Consensus of Council is to not allow sales in the City at this time.

#### 6. EXECUTIVE SESSION

No executive session.

#### 7. ADJOURNMENT

Deputy Mayor Hogan recessed the meeting at 8:51pm.

ATTEST:	
Kim Agfalvi, Acting City Clerk	Joshua Penner, Mayor

#### VOUCHER/WARRANT REGISTER FOR JUNE 30, 2021 COUNCIL CLAIMS/PAYROLL VOUCHER APPROVAL

#### CITY OF ORTING

WE, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF ORTING, AND THAT WE ARE AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

#### JUNE 2nd COUNCIL

CLAIMS WARRANTS #50012 THRU #50073 IN THE AMOUNT OF \$ 318,142.80 MASTERCARD EFT \$ 24,121.48

PAYROLL WARRANTS #23786 THRU #23787 = \$13,106.38 EFT \$ 137,050.79 IN THE AMOUNT OF \$ 150,157.17 Carry Over \$ 26,703.87

ARE APPROVED FOR PAYMENT ON JUNE 30, 2021

COUNCILPERSON	
COUNCILPERSON	
CITY CLERK_	



## **Fund Transaction Summary**

Transaction Type: Invoice Fiscal: 2021 - June 2021 - 2nd Council-6/30/2021

Fund Number	Description	Amount
001	Current Expense	\$167,476.05
101	City Streets	\$78,797.28
104	Cemetery	\$895.04
105	Parks Department	\$7,685.81
303	Emergency Evacuation Bridge Fund	\$500.00
401	Water	\$25,394.52
408	Wastewater	\$37,515.30
410	Stormwater	\$24,000.28
	Count: 8	\$342,264.28



### Register

Fiscal: 2021

Deposit Period: 2021 - June 2021 Check Period: 2021 - June 2021 - 2nd Council-6/30/2021

Number	Name	Print Date Clearing Date	Ameuni
Key Bank	0032707010		
Check			
EFT-MasterCard May 2021	Keybank-MasterCard	6/21/2021	\$24,121.48
		Total Check	\$24,121.48
		Total 0032707010	\$24,121.48
Key Bank	2000073		
Check		H .	
<u>50012</u>	Bud Clary Ford	6/10/2021	\$88,070.66
<u>50013</u>	Boone, Geoff	6/18/2021	\$390.50
<u>50014</u>	Department of Labor And Industries	6/18/2021	\$3,377.58
<u>50015</u>	DocuSign INC Lockbox	6/18/2021	\$3,420.40
<u>50016</u>	Ford Motor Credit Company LLC	6/18/2021	\$2,981.03
<u>50017</u>	Parametrix	6/18/2021	\$66,770.69
<u>50018</u>	Wex Bank	6/18/2021	\$2,263.52
<u>50019</u>	AHBL, INC	6/30/2021	\$9,175.84
<u>50020</u>	Aktivov LLC	6/30/2021	\$10,502.40
<u>50021</u>	Alan Environmental Products INC	6/30/2021	\$1,477.10
<u>50022</u>	Associated Petroleum Products INC	6/30/2021	\$1,637.14
<u>50023</u>	Automatic Wilbert Vault	6/30/2021	\$47.25
<u>50024</u>	Boone, Geoff	6/30/2021	\$330.00
<u>50025</u>	Brisco Inc.	6/30/2021	\$404.00
<u>50026</u>	Calibre Press	6/30/2021	\$718.00
<u>50027</u>	Centurylink	6/30/2021	\$1,603.86
<u>50028</u>	CenturyLink-Lumen	6/30/2021	\$2,046.74
<u>50029</u>	City of Federal Way-Finance	6/30/2021	\$1,400.00
<u>50030</u>	City of Lakewood	6/30/2021	\$36.38
<u>50031</u>	Culligan Seattle WA	6/30/2021	\$36.81
<u>50032</u>	Curry & Williams, P.I.I.c	6/30/2021	\$2,080.09
<u>50033</u>	Enumclaw, City of	6/30/2021	\$225.00
<u>50034</u>	ESRI INC	6/30/2021	\$3,825.50
<u>50035</u>	Firestone Complete Auto Care	6/30/2021	\$161.64
<u>50036</u>	Ford Motor Credit Company LLC	6/30/2021	\$1,103.78
<u>50037</u>	Galls LLC	6/30/2021	\$805.98
<u>50038</u>	Grainger	6/30/2021	\$733. <u>2</u> 6
<u>50039</u>	GreatAmerica Financial Svcs	6/30/2021	\$1,130.76
<u>50040</u>	Hach Company	6/30/2021	\$367.70
<u>50041</u>	Hometown Consulting	6/30/2021	\$3,000.00
<u>50042</u>	Inslee, Best, Doezie & Ryder, P.S	6/30/2021	\$4,918.94

N points			CI	A
Number 50043	Name Jan-Pro Cleaning Systems Of Puget Sound	Print Date 6/30/2021	Clearing Date	Amount \$2.001.25
<u>50043</u>	Konica Minolta Business-Usa Inc	6/30/2021		\$166.84
<u>50044</u> 50045	Korum Automotive Group	6/30/2021		\$2,485.87
		6/30/2021		\$2,465.67
<u>50046</u>	Kyocera Document Solutions Wes	6/30/2021		\$2,070.25
<u>50047</u>	Law Offices of Matthew J Rusnak  Lawson Electric	6/30/2021		\$7,483.12
50048		6/30/2021		\$62.00
<u>50049</u>	Lemay Mobile Shredding			\$65.58
<u>50050</u>	New Creations By Jen	6/30/2021		
<u>50051</u>	Orca Pacific, Inc	6/30/2021		\$1,027.97
50052	O'Reilly Auto Parts	6/30/2021		\$315.12
50053	PAPE Machinery INC	6/30/2021		\$3,780.69
<u>50054</u>	Parametrix	6/30/2021		\$36,031.85
<u>50055</u>	PBS Engineering And Environmental INC	6/30/2021		\$567.50
<u>50056</u>	Pcrcd (landfill)	6/30/2021		\$652.94
<u>50057</u>	Petek & Associates	6/30/2021		\$685.00
<u>50058</u>	Pitney Bowes Purchase Power	6/30/2021		\$787.05
<u>50059</u>	Puget Sound Energy	6/30/2021		\$21,813.66
<u>50060</u>	Schwab-Ellison Co, Inc	6/30/2021		\$716.85
<u>50061</u>	Scientific Supply & Equip	6/30/2021		\$1,342.15
<u>50062</u>	SCORE	6/30/2021		\$7,171.00
<u>50063</u>	Shope Enterprises, Inc	6/30/2021		\$1,840.83
<u>50064</u>	Spectral Laboratories	6/30/2021		\$252.00
<u>50065</u>	Sunnyside, City Of	6/30/2021		\$1,749.00
<u>50066</u>	SwiftComply US Opco, INC	6/30/2021		\$3,527.64
50067	ULINE	6/30/2021		\$645.62
50068	UniFirst Corporation	6/30/2021		\$444.30
50069	Utilities Underground Location Center	6/30/2021		\$129.00
50070	Valley Landscape Supply	6/30/2021		\$1,741.66
50071	Vermeer Northwest	6/30/2021		\$2,901.23
50072	Vision Forms LLC	6/30/2021		\$373.55
50073	Williams, Allison	6/30/2021		\$62.16
	•	Total	Check	\$318,142.80
		Total	2000073	\$318,142.80
		Grand Total		\$342,264.28



## **Custom Council Report**

Vendor	Number	Invoice		Account Number	Notes	Amoun
AHBL, INC	50019		2190800.30	001-558-60-41-02	Planning Consultant-On Call Planning	\$3,793.75
		125907 2	2190800.36	001-558-60-41-02	Planning Consultant-Code Amendments	\$852.50
		125908 2	2190800.38	001-558-60-41-02	Planning Consultant-Belfair Estates	\$143.75
		125909 2	2190800.60	001-558-60-41-02	Planning Consultant-HB 1923 Grant	\$1,641.25
		125910 2	2190800.61	001-558-60-41-02	Planning Consultant- Abundant Life Chruch	\$373.75
		125911 2	2190800.64	001-558-60-41-02	Planning Consultant-Orting Parks Plan	\$1,824.59
		125912 2	190800.67	001-558-60-41-02	Planning Consultant- Boundary Line Adjustement	\$488.75
		125913 2	190800.68	001-558-60-41-02	Planning Consultant- Bridgewater	\$57.50
					Total	\$9,175.84
Aktivov LLC	50020	ORTING/2	2021/04	101-542-30-41-16	CIS-CAD Data Cleanup-New CAD Add to GB	\$2,100.48
				105-576-80-41-11	CIS-CAD Data Cleanup-New CAD Add to GB	\$2,100.48
				401-534-10-41-36	CIS-CAD Data Cleanup-New CAD Add to GB	\$2,100.48
				408-535-10-41-38	CIS-CAD Data Cleanup-New CAD Add to GB	\$2,100.48
				410-531-38-41-07	CIS-CAD Data Cleanup-New CAD Add to GB	\$2,100.48
					Total	\$10,502.40
Alan Environmrntal Products INC	50021	INV14338		401-534-10-31-00	Sanitizing Wipes- Screen Wipes-Hand Sanitizer	\$779.14
		INV14514		408-535-10-31-00	Grease-Perma Patch-Clean All	\$697.96
					Total	\$1,477.10
Associated Petroleum Products INC	50022	0339180-1	N	101-542-30-32-00	Fuel	\$163.72
				401-534-80-32-00	Fuel	\$654.85

Vension	Number		Account Number	Notes	Amemi
Associated Petroleum Products INC	50022 s	0339180-IN	408-535-80-32-00	Fuel	\$654.85
			410-531-38-32-01	Fuel	\$163.72
				Total	\$1,637.14
Automatic Wilbert Vault	50023	71832	104-536-20-31-00	Tabs For Liner Cart	\$47.25
				Total	\$47.25
Boone, Geoff	50013	JUNE2021-300	001-521-40-49-00	Travel & Meals for Rilea Armed Forces Training	\$390.50
	50024	JUNE2021-406	001-521-40-49-00	Travel & Meals for NASRO-School Resource Officer Conference	\$330.00
				Total	\$720.50
Brisco Inc.	50025	JUNE2021-405	001-524-20-32-01	Fuel Buiding	\$52.00
			001-524-20-32-01	Fuel Buiding	\$52.00
			401-534-80-32-01	Fuel Water	\$300.00
				Total	\$404.00
Bud Clary Ford	50012	3-M769	001-594-21-64-01	2021 Ford Police Utiltity Explorer A14668	\$44,035.33
		3-M770	001-594-21-64-01	2021 Ford Police Utiltity Explorer A14669	\$44,035.33
				Total	\$88,070.66
Calibre Press	50026	2136774	001-521-40-49-00	Enforcers Training - Palombi-Rose	\$718.00
				Total	\$718.00
Centurylink	50027	300549640- JUNE2021	408-535-10-42-01	Sewer Phones	\$44.52
		300549818- JUNE2021	001-514-23-42-00		\$249.75
			001-524-20-42-00		\$26.80
			101-542-63-47-03		\$62.90
			401-534-10-42-01		\$311.36
			408-535-10-42-01		\$353.16
			410-531-38-42-01		\$68.59
		300549906- JUNE2021	401-534-10-42-01	Harman Springs	\$66.39
		300550216- JUNE2021	408-535-10-42-01	Sewer Phones	\$195.27
		300550553- JUNE2021	001-521-50-42-00	PD Phones	\$154.23
		409178327- JUNE2021	001-521-50-42-00	PD Repeater	\$70.89
				Total	\$1,603.86
CenturyLink-Lumen	50028	230233361	001-512-50-42-00	City Hall-Public Works	\$143.27
			001-514-23-42-00	City Hall-Public Works	\$245.61
			001-521-50-42-00	City Hall-Public Works	\$614.02
			001-524-20-42-00	City Hall-Public Works	\$61.40
			101-542-90-30-01	City Hall-Public Works	\$81.87

Vender		[U/A9](9(c)	Account Number		Amour
CenturyLink-Lume	n 50028	230233361	105-576-80-31-06	City Hall-Public Works	\$122.80
			401-534-10-42-01	City Hall-Public Works	\$245.61
			408-535-10-42-01	City Hall-Public Works	\$286.54
			410-531-38-42-01	City Hall-Public Works	\$245.62
				Total	\$2,046.74
City of Federal Way-Finance	50029	PS-3187	001-521-20-31-01	Used Police Uniform Items	\$1,400.00
				Total	\$1,400.00
City of Lakewood	50030	PD-01591	001-521-40-49-00	<b>EVOC Training Fee</b>	\$36.38
				Total	\$36.38
Culligan Seattle W	A 50031	0615496-0620209	001-521-20-31-03	Water for PD	\$36.81
				Total	\$36.81
Curry & Williams, P.I.I.c	50032	JUNE2021-400	001-512-50-10-02	Court Judge-June 2021	\$2,080.09
				Total	\$2,080.09
Department of Labor And Industries	50014	104573 ID00486200	001-517-60-20-00	L&I 1st QRT 2021 Correction	\$14.32
			101-542-30-20-01	L&I 1st QRT 2021 Correction	\$117.92
			104-536-20-20-01	L&I 1st QRT 2021 Correction	\$88.00
			105-576-80-20-01	L&I 1st QRT 2021 Correction	\$405.86
			401-534-10-20-01	L&I 1st QRT 2021 Correction	\$1,184.41
			408-535-10-20-01	L&I 1st QRT 2021 Correction	\$1,110.74
			410-531-31-20-01	L&I 1st QRT 2021 Correction	\$456.33
				Total	\$3,377.58
DocuSign INC ₋ockbox	50015	INV25181830	001-511-60-31-01	DocuSign-	\$547.26
			001-512-50-31-00	Electronic Notary DocuSign-	\$171.02
			001-513-10-31-00	Electronic Notary DocuSign-	\$171.02
			001-514-23-31-02	Electronic Notary DocuSign- Electronic Notary	\$547.26
			001-521-20-31-03	DocuSign-	\$342.04
			001-524-20-31-00	Electronic Notary DocuSign-	\$171.02
			101-542-30-31-00	Electronic Notary DocuSign-	\$342.04
			401-534-10-31-00	Electronic Notary DocuSign-	\$376.25
			408-535-10-41-14	Electronic Notary DocuSign- Electronic Notary	\$376.24

Vicinielein		n-voice -	Account Number	Notes	Amount
DocuSign INC Lockbox	50015	INV25181830	410-531-38-31-00	DocuSign- Electronic Notary	\$376.25
				Total	\$3,420.40
Enumclaw, City of	50033	MAY2021-Jail Fees	001-523-60-41-00	Jail Fees-May 2021	\$225.00
				Total	\$225.00
ESRI INC	50034	26023783-257968	101-542-30-41-15	GIS Renewal	\$956.37
			401-534-10-41-37	GIS Renewal	\$956.39
			408-535-10-41-39	GIS Renewal	\$956.37
			410-531-38-41-08	GIS Renewal	\$956.37
				Total	\$3,825.50
Firestone Complete Auto Care	50035	096840	001-521-50-48-02	Fire for 2018 Ford Interceptor	\$161.64
				Total	\$161.64
Ford Motor Credit Company LLC	50016	1766222 - Lease Paymen #32 - 3-2018 Ford Interce 8487901		Lease Payment #32 - 3-2018 Ford Interceptor-P	\$2,598.27
			001-592-21-80-02	8487901 Lease Payment #32 - 3-2018 Ford	\$382.76
	50036	8487902 Lease Payment		Interceptor-I 8487901 Lease Payment #32	\$950.56
		- 2018 Ford F-150- 84879		- 2018 Ford F-150- P 8487902	
			001-592-21-80-02	Lease Payment #32 - 2018 Ford F-150-I 8487902	\$153.22
				Total	\$4,084.81
Galls LLC	50037	018485498	001-521-20-31-01	Uniform Items Officer Palombi	\$783.51
		018485502	001-521-20-31-01	Uniform Items Officer Palombi	\$19.66
		081363549	001-521-20-31-01	Uniform Items Officer Powers- Hubbard	\$2.81
				Total	\$805.98
Grainger	50038	9912881852	408-535-10-31-00	Gloves	\$25.35
•		9913236387	408-535-50-48-02	Gloves-Sprayer-	\$137.63
	×	9913324787	408-535-50-48-02	Broom Handle Lights-Gloves-Hose Hanger-Boot Dryer	\$570.28
				Total	\$733.26
GreatAmerica Financial Svcs	50039	29519388	001-594-12-41-02	Phone Lease	\$79.15
			001-594-14-41-03	Phone Lease	\$135.69
			001-594-14-41-05	Phone Lease	\$33.92
			001-594-21-41-03	Phone Lease	\$339.23
			001-594-24-41-02	Phone Lease	\$33.92
			101-594-42-41-02	Phone Lease	\$45.23

Venidor	Number	Invoice	Account Number	Notes	Amount
GreatAmerica Financial Svcs	50039	29519388	401-594-34-42-03	Phone Lease	\$135.69
			408-594-35-64-55	Phone Lease	\$158.31
			410-594-31-41-42	Phone Lease	\$135.70
				Total	\$1,130.76
Hach Company	50040	12480286	408-535-10-31-01	Dilution Water	\$367.70
				Total	\$367.70
Hometown Consulting	50041	Invoice - 6/23/2021 9:33:51 AM	001-513-10-41-01	Lobbying Services- April-June 2021	\$3,000.00
				Total	\$3,000.00
Inslee, Best, Doezi & Ryder, P.S	e 50042	268545-268546	001-515-41-41-01	City Attorney- Retainer	\$2,225.00
a riyaci, r .c			001-515-41-41-02	City Attorney-Public Records Request	\$103.51
			001-515-41-41-02	City Attorney- Services	\$828.57
			001-515-41-41-04	City Attorney- Chronic Nuisance	\$675.00
			001-515-41-41-05	City Attorney-HR	\$853.96
			001-515-41-41-07	City Attorney- Development	\$232.90
				Total	\$4,918.94
Jan-Pro Cleaning Systems Of Puget Sound	50043	21-25656-	001-512-50-31-00	Janitoral City Hall- Bridge Street-April- May 2021	\$140.09
			001-514-23-31-02	Janitoral City Hall- Bridge Street-April- May 2021	\$360.22
			001-521-20-31-03	Janitoral City Hall- Bridge Street-April- May 2021	\$600.38
			001-524-20-31-00	Janitoral City Hall- Bridge Street-April- May 2021	\$60.04
			101-542-30-31-00	Janitoral City Hall- Bridge Street-April- May 2021	\$80.05
			401-534-10-31-00	Janitoral City Hall- Bridge Street-April- May 2021	\$280.18
			408-535-10-41-14	Janitoral City Hall- Bridge Street-April- May 2021	\$240.15
			410-531-38-31-00	Janitoral City Hall- Bridge Street-April- May 2021	\$240.14
				Total	\$2,001.25
Keybank- MasterCard	EFT- MasterCard May 2021	0370-Gard MAY2021	001-521-40-49-00	Flight Insurance	\$25.46
	,		001-521-40-49-00	Meals for WASPIC Conference	\$26.87
			001-521-40-49-00	Flight Insurance	\$44.18
			001-521-40-49-00	IADLEST Instructor Renewal -Gard	\$125.00
			001-521-40-49-00	IACP Conference Flight 9/21/2021	\$407.39

Mendon	Number	re lav (a) (a) o	Account Number	Notes	Amoun
Keybank- MasterCard	EFT- MasterCard May 2021	0370-Gard MAY2021	001-521-40-49-00	IACP Conference Fee 2021-Gard	\$425.00
			001-521-40-49-00	RAD Conference - Flight	\$7 <mark>0</mark> 6.80
		1181-Lincoln MAY2021	001-524-20-31-00	BlueBeam Maintenance Renwal	\$106.82
			001-524-20-35-01	Code Check Collection Book	\$217.85
		1397-Turner-MAY2021	001-521-20-31-03	Wall File Folder	\$19.08
			001-521-50-48-02	Car Wash	\$14.28
		1668-Finance-MAY2021	001-514-23-31-02	Monthly Service Fee-Stamps.Com	\$19.66
			001-514-23-31-02	Postage	\$26.35
			001-514-23-31-02	Adobe Reader	\$26.96
		<i>3</i>	001-514-23-31-02	Patio Table	\$40.98
			001-514-40-41-19	City Clerk Training- Kim Agfalvi	\$165.00
			001-514-40-49-02	Washington Municipal Clerks Association-Kim Agfalvi	\$75.00
			401-534-10-31-00	Adobe Reader	\$24.81
			401-534-10-31-00	Patio Table	\$40.98
			408-535-10-31-00	Patio Table	\$40.98
			410-531-38-31-00	Patio Table	\$40.99
		1731-Reed MAY2021	101-542-30-48-04	Floor Standing Drill Press With Light & Laser	\$151.81
			101-542-30-48-04	HOC Plate Tamper Compactor	\$437.23
			105-576-80-48-01	Floor Standing Drill Press With Light & Laser	\$151.81
			105-576-80-48-01	HOC Plate Tamper Compactor	\$163.94
			401-534-10-31-00	JibJab Membership- Wellness	\$26.23
			401-534-50-48-02	HOC Plate Tamper Compactor	\$163.94
			401-534-50-48-04	Floor Standing Drill Press With Light & Laser	\$404.80
			401-534-50-48-04	Portable Drum Digital Scale	\$985.80
			401-534-90-49-00	Confined Space Training-Jones	\$20.00
			401-534-90-49-00	AWWA/EPA Workshop-Reed	\$31.67
			408-535-50-48-04	HOC Plate Tamper Compactor	\$163.94
			408-535-50-48-04	Floor Standing Drill Press With Light & Laser	\$404.80
			408-535-90-49-00	AWWA/EPA Workshop-Reed	\$31.67
			410-531-31-40-06	Confined Space Training-Bushwell	\$20.00
			410-531-31-40-06	AWWA/EPA Workshop-Reed	\$31.66
			410-531-38-48-01	HOC Plate Tamper Compactor	\$163.94

Vender	Similar	Invalee	Account Number	Notes	Amount
Keybank- MasterCard	EFT- MasterCard May 2021	1731-Reed MAY2021	410-531-38-48-01	Tool Box for Truck FA1064	\$329.69
			410-531-38-48-01	Floor Standing Drill Press With Light & Laser	\$404.80
		1920-Gabreluk MAY2021	001-521-20-31-03	Office Supplies- Stamps & Ribbon	\$122.41
			001-521-40-49-00	Rental Car-Boone National Resource Conference-Florida	\$458.29
			001-521-40-49-00	Alaska Airlines Ticket-Boone National Resource Conference-Florida	\$796.94
			001-521-50-48-04	ID Card Printer Ribbon	\$92.33
		5423-Public Works MAY2021	101-542-30-48-02	12V Battery Crosswalk Light @ School Crossing	\$63.69
			105-576-80-31-00	Basketball Storage Rack	\$26.22
			105-576-80-31-00	Streamlight Headlamp	\$44.61
			401-534-10-31-00	File Folders & Batteries	\$18.71
			401-534-10-31-00	Cell Phone Car Chargers	\$42.60
			401-534-10-31-00	Streamlight Headlamp	\$72.78
			401-534-10-31-04	Uniform Items for Jones	\$173.04
			401-534-50-48-02	Distilled Vinegar	\$260.96
			401-534-90-49-00	Purchasing Practices-Public Works Contracting	\$20.00
			401-534-90-49-00	Control Valve Class-Jones	\$80.00
			401-534-90-49-00	Control Valve Class-Huffman	\$80.00
			408-535-10-31-00	File Folders & Batteries	\$18.70
			408-535-50-48-02	1-1/8 Acme Brass Nut	\$128.84
			408-535-90-49-00	Purchasing Practices-Public Works Contracting	\$20.00
			408-535-90-49-00	Control Valve Class-Jones	\$80.00
			408-535-90-49-00	Control Valve Class-Huffman	\$80.00
			410-531-31-40-06	Purchasing Practices-Public Works Contracting	\$20.00
			410-531-31-40-06	Confines Space Training Spears	\$20.00
			001-513-10-31-00	Laptop Stand	\$40.42
			001-514-40-41-19	City Clerk Training- Kim Agfalvi	\$175.00
		8502-Police MAY2021	001-521-20-31-01	Magazine Pouch for Rose	\$85.00
			001-521-20-31-03	Supplies for Evidence	\$86.50
			001-521-20-31-03	Supplies for DV Kits	\$88.98
			001-521-21-31-01	Cost to Ship Evidence	\$21.42

(a) (a)	Number	Invoice	Account Mumber	Notes	Amount
Keybank- MasterCard	EFT- MasterCard May 2021	8502-Police MAY2021	001-521-50-48-04	Sector Paper PD Tickets	\$126.29
		9853-Larson MAY 2021	001-514-23-31-02	Office Supplies- Water Filter	\$36.99
			001-594-14-60-02	Dell Laptop Kim A	\$798.14
			001-594-21-64-46	Rugged Book Computer-Police	\$12,545.54
			401-534-10-31-00	Office Supplies- Water Filter	\$36.98
			401-594-34-64-58	Dell Laptop Kim A	\$82.57
			408-535-10-31-00	Office Supplies- Water Filter	\$36.98
			408-594-35-64-30	Dell Laptop Kim A	\$330.26
			410-531-38-31-00	Office Supplies- Water Filter	\$36.99
			410-594-31-64-44	Dell Laptop Kim A	\$165.13
				Total	\$24,121.48
Konica Minolta Business-Usa Inc	50044	Invoice - 6/23/2021 1:27:08 PM	001-521-10-40-06	Copier Lease PD	\$166.84
				Total	\$166.84
Korum Automotive Group	50045	6728954/1	105-576-80-48-02	Complete Brakes Service-62356 FA1030	\$819.85
			401-534-50-48-06	Complete Brakes Service-62356 FA1030	\$468.48
			408-535-50-48-08	Complete Brakes Service-62356 FA1030	\$702.75
			410-531-38-48-01	Complete Brakes Service-62356 FA1030	\$351.36
		6734543/1	401-534-50-48-06	Oil Change-92714	\$73.23
		6734600/2	001-524-20-48-01	Oil Change-46153	\$70.20
				Total	\$2,485.87
Kyocera Document Solutions Wes	50046	5015541092	105-576-80-31-00	Public Works	\$30.99
			401-534-10-31-00	Copier Lease Public Works	\$103.28
			408-535-10-31-00	Copier Lease Public Works	\$41.31
			410-531-38-31-00	Copier Lease Public Works Copier Lease	\$30.99
				Total	\$206.57
Law Offices of Matthew J Rusnak	50047	343	001-512-50-49-01	Court Appointed Attorney-June 2021	\$2,070.25
				Total	\$2,070.25
Lawson Electric	50048	1036-WWTP	408-535-50-48-04	Tank #3 Sludge Pump	\$7,483.12
				Total	\$7,483.12
Lemay Mobile Shredding	50049	4704796	401-534-10-31-00	PW Shredding	\$31.00

Vender	Number		Account Number	Notes	Amount
Lemay Mobile Shredding	50049	4704796	410-531-38-31-00	PW Shredding	\$31.00
Officulting				Total	\$62.00
				Total	\$02.00
New Creations By	50050	16937	001-513-10-31-02	Plaque for J	\$65.58
Jen				Montogmery	
				Total	\$65.58
O'Reilly Auto Parts	50052	1265583-JUNE2021	001-521-50-48-02	Car Wash Supplies	\$52.43
			105-576-80-48-01	Bottle Jack	\$71.03
			408-535-50-48-04	Air Filters-WWTP	\$159.24
			410-531-38-48-00	Motor Oil	\$7.64
			410-531-38-48-01	Cable-Springs	\$24.78
				Total	\$315.12
Orca Pacific, Inc	50051	45620	401-534-10-31-01	Sodium	£4 007 07
and a demonstrate	00001	10020	401-334-10-31-01	Hypochlorite	\$1,027.97
				Total	\$1,027.97
DADE Marking	50050		W00 10 100 1100 1		
PAPE Machinery INC	50053	662401	101-542-30-48-04	New Mower Switch-	\$1,144.54
				Rewired -Oil Change Tiger	
				FA1004	
			105-576-80-48-01	New Mower Switch-	\$1,144.53
				Rewired -Oil	
				Change Tiger FA1004	
			410-531-38-48-01	New Mower Switch-	\$1,144.54
				Rewired -Oil	
				Change Tiger	
		663245	105-576-80-48-01	FA1004 AC-Charge	\$115.69
			100 010 00 10 01	Backhoe FA1112	Ψ115.09
			401-534-50-48-06	AC-Charge	\$115.70
			410-531-38-48-01	Backhoe FA1112	£445.00
			410-331-36-46-01	AC-Charge Backhoe FA1112	\$115.69
				Total	\$3,780.69
					,
Parametrix	50017	25827	101-595-10-64-34	Whitehawk BLVD	\$90.31
				Extension-Enviro	
				Doc Permit-Wetland Delineation	
			101-595-10-64-34	Whitehawk BLVD	\$153.64
				Extension-Contract	•
				Land Services	
			101-595-10-64-34	(Right Of Way) Whitehawk BLVD	\$600.52
				Extension-ODC-	Ψ000.02
			404 505 40 04 04	PMX	
			101-595-10-64-34	Whitehawk BLVD Extension-Enviro	\$646.31
				Permit & Approval-	
				Critical Area Report	
			101-595-10-64-34	Whitehawk BLVD	\$1,064.80
				Extension-Cultural Resources	
				Assessment	

Worlder I	Number		Account Number	Notes	Amount
Parametrix	50017	25827	101-595-10-64-34	Whitehawk BLVD Extension- Enviornmental Section 404 Premit & Approval-Critical	\$1,828.96
			101-595-10-64-34	Whitehawk BLVD Extension- Stormwater Report	\$2,415.33
			101-595-10-64-34	Whitehawk BLVD Extension-Project Management QA & QC	\$2,624.50
			101-595-10-64-34	Whitehawk BLVD Extension-Mapping	\$2,838.81
			101-595-10-64-34	Whitehawk BLVD Extension-Fixed Fee	\$3,042.22
			101-595-10-64-34	Whitehawk BLVD Extension-Enviro Doc Permit-NEPA Documentation	\$4,897.89
			101-595-10-64-34	Whitehawk BLVD Extension- Preliminary Design	\$11,938.44
	50054	26355	001-558-60-41-01	General Constulting	\$2,550.00
			001-558-60-41-01	General Development	\$3,246.25
			001-558-60-41-01	General Development- Schoenbachler Property Line	\$5,123.10
			101-542-30-41-01	General Constulting-Streets	\$1,065.00
			101-542-30-41-15	Utility Mapping & GIS Development- GIS Planning & Delivery 25%	\$35.00
			303-595-90-40-01	OEEB Hazard Mitigation Planning	\$500.00
			401-534-10-41-01	General Constulting-Water	\$3,586.25
			401-534-10-41-19	General Constulting-	\$255.00
			401-534-10-41-37	Telemetry O&M Utility Mapping & GIS Development- GIS Planning & Delivery 25%	\$35.00
			401-594-34-41-01	Well 1 Booster PS VFD Integration- Project Management	\$2,162.50
			408-535-10-41-01	General Constulting-Sewer	\$2,518.75
			408-535-10-41-39	Utility Mapping & GIS Development- GIS Planning &	\$35.00
			408-594-35-41-12	Delivery 25% WWTP Improvements- PreDesign	\$312.50
			408-594-35-41-12	Engineering Report WWTP Improvements- Project Management	\$605.00

ender	Number		Account Number	Notes	Amoun
Parametrix 50	50054	26355	408-594-35-63-37	Lift Station Improvements Construction	\$472.5
				Management-	
				Bidding	
			408-594-35-63-37	Lift Station	\$625.0
				Improvements	
				Construction Management-	
				Project	
			408-594-35-63-37	Lift Station	\$841.2
				Improvements	
				Construction	
				Management-	
				Project Management	
			410-531-38-41-08	Utility Mapping &	\$35.0
				GIS Development-	Ψ00.0
				GIS Planning &	
				Delivery 25%	
			410-531-39-41-01	General	\$3,502.50
			410-594-31-41-30	Constulting-Storm VG Outfall	<b>CE40.0</b>
			410-394-31-41-30	Replacement-	\$510.00
				Project	
				Management	
			410-594-31-41-30	VG Outfall	\$510.00
				Replacement-Site	
			410-594-31-41-30	Assessment VG Outfall	\$667.50
				Replacement-	φ007.50
				Preliminary Plans	
			410-594-31-41-30	VG Outfall	\$3,053.75
				Replacement-Final	
			410-594-31-41-30	Design VG Outfall	00 440 5
			410-334-31-41-30	Replacement-	\$3,112.50
				Preliminary Plans	
		26356	001-524-20-41-02	Belfair Estates-	\$138.75
				Construction	
			001 524 20 44 02	Services	
			001-524-20-41-02	Bridgewater Plat- Design Review	\$255.00
		27072	001-524-20-41-02	Bridgewater Plat-	\$85.00
			0001 0 00000 0 00000 0 0	Design Review	Ψ00.00
			001-524-20-41-02	Belfair Estates-	\$193.75
				Construction	
	50017	27170	101-595-10-64-34	Services Whitehawk BLVD	£104.10
			101 000 10 04 04	Extension-Permit &	\$104.12
				Approval Final	
				Mitigation Plan	
			101-595-10-64-34	Whitehawk BLVD	\$127.77
				Extension-Cultural	
				Resources Assessment	
			101-595-10-64-34	Whitehawk BLVD	\$451.56
				Extension-Enviro	Ψ101.00
				Doc & Permit NEPA	
			404	Doc	
			101-595-10-64-34	Whitehawk BLVD	\$533.48
				Extension-ODC PMX	
			101-595-10-64-34	Whitehawk BLVD	\$1,494.26
				Extension-Project	ψ1,404.20
				Management QA &	
				QC	

		Involee	Account Number	Notes	Amount
Parametrix	50017	27170	101-595-10-64-34	Whitehawk BLVD Extension- Enviornmental	\$1,875.61
			101-595-10-64-34	Alternative Analysis Whitehawk BLVD Extension-	\$2,506.96
				Enviornmental Section 404 Permit & Section 401	
			101-595-10-64-34	Water Qual Cert Whitehawk BLVD	\$3,304.68
				Extension- Extension Fixed Fee	
			101-595-10-64-34	Whitehawk BLVD Extension-Enviro Doc & Permit	\$3,500.32
			101-595-10-64-34	Wetland Delineation Whitehawk BLVD Extension-	\$5,219.00
		ž.	101-595-10-64-34	Stormwater Report Whitehawk BLVD Extension-Permit &	\$5,819.91
			101-595-10-64-34	Approval - Critical Area Report Whitehawk BLVD Extension-	\$9,691.29
				Preliminary Design <b>Total</b>	\$102,802.54
PBS Engineering And Environmental INC	50055 I	0041548.002-14	001-512-50-48-00	City Hall Bridge St- Remedial	\$56.75
			001-513-10-48-01	Investigation City Hall Bridge St- Remedial	\$56.75
			001-514-23-31-02	Investigation City Hall Bridge St- Remedial	\$141.88
			001-521-20-31-03	Investigation City Hall Bridge St- Remedial	\$141.88
			001-524-20-31-00	Investigation City Hall Bridge St- Remedial	\$28.38
			401-534-10-31-00	Investigation City Hall Bridge St- Remedial	\$56.75
			408-535-10-41-14	Investigation City Hall Bridge St- Remedial	\$56.75
			410-531-38-31-00	Investigation City Hall Bridge St- Remedial	\$28.36
				Investigation <b>Total</b>	\$567.50
Pered (landfill)	50056	34756	101-542-30-48-06	Waste Removal	\$163.23
			401-534-50-49-17	Waste Removal	\$163.24
			408-535-50-47-18 410-531-38-48-05	Waste Removal Waste Removal	\$163.24 \$163.23
				Total	\$652.94

Vendor	Number	Involce	Account Number	Notes	Amoun
Petek & Associates	50057	827-759	001-521-20-41-00	Psychological Evaluation- Moutaftsis-	\$685.00
				Oppenheimer	
				Total	\$685.00
Ditmoss Dosses	50050	2000 2000 2000			
Pitney Bowes Purchase Power	50058	8000-9090-0050-3685 JUNE2021	001-512-50-31-01	Credit	(\$20.00)
			001-512-50-31-01	Postage	\$357.78
			001-513-10-31-01	Postage	\$4.91
			001-514-23-31-01	Postage	\$210.35
			001-521-20-31-07	Postage	\$4.06
			001-521-20-31-07	Postage	\$9.36
			001-524-20-31-02	Postage	\$1.52
			001-558-60-31-02	Postage	\$24.51
			001-575-50-31-02	Postage	\$1.53
			001-575-50-31-02	Postage	\$1.53
			401-534-10-42-00	Postage	\$45.04
			401-534-10-42-00	Postage	\$47.97
			408-535-10-42-00	Postage	\$1.53
			408-535-10-42-00	Postage	\$47.97
			410-531-38-42-00	Postage	
			410-531-38-42-00		\$1.02
			410-331-30-42-00	Postage	\$47.97
				Total	\$787.05
Puget Sound Energy	50059	200001247663-JUNE2021	408-535-50-47-07	VC Lift Station	\$199.52
		200001247812-JUNE2021	101-542-63-47-03	Street Lights	\$29.51
		200001248034-JUNE2021	401-534-50-47-02	Harman Springs	\$86.14
		200001248190-JUNE2021	105-576-80-47-01	North Park	\$11.04
		200001248372-JUNE2021	401-534-50-47-08	Well 3	\$203.04
		200001248539-JUNE2021	001-525-50-47-01	Lahar Siren	\$11.04
		200001532189-JUNE2021	105-576-80-47-02	Main Park-Bell	\$273.55
				Tower	
			105-576-80-47-03	Main Park-Bell Tower	\$117.23
		200002708986-JUNE2021	408-535-50-47-05	VG Lift Station	\$492.26
		200003766280-JUNE2021	001-518-20-40-03	City Hall Train Street	\$193.61
		200005438367-JUNE2021	401-534-50-47-03	Well 1	\$604.87
		200009717931-JUNE2021	401-534-50-47-04	Well 2	\$66.75
		200010396543-JUNE2021	105-576-80-47-01	North Park	\$95.57
		200010396733-JUNE2021	401-534-50-47-01	Well 4 Pump Station	\$2,993.08
		200010629349-JUNE2021	101-542-63-47-01	City Shop - Calistoga	\$10.92
			401-534-50-47-01	City Shop - Calistoga	\$8.73
			401-534-50-47-01	City Shop - Calistoga	\$10.92
			408-535-50-47-01	City Shop - Calistoga	\$13.10
		200013874264-JUNE2021	408-535-50-47-04	WWTP	\$8,362.71
		200014994137-JUNE2021	408-535-50-47-05	Village Green	\$61.66
		200015669910-JUNE2021	401-534-50-47-02	Chlorinator	\$132.55
		200019613294-JUNE2021	104-536-50-47-02	Cemetery Shop	\$179.54
				Jp	¥ 11 0.0 T

Vender	Number		Account Number	Notes:	Arron
Puget Sound Energy	50059	200021064239- JUNE2021	401-534-50-47-05	Wingate Pump Station	\$58 <mark>3</mark> .77
		200021119249- JUNE2021	401-534-50-47-02	Chlorinator	\$23.89
		200021421298-JUNE2021	408-535-50-47-06	Rainier Meadows	\$48.01
		200022934653-JUNE2021	001-575-50-47-01	MPC	\$436.8
		200024404523-JUNE2021	408-535-50-47-02	Lift Station #1	\$103.13
		220011476581-JUNE2021	408-535-50-47-03	High Cedars Lift Station	\$108.23
		220015220399-JUNE2021	101-542-63-47-03	Street Lights	\$75.23
		220020534461-JUNE2021	101-542-63-47-01	City Shop- Rocky Road	\$74.58
			401-534-50-47-01	City Shop- Rocky Road	\$74.58
			408-535-50-47-01	City Shop- Rocky Road	\$74.58
		220022116432- JUNE2021	001-512-50-47-01	City Hall - Bridge ST S	\$49.13
			001-514-21-47-01	City Hall - Bridge ST S	\$245.65
			001-521-50-47-00	City Hall - Bridge ST S	\$491.30
			001-524-20-32-05	City Hall - Bridge ST S	\$36.85
			401-534-50-47-01	City Hall - Bridge ST S	\$135.11
			408-535-50-47-01	City Hall - Bridge ST S	\$135.10
			408-535-50-47-01	City Hall - Bridge ST S	\$135.10
		300000002406-JUNE2021	101-542-63-47-03	Street Lights	\$4,732.75
				Total	\$21,813.66
Schwab-Ellison Co, 50060 Inc		40300486514	105-576-80-48-01	On Site Tire Repair Tractor- FA 1112	\$215.03
			401-534-50-48-06	On Site Tire Repair Tractor- FA 1112	\$215.08
			410-531-38-48-01	On Site Tire Repair Tractor- FA 1112	\$286.74
				Total	\$716.85
Scientific Supply & Equip	50061	31446053	408-535-10-31-00	Lab Supplies	\$571.14
		31448130	408-535-10-31-00	Lab Supplies	\$356.78
		31449664	408-535-10-31-00	Lab Supplies	\$39.65
		31449859	408-535-10-31-00	Lab Supplies	\$374.58
		2.7.1,0000	100 000 10 01 00	7.5	
				Total	\$1,342.15
SCORE	50062	5094	001-523-60-41-00	Jail Fees-Jan 2021	\$3,845.00
		5299	001-523-60-41-00	Jail Fees-May 2021	\$3,326.00
				Total	\$7,171.00
Shope Enterprises, Inc	50063	10010077	410-531-38-48-00	Debris Cage-Round Bar	\$1,840.83
				Total	\$1,840.83
		158493	408-535-10-41-03	Lab Testing	\$252.00
Spectral Laboratories	50064				
	50064			Total	\$252.00

Vender	Number				
Sunnyside, City Of		Invaice 11161	Account Number 001-523-60-41-00	Notes Jail Fees May 2021	Amouni \$1,431.00
**************************************		, , , , ,	001-020-00-41-00	Total	\$1,749.00
SwiftComply US Opco, INC	50066	INV-8045	401-534-60-48-04	Upgrade-XC2 Software	\$1,763.82
			408-535-60-47-01	Upgrade-XC2 Software	\$1,763.82
			*	Total	\$3,527.64
ULINE	50067	134387235	001-511-60-31-01	Storage Racks for Records	\$64.56
			001-514-23-31-02	Storage Racks for Records	\$112.99
			001-524-20-31-00	Storage Racks for Records	\$64.56
			001-571-20-31-01	Storage Racks for Records	\$64.56
			401-534-10-31-00 408-535-10-41-14	Storage Racks for Records Storage Racks for	\$112.98
			410-531-38-31-00	Records Storage Racks for	\$112.98 \$112.99
				Records Total	\$645.62
UniFirst Corporation	250060	220 4750540	400 <b>-</b> 40 - 4		
Official Corporation	1130006	330 1750512 330 1752604	408-535-10-31-03	Uniform Item- Protective Services	\$149.52
		330 1752604	408-535-10-31-03 408-535-10-31-03	Uniform Item- Protective Services	\$145.26
		000 1704007	400-335-10-31-03	Uniform Item- Protective Services	\$149.52
				Total	\$444.30
Utilities Underground Location Center	50069	1050200	401-534-60-41-00	Locates-May 2021	\$64.50
0 0 0000000			408-535-60-41-00	Locates-May 2021	\$64.50
				Total	\$129.00
Valley Landscape Supply	50070	20210326	105-576-80-48-00	Bark-Top Soil	\$750.31
		20210327	105-576-80-48-00	Sod-ADA Spinner Area	\$991.35
				Total	\$1,741.66
Vermeer Northwest	50071	S78855	104-536-50-48-00	Alturnamates- Ground Protection	\$580.2 <mark>5</mark>
			410-531-38-48-00	Mats Alturnamates- Ground Protection Mats	\$2,320.98
				Total	\$2,901.23
Vision Forms LLC	50072	6598	401-534-10-31-00	Utility Bill Processing &	\$44.71
			401-534-10-42-00	Mailing Utility Bill Processing & Mailing	\$79.81

Vender	Number	Invoice #1	Account Number	Notes	Amouni
Vision Forms LLC	50072	6598	408-535-10-31-00	Utility Bill Processing & Mailing	\$44.71
			408-535-10-42-00	Utility Bill Processing & Mailing	\$79.81
			410-531-38-31-00	Utility Bill Processing & Mailing	\$44.71
			410-531-38-42-00	Utility Bill Processing & Mailing	\$79.80
				Total	\$373.55
Wex Bank	50018	72343720	001-521-20-32-00	Fuel-PD	\$2,263.52
				Total	\$2,263.52
Williams, Allison	50073	3157	401-534-10-31-00	Office Supplies	\$62.16
				Total	\$62.16
				<b>Grand Total</b>	\$342,264.28

# City of Orting Council Agenda Summary Sheet

	Agenda Bill #	Recommending Committee	Study Session Dates	Regular Meeting Dates
Subject: Meeting	AB21-47		6.16.21	6.30.21
Locations and Virtual Meetings- Ordinance No.				
2021-1077.				
	Department:	Administration		
	Date Submitted:	6.1.21		
Cost of Item:		\$N/A		
Amount Budgeted:		\$N/A		
Unexpended Balance:		\$ N/A		
Bars #:		N/A		
Timeline:		N/A		
Submitted By:		Clerk's Office		
Fiscal Note: N/A				

**Attachments:** Proposed Ordinance

#### SUMMARY STATEMENT:

The Current City Code does not allow for virtual meetings. During the pandemic Council Meetings were held virtually to ensure compliance with the Governor's orders.

The City Council is now able to meet in person, but it has become apparent that there are times when some Councilmembers may not be able to attend in person, and it may be useful and beneficial to allow for virtual participation when needed. The proposed ordinance would change the code to allow councilmembers to participate in a meeting virtually.

The proposed amendments to the Orting Municipal Code benefit public health, safety and welfare, and promote the best long-term interests of the Orting community. The proposed ordinance also cleans up the meeting locations which changed when the new City Hall building was completed.

RECOMMENDED ACTION: <u>MOTION</u>: To adopt Ordinance No. 2021-1077, an Ordinance of the City of Orting, Washington, relating to council meetings; amending Orting Municipal Code 1-6-1 pertaining to location of meetings and virtual meetings; and establishing an effective date.

### CITY OF ORTING WASHINGTON

#### **ORDINANCE NO. 2021-1077**

AN**ORDINANCE** OF THE CITY **OF** ORTING, WASHINGTON, RELATING TO COUNCIL MEETINGS: **AMENDING** ORTING MUNICIPAL CODE 1-6-1 PERTAINING TO LOCATION OF MEETINGS AND **MEETINGS**: AND **ESTABLISHING** VIRTUAL AN**EFFECTIVE DATE** 

**WHEREAS,** the City of Orting is a non-charter optional municipal code city as provided in Title 35A RCW, incorporated under the laws of the state of Washington; and

**WHEREAS,** the City Council finds that the proposed amendments to the Orting Municipal Code adopted herein benefit public health, safety and welfare, and promote the best long term interests of the Orting community;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING, WASHINGTON, DOES ORDAIN AS FOLLOWS:

<u>Section 1. Incorporation of Recitals</u>. The above stated recitals are incorporated as though fully set forth herein.

<u>Section 2. Amendment to Orting Municipal Code Section 1-6-1.</u> The City Council hereby adopts the amendments to the OMC 1-6-1 as follows:

#### 1-6-1: COUNCIL MEETINGS:

- A. Regular City Council Meetings: The City Council shall hold regular meetings at the Orting <u>City Hall Multi-Purpose Center</u>, or such other place as may be determined by the Council, on the second and last Wednesdays of each month at seven o'clock (7:00) P.M., unless otherwise noticed, provided, however, that when the day fixed for any regular meeting of the Council falls upon a day designated by law as a legal or national holiday, such meetings shall be held at the same hour on the next succeeding day not a holiday.
- B. Council Study Sessions: The City Council shall hold, as regular meetings, study sessions at the Orting <u>City Hall Multi-Purpose Center</u> on the third Wednesday of each month, at six o'clock (6:00) P.M., unless otherwise noticed, provided, however, that when the day fixed for any regular meeting of the Council falls upon a day designated by law as a legal or national holiday, such meetings shall be held at the same hour on the next succeeding day not a holiday.

- C. Special Meetings: Special meetings of the City Council shall be conducted in accordance with chapter 42.30 Revised Code of Washington, the Open Public Meetings Act. (Ord. 2018-1029, 4-25-2018)
- D. Members of the City Council may attend regular meetings by telephone or a video platform, provided that a quorum of the City Council shall be at the location of the regular meeting for the duration of the meeting.
- <u>Section 3. Severability</u>. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.
- <u>Section 4. Corrections and Codification</u>. The City Council authorizes the City Clerk to correct any non-substantive errors herein, codify the above, and publish the amended code.

<u>Section 5. Effective Date</u>. This Ordinance shall be published in the official newspaper of the City and shall take effect and be in full force five (5) days after the date of publication.

, 2021	
	CITY OF ORTING
ATTEST/AUTHENTICATED:	Joshua Penner, Mayor
ATTEST/AUTHENTICATED.	
Kim Agfalvi, Acting City Clerk	
Approved as to form:	
Charlotte A. Archer, City Attorney Inslee, Best, Doezie & Ryder, P.S.	

Filed with the City Clerk: 6.1.21 Passed by the City Council: Ordinance No.2021-1077 Date of Publication: Effective Date:



	Agenda Bill #	Recommending Committee	Study Session Dates	Regular Meeting Dates			
Subject	AB21-48	Public Works					
Subject: Ordinance No		6/2/21	6.16.21	6.30.21			
2021-1078; Reducing HWY							
162 Speed Limit	Department:	Public Works/Admin					
-	Date	May 26, 2021					
	Submitted:						
Cost of Item:	Cost of Item:		N/A				
Amount Budgeted	Amount Budgeted:		N/A				
Unexpended Balance:		N/A					
Bars #:		N/A					
Timeline:		None					
Submitted By:		Scott Larson					
Fiscal Note: None	_	_	_	_			

Fiscal Note: None

Attachments: Ordinance 2021-1078

#### **SUMMARY STATEMENT:**

Washington State Department of Transportation (WSDOT) is looking at safety issues in the HWY 162 corridor south of Orting due to speeding and accidents, especially at the Orville Rd. intersection. WSDOT's initial proposed safety improvement is to reduce the speed limit from 50 miles per hour (mph) to 45 mph.

At the Public Works Committee meeting, the members discussed reducing the speed limit to 30 mph for the roughly 0.03 miles of the currently 50 mph highway that is within City limits. WSDOT has agreed with this further reduction to the speed limit within City Limits. WSDOT has asked that we reduce that portion of the highway in the City to 30 mph, before they implement the changed speed limit to 45mph across the entire corridor beyond the City limits. WSDOT will be providing the new speed limit signs.

In the future, WSDOT is looking at various intersection control solutions at the Orville Rd. intersection but are awaiting a funding source.

RECOMMENDED ACTION: <u>MOTION</u>: To adopt Ordinance No. 2021-1078, resetting the speed limit to 30 miles per hour between milepost 10.31 and milepost 10.34.

### CITY OF ORTING

#### WASHINGTON

#### **ORDINANCE NO. 2021-1078**

AN ORDINANCE OF THE CITY OF ORTING, WASHINGTON, RELATING TO SPEED LIMIT ZONE; AMENDING ORTING MUNICIPAL CODE 7-1-1 TO REVISE A SPEED LIMIT PURSUANT TO WAC 308-330-423 AND RCW 46.61.415; AND OTHER MATTERS RELATED THERETO

**WHEREAS,** the City of Orting adopted the Washington model traffic ordinance, chapter 308-330 Washington Administrative Code, codified at Orting Municipal Code 7-1-1, to govern roadway speed, safety and uniform traffic laws; and

**WHEREAS**, pursuant to OMC 7-1-1 and WAC 308-330-270, the City Council of the City of Orting may, from time to time, modify arterial speed limits to better reflect changing traffic conditions and roadway characteristics based on guidance from the traffic engineer; and

**WHEREAS**, consistent with RCW 46.61.415, and at the request of the Washington State Department of transportation, Washington State Patrol and the City's transportation engineer, the City Council desires to reduce the speed limit for a portion of SR 162 within City limits; and

**WHEREAS**, the City Council finds that reducing the speed limit from 50 mph to 30 mph on State Route 162 from Milepost 10.31 to Milepost 10.34 will serve to protect the health, safety and welfare of Orting's residents;

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1. Incorporation of Recitals</u>. The above stated recitals are incorporated as though fully set forth herein.

<u>Section 2. Amendment to OMC 7-1-1 to Modify a Speed Limit.</u> OMC 7-1-1 is hereby amended to add the following subsection to read as follows:

\*\*\*

#### C. WAC 308-330-423 is hereby amended as follows:

For State Route 162 from Milepost 10.31 to Milepost 10.34 the speed limit shall be 30 mph.

<u>Section 3. Implementation.</u> The Mayor is requested to implement this direction through the installation of necessary signage and notification to the public of the change.

<u>Section 4. Severability</u>. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

<u>Section 5. Corrections</u>. The City Council authorizes the City Clerk to correct any non-substantive errors herein, codify the above, and publish the amended code.

**Section 6. Effective Date**. This Ordinance shall be published in the official newspaper of the City and shall take effect and be in full force five (5) days after the date of publication.

DAY OF	, 2021
	CITY OF ORTING
ATTEST/AUTHENTICATED:	Joshua Penner, Mayor
Kim Agfalvi, Acting City Clerk	
Approved as to form:	
Charlotte A. Archer Inslee, Best, Doezie & Ryder, P.S. City Attorney	

Filed with the City Clerk: 6.10.21 Passed by the City Council: Ordinance No.2021-1078 Date of Publication: Effective Date:

# City Of Orting Council Agenda Summary Sheet

	Agenda Bill #	Recommending Committee	Study Session Dates	Regular Meeting Dates		
Cubicate COVID	AB21-54	N/A	6.16.21	6.30.21		
Subject: COVID 19 Vaccine						
Segregation	Department:	Council				
	Date Submitted:	5.30.21				
Cost of Item:		<u>\$N/A</u>				
Amount Budgeted	d:	<u>\$N/A</u>				
<b>Unexpended Bala</b>	Unexpended Balance:		\$ N/A			
Bars #:		N/A				
Timeline:	Timeline:		TBD			
Submitted By:	Submitted By:		Councilmember Belot			
Fiscal Nota: N/A						

Fiscal Note: N/A

**Attachments:** Resolution

#### SUMMARY STATEMENT:

As a community, citizens know what is best for their health & safety and the health and safety of their families, and private businesses are also capable of determining what is best for the health and safety of citizens who they employ and serve. Orting is an inclusive community, where all people regardless of their vaccine status should be treated equally, with kindness, compassion, and understanding.

Should the City Council support government mandated restrictions promoting COV ID-19 vaccine segregation in our community when all citizens have the right to refuse a vaccination based on religious, medical, or personal reasons, and every medical intervention requires informed consent and the right of refusal.

The Proposed Resolution position is that private health information regarding proof of vaccination status should not be required by any government mandate in order to access businesses, houses of worship, or cultural events. It also states that the City of Orting will not promote COVID-19 vaccine segregation restrictions or mask requirements for the public at our events. All people should be treated equally and empowered with personal choice, all while implementing safety measures to keep our citizens healthy.

RECOMMENDED ACTION: <u>MOTION</u>: To adopt Resolution No. 2021-07, a Resolution of the City of Orting, Pierce County, Washington, declaring the City of Orting to be an inclusive community where businesses are empowered with choice and citizens are treated equally.

### CITY OF ORTING WASHINGTON

#### **RESOLUTION NO. 2021-07**

A RESOLUTION OF THE CITY OF ORTING, PIERCE COUNTY, WASHINGTON, DECLARING THE CITY OF ORTING TO BE AN INCLUSIVE COMMUNITY WHERE BUSINESSES ARE EMPOWERED WITH CHOICE AND CITIZENS ARE TREATED EQUALLY.

**WHEREAS,** on February 29, 2020, the State of Washington declared a State of Emergency in all Washington counties due to COVID-19; and

**WHEREAS,** on May 18, 2021, all counties in Washington will be back in phase 3 of "Healthy Washington - Roadmap to Recovery Plan," and a proposed full reopening of Washington on or before June 30, 2021; and

**WHEREAS,** the City of Orting, as a municipality has no legal ability to waive mandates enforced by Department of Labor and Industries, and therefore cannot protect any local business from state-directed penalties; and

**WHEREAS,** the Orting City Council recognizes that as a community, citizens know what is best for their health & safety and the health and safety of their families; and

**WHEREAS**, the Orting City Council recognizes that private businesses are also capable of determining what is best for the health and safety of citizens who they employ and serve; and

**WHEREAS,** the City of Orting stands to be an inclusive community, where all people regardless of their vaccine status should be treated equally, with kindness, compassion, and understanding; and

**WHEREAS,** the Orting City Council does not support government mandated restrictions promoting COV ID-19 vaccine segregation in our community; and

**WHEREAS**, all citizens have the right to refuse a vaccination based on religious, medical, or personal reasons and every medical intervention requires informed consent and the right of refusal; and

**WHEREAS,** private health information regarding proof of vaccination status should not be required by any government mandate in order to access businesses, houses of worship, or cultural events; and

**WHEREAS**, wearing a mask is a personal health decision and should not be mandated by the government to the public or used as tool to discriminate against fellow citizens; and

**WHEREAS**, The City of Orting is an inclusive community where businesses and citizens are treated with equal access, regardless of vaccination status or mask usage. Where choice and freedom are paramount for the cumulative success of our community; and

**WHEREAS**, The City of Orting supports freedom of choice for all our citizens and those in our business community and supports their judgment to do what is prudent to ensure their free expression as listed in the Declaration of Independence for life, liberty & the pursuit of happiness;

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING, WASHINGTON, DOES RESOLVE AS FOLLOWS:

- **Section 1.** Based on the above findings, the City Council requests the Mayor communicate with the Governor's Office and demand the full opening of our City, county, and state, immediately, and to grant our citizens freedom from further business restrictions, mask mandates, proof of vaccination requirements and restrictions that promote COVI D-19 vaccine segregation.
- **Section 2**. The Orting City Council opposes any government mandated requirements or restrictions on citizens to show proof of vaccination status in order to access local businesses, houses of worship, or cultural events. We uphold the values of personal responsibility and individual liberties to empower citizens to make their own healthcare choices; and
- **Section 3.** The City of Orting will sponsor outdoor festivals and activities for all our citizens, in the spirit of reconnecting with our neighbors and restoring community; and
- **Section 4**. The City of Orting will not promote COVID-19 vaccine segregation restrictions or mask requirements for the public at our events. All people will be treated equally and empowered with personal choice, all while implementing safety measures to keep our citizens healthy; and

PASSED BY THE CITY COUNCIL THE Day of, 2021.	AT A REGULAR MEETING THEREOF ON
	CITY OF ORTING
ATTEST /AUTHENTICATED	
Kim Agfalvi, Acting City Clerk	Joshua Penner, Mayor

Approved as to form:

Charlotte A. Archer, City Attorney Inslee, Best, Doezie, & Ryder, P.S.