#### COUNCILMEMBERS

Position No.

- 1. Tod Gunther
- 2. John Kelly
- 3. Tony Belot
- 4. John Williams
- 5. Gregg Bradshaw
- 6. Greg Hogan
- 7. Scott Drennen



#### **MAYOR JOSHUA PENNER, CHAIR**

ORTING CITY COUNCIL
Regular Business Meeting Agenda
Virtual Meeting, Orting, WA

February 10<sup>th</sup>, 2021 7p.m.

1. CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL. REQUESTS FOR MODIFICATIONS/ADDITIONS TO THE AGENDA.

\*The City is utilizing remote attendance for Councilmembers and City employees. Please note: OPMA rules regarding provision for the public in a space have been suspended by proclamation of the Governor. The meeting is however, available for the public. To join the meeting on a computer or mobile phone: <a href="https://bluejeans.com/587430202?src=calendarLink">https://bluejeans.com/587430202?src=calendarLink</a> Phone Dial-in -+1.408.419.1715 OR +1.408.915.6290 - Meeting ID: 587 430 202

- **2. PUBLIC COMMENTS-** Public Comments may be sent to the City Clerk at: <u>imontgomery@cityoforting.org</u> by 3pm on February 10<sup>th</sup>, 2021, and will be read in to the record at the meeting. In the case of a question, the chair will refer the matter to the appropriate administrative staff member or committee.
- 3. SWEARING IN CEREMONY OF POLICE OFFICER- Connor Powers-Hubbard
  - Mayor Penner/ Chief Gard

| 4  | CO           | NSE  | NT | ΔG                  | FN   | DΔ               |
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- Study Session Minutes of January 20<sup>th</sup>, 2021.
- Regular Meeting Minutes of January 27<sup>th</sup>, 2021.
- Payroll and Claims Warrants

Motion: To approve Consent Agenda as prepared OR

Motion: To approve Consent Agenda with the exception of agenda item(s) #

| 5. I | NEW | ' BUS | INESS |
|------|-----|-------|-------|
|      |     |       |       |

- A. AB21-15- Park Board Appointment
  - Mayor Penner

Motion: To Appoint Trudee Barfield to the position of Parks Board member.

- B. AB21-16-Open Public Meeting Act Training- (OPMA)
  - Charlotte Archer
- C. AB21-17- Council Committee selection for the year 2021.
  - Mayor Penner / Deputy Mayor Hogan / CM Bradshaw

Motion: To approve Committee assignments,

Community and Government Affairs – CM \_\_\_\_\_\_, Chair, CM \_\_\_\_\_\_, Vice-Chair.

Public Works, - CM \_\_\_\_\_\_, Chair, and CM \_\_\_\_\_\_, Vice-Chair.

Public Safety - CM \_\_\_\_\_, Chair, and \_\_\_\_\_\_, Vice – Chair.

#### 6.. EXECUTIVE SESSION

**7. ADJOURNMENT-** *Motion:* Move to Adjourn.

# SWEARING IN CEREMONY ORTING POLICE OFFICER

} ss.

#### OATH OF OFFICE

## **County of Pierce**

| I,  | , residing in Pierce                      |
|---|---|
| (Name) County, Washington, do solemnly swea | ar I am a Citizen of the United           |
| States and of the State of Washington; th   | nat I will support the Constitution       |
| and the Laws of the United States and       | the Constitution and the Laws of          |
| the State of Washington, and will to the    | he best of ability, faithfully, and       |
| impartially, perform the duties of the of   | ffice of Police Officer, in the City      |
| of Orting, in and for Pierce County,        | Washington, as such duties are            |
| prescribed by law, so help me God.          |   |
|   |   |
| Signature                                   |   |
| Subscribed and sworn to before me this      | 10 <sup>TH</sup> , day of February, 2021. |
|   |   |
| Joshua Penner, Mayo                         | or  |

# CONSENT AGENDA

#### COUNCILMEMBERS

#### Position No.

- 1. Tod Gunther
- 2. John Kelly
- 3. Tony Belot
- 4. John Williams
- 5. Gregg Bradshaw
- 6. Greg Hogan
- 7. Scott Drennen



#### ORTING CITY COUNCIL

Study Session Meeting Minutes
Virtual Meeting
Orting, WA
January 20<sup>th</sup>, 2021 **6PM**.

#### Deputy Mayor Greg Hogan, Chair

#### CALL MEETING TO ORDER, PLEDGE AND ROLL CALL.

Deputy Mayor Hogan made the following statement:

"The City utilized remote attendance for Councilmembers and City employees. OPMA rules regarding provision for the public in a space were suspended by proclamation of the Governor. The meeting was available for the public to hear by a call-in number."

Deputy Mayor Hogan called the meeting to order at 6:00pm. Councilmember Kelly led the Pledge of Allegiance.

**Councilmembers Present:** Deputy Mayor Greg Hogan, Councilmembers Tod Gunther, John Kelly, Tony Belot, John Williams, Gregg Bradshaw, and Scott Drennen.

Elected Official: Mayor Penner.

**Staff Present**: Scott Larson, City Administrator, Jane Montgomery, City Clerk, Gretchen Russo, Finance Director, JC Hungerford, Engineer, Greg Reed, Public Works Director, Chris Gard, Chief of Police.

Administrator Larson asked to remove agenda item# 5B.

#### **PRESENTATION**

#### A. AB21-03- Murrey's Disposal Rates 2021.

Josh Metcalf from Murrey's briefed on the new rates for 2021. Eighty percent of the CPI change for this period is 1.46%. He also briefed on the increased landfill rate in Pierce County. The Pierce County Council has reviewed and approved the increases. The franchise agreement allows Murrey's to request a collection rate adjustment for changes in changes in law, including taxes. Rates reflecting the disposal fee increase, changes in the CPI, and B&O Taxes were provided to the Council. Mr. Metcalf further noted that this year's adjustment is minor compared to other years. They have been able to maintain service during COVID. Councilmembers were provided the opportunity to ask questions. **Action:** Move forward to the next meeting of January 27<sup>th</sup>, 2021, as a stand-alone item.

#### 2. COMMITTEE REPORTS

#### **Public Works**

Councilmember Drennan reported on the topics from the last committee meeting:

- White Hawk- SW Connector:
- Waste Water Treatment Plant upgrade;
- ADA Porta Potty caught fire;
- Park Signage at Calistoga;
- Knuckle Boom purchase;
- New Hire at Treatment Plan;
- Ordinance's coming related to gas furnaces and flood plain;
- Green House gas related furnaces.

#### **Public Safety**

Councilmember Kelly reported on the topics from the last committee meeting:

- Surplus of firearms to Big J's- the bid winner;
- · Second Police Officer will graduate in February;
- Reserve Officer doing a great job.

#### **Community and Government Affairs**

Councilmember Gunther briefed on the following from the last committee meeting:

- Refurbish -Basketball Court;
- Drone Course;
- Heroes Among us award.

#### 3. STAFF REPORTS

#### JC Hungerford, City Engineer

- Waste Water Treatment Plant upgrades- Getting Engineer report approved;
- Provided Specs for compressor at well #3;
- White Hawk- working through NEPA, wetlands and critical areas.
- Well #1 Upgrade on agenda.

#### **Emily Adams, City Planner**

Carbon River RV Park- Notices sent out

#### **Greg Reed, Public Works Director**

- Survey of water sites- repairs completed;
- Water main break at 177<sup>th</sup>
- No water out on 162<sup>nd</sup>- Found a leak and repaired quickly.

#### Chris Gard, Chief of Police

- Status of COVID shots for Police Department
- Evidence audit;
- Deployment of officer for National Guard;
- Major upgrade to CAD system;
- Use of WCIA- On line training;
- Officer Rose in field with FTO;
- Applications out for entry level and lateral candidates;
- Firearms simulator installed;
- Collecting drone bids;
- Decommission of old patrol cars

#### Jane Montgomery, City Clerk

- E- sign policy
- Records shelving
- Contracts
- Training on new website

#### Gretchen Russo, Finance

- Working on Period 13 bills;
- Starting Annual Report;
- Working with Auditor on City audit';
- Took training on permits/utilities.

#### **Scott Larson, City Administrator**

- Meeting with directors regarding the budget
- Lahar Drill
- Employment ads were posted, Maintenance worker, sewer plant operator, entry and lateral police officer, City Engineer, City Planner
- Met with PCTV Board
- New Comcast Franchise agreement coming
- Deadline Friday the 22<sup>nd</sup>, to order 4 new vehicles

#### Joshua Penner, Mayor

- PCRC has been informed that Councilmember Drennen is the alternate
- Met with Rep Barkis, Wilcox, Hackney and Senator McCune
- Goals center around transportation- footbridge and SR162 SW Connector
- Rep Hackney wants to champion SR162 project
- Meeting with Rep Robertson to address SR162
- · Wind storm occurred but Orting did not lose power
- Verizon added extra battery capacity
- Soldiers Home- COVID deaths at 8 as of last week
- PCRC- discussions ongoing on adopting a resolution related to global warming, transportation funding recommendations and allocations, and county wide planning policies.

Emily Adams stated that Orting's Comprehensive Plan is due to be adopted in 2024, with work starting in 2023.

#### 4. AGENDA ITEMS

#### A. AB21-04- HB 1923 Grant Code Amendments.

Emily Adams briefed the Council on the Housing Grant. The City Council elected to prepare Code Amendments that address five selected actions. Those selected amendments included Accessory Dwelling Units, Lot size averaging, Short Plats, Corner Lot duplexes, and Duplexes in Single-Family Zones. Ms. Adams went through a PowerPoint presentation detailing the five selected actions. These code amendments have previously had two Public Open Houses, two Planning Commission public hearings, two City Council reviews and a Public hearing. City Council action is now recommended by March 31st of 2021. Council discussion followed. Mayor Penner spoke about the Vision 2050 plan which requires cities to increase housing choices and affordability. The Mayor indicated that entry level houses are very hard to come by. He stated that ADU's provide a revenue source which create opportunity to meet the goals of choices and affordability. He stated that policy should meet their vision.

**Action:** Public Hearing before Council on February 10<sup>th</sup>, then back to a study session on February 17<sup>th</sup>, then action no later than March 31<sup>st</sup>, 2021.

## B. AB21-05- South Correctional Entity- Inmate Housing -2021 Contract Amendment. (Removed from the agenda)

#### C. AB21-06- Discussion-Old City Hall Property.

Administrator Larson briefed on the old City Hall property. A memo was provided to Council. There are two options, hold and lease or sell the facility. He laid out the pros and cons of each choice. The City reached out to various property management companies but none of them expressed interest in managing the facility for the City. He pointed out that leasing the facility would put the City in a position to do perform maintenance to the building to get it ready for

occupancy, the building will need a new roof and new windows. He recommended that the City surplus the building and then put it on the market. Council discussion followed.

Councilmember Williams made a motion to amend the agenda and add an executive session. Second by Councilmember Gunther. Motion passed (7-0)

An Executive session was called for per RCW 42.30.110 (1) (I), to consider the minimum price at which real estate will be offered for sale or lease, for ten minutes with possible action after.

Deputy Mayor Hogan recessed the meeting for a 2-minute break at 8:35pm, to be followed by an Executive session for 10 minutes.

8:35pm- Recessed to break

8:37pm- Executive session began

8:47pm- Extended for 10 minutes

8:57pm –Ended

Deputy Mayor Hogan called the meeting back to order at 8:57pm.

After returning to open session, the Council discussed whether or not to lease or sell the building. The majority consensus was to lease the building out, but Council would like more information from staff before making any final decision. **Action:** Come back to Council with more information after further study on costs to lease versus selling.

#### D. AB21-07- SR 162 Corridor Discussion.

Mayor Penner added this agenda item to keep Council abreast of dialog going on with the surrounding communities, related to improvements along SR 162; inclusive of the HWY 410/SR 162 interchange through Orting and to Graham. The Mayor and staff have been working on a plan to increase City engagement with partners along the length of the corridor. The SR 162 corridor projects should be looked at as a package of interconnected improvements, The Mayor worked to get the Pierce County Regional Council to identify 162 as a corridor, and he would like to take that conversation out to the surrounding towns. The Mayor hopes for a joint letter and a stronger voice to push for improvements for all users of SR 162. **Action**: No Action needed. Joe DePinto will be invited to come to the next study session to brief Council on Legislative activity.

#### E. AB21-08- Council Discretionary Fund Policy.

Councilmember Gunther briefed that the Mayor recommended adding a discretionary fund for Councilmembers in order to meet local needs and fill gaps in City services. The City budget for 2021 allocates \$3,000 per Council member for this purpose. CGA created the proposed policy and recommended approval of the policy and the form, which provide structure and guidance for the use of funds. Council discussion followed. After a review some of the items were determined to need re-working. Of note was sentence #1 and sentence #2. It was said that the language appeared to be too restrictive and contradictory. **Action:** Back to CGA Committee

F. AB21-09- Electronic Signature Policy-. Resolution No. 2021-01, A Resolution of The City of Orting, Authorizing the Use of Electronic Records and Signatures, And Adopting A Policy for The Use of Electronic Signature Technology.

Administrator Larson briefed that the proposed Resolution authorizes the City, to use an electronic document signature to sign internal documents. Specifically, the Mayor, and his/her

designees would be authorized to choose a provider or use a pdf signature. A proposed policy was also reviewed. State law allows Washington cities to determine by ordinance, resolution, policy, or rule whether, and to what extent, it will use electronic records and electronic signatures. **Action:** Move forward to the consent agenda for the January 27<sup>th</sup>, 2020 Meeting.

#### G. AB21-10- Council Committee Assignments.

Deputy Mayor Hogan briefed on the process to appoint Councilmembers. The rules state:

- (A) An appointment committee consisting of the Deputy Mayor, one (1) Councilmember, and the Mayor shall recommend assignments for the Council Committee Chair and Vice-Chair positions in accordance with the following procedure:
- a) The appointment committee shall provide recommendations for Council Committee assignments to the full Council for its approval no later than the first regular meeting in February.

Mayor Penner stated that the action needed is to appoint a volunteer to the Committee. Council by consensus agreed that Councilmember Bradshaw would join the committee. **Action:** Bring recommendations to the first meeting in February.

#### H. AB21-11- Well 1 Control Improvements.

Councilmember Drennen stated that this is a budgeted item, the scope expanded slightly, to include some isolation valves which needed to be replaced. The bid that came in is below the budged amount. There was only one bid submitted, which is believed to be because of the size of the project. The contractor is reputable. The Committee recommends approval quickly as Well #1 is an important source in the City, has to be taken off line, and winter is a good time to do this due to water demands being lower. **Action:** Move to the consent agenda for the January 27<sup>th</sup>, 2021 meeting.

I. AB 21-12 – Orting Municipal Code Updates for Compliance with NFIP Community Rating System (CRS), Ordinance No 2021-1072, An Ordinance of The City Of Orting, Washington, Relating To National Flood Insurance Program Community Rating System; Amending Orting Municipal Code 14-1-8 And 14-1-9 Pertaining For Flood Planning Management And Flood Damage Prevention.

JC Hungerford briefed that the proposed ordinance would update the Orting Municipal Code related to the placement of electrical, heating, ventilation, plumbing, and air conditioning equipment in relation to the flood plain. Orting is a Class 6 rated community which gives homeowners a discount in premiums. There have been updates in the 2021 manual and the proposed changes would allow Orting to maintain a class 6 rating. There are also a couple of housekeeping clean ups in the proposed ordinance. The Washington Department of Ecology has reviewed and approved these changes. **Action**: Move to the consent agenda for the January 27<sup>th</sup>, 2021 meeting.

#### J. AB21-13- Setting Meeting dates for 2021.

Administrator Larson briefed that back in the fall during budget meetings they had discussed setting meetings ahead of time especially for budget retreats, and goal setting. He would also like to change potential meeting dates that conflict with holidays in 2021. The proposed resolution would approve the dates. Being proactive with the meeting dates will give Councilmembers and staff time to make adjustments to their schedules.

Proposed dates were discussed. Council by consensus chose March 23<sup>rd</sup> as the date for goal setting at 6:00pm. Council committee goals from 2019 can be sent out to Councilmembers. Council by consensus chose September 25<sup>th</sup>, at 9:00am for the first budget meeting. They

also moved the November  $24^{th}$  regular meeting to November  $23^{rd}$ , 2021. **Action**: Move to the consent agenda for the January  $27^{th}$ , 2020 meeting.

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|---|---|----|----|---|----|-----|-------|---------|
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| Deputy Mayor Hogan adjourned the meeting a | at 10:01pm           |
|--|----------------------|
| ATTEST:                                    |                      |
| Jane Montgomery, City Clerk, CMC           | Joshua Penner, Mayor |

### Councilmembers Position No.

- 1. Tod Gunther
- 2. John Kelly
- 3. Tony Belot
- 4. John Williams
- 5. Gregg Bradshaw
- 6. Greg Hogan
- 7. Scott Drennen



Orting City Council
Regular Business Meeting Minutes
Virtual Meeting, Orting, WA
January 27<sup>th</sup>, 2021

7 p.m.

#### Mayor Joshua Penner, Chair

#### 1. CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL.

Mayor Penner called the meeting to order at 7:00pm, Councilmember Belot led the pledge of allegiance and roll call was taken.

**Councilmembers Present**: Deputy Mayor Greg Hogan, Councilmembers John Kelly, Tod Gunther, John Williams, Scott Drennen, Tony Belot, and Gregg Bradshaw.

**Staff Present:** Jane Montgomery, City Clerk, Gretchen Russo, Finance Director, Charlotte Archer, City Attorney, JC Hungerford, Engineer, Chris Gard, Chief of Police, Greg Reed Public Works Director.

#### REQUEST FOR ADDITIONS OR MODIFICATIONS TO THE AGENDA.

No Requests were made.

Mayor Penner read the following announcement:

\*The City utilized remote attendance for Councilmembers and City employees. Please note: OPMA rules regarding provision for the public in a space were suspended by proclamation of the Governor. The meeting was however, available for the public by a computer link or by phone.

#### 2. PUBLIC COMMENTS:

No Comments were made.

#### 3. CONSENT AGENDA

- **A.** Regular Meeting Minutes of January 13<sup>th</sup>, 2021.
- **B.** Payroll and Claims Warrants
- C. Payroll and Claims- Period 13
- **D.** AB21-09- Adopting Resolution No. 2021-01, A Resolution Of The City Of Orting, Authorizing The Use Of Electronic Records And Signatures, And Adopting A Policy For The Use Of Electronic Signature Technology.
- **E.** AB21-11- Approving Northeast Electric, LLC as the lowest responsive bidder for the Well 1 Control Improvements Project in the amount of \$191,275.
- **F.** AB21-12 Adopting Ordinance No 2021-1072, An Ordinance Of The City Of Orting, Washington, Relating To
  - National Flood Insurance Program Community Rating System; Amending Orting Municipal Code 14-1-8
  - 14-1-9 Pertaining For Flood Planning Management And Flood Damage Prevention.
- **G.** AB21-13- Adopting Resolution No. 2021-02, Setting The Regular And Special Council Meeting Dates For The Year 2021.

Councilmember Kelly made a motion to approve Consent Agenda as prepared. Second By Councilmember Belot. Motion passed (7-0).

#### 4. OLD BUSINESS

#### A. AB21-03- Murrey's Disposal Rates 2021.

Mayor Penner briefed that the City has a contractual agreement with Murrey's for waste disposal. The terms are set in the contract for the fees. Council was briefed on this at the last study session. The rates were provided to the Council. This year's rates are the lowest in the past three years. The landfill rates are also lower. Council discussion followed.

Deputy Mayor Hogan made a motion to Approve Murrey's Rates as Illustrated in Exhibit A, Effective March 1<sup>st</sup>, 2021. Second By Councilmember Drennen. Motion passed (7-0)

#### 5. NEW BUSINESS

#### A. AB21-14-Appointment of Planning Commissioners.

Mayor Penner stated that four Planning Commission seats termed out in 2020. The Four Planning Commissioners expressed an interest in being confirmed again. Mayor Penner stated that he has faith in each of them and values their historical knowledge.

Councilmember Drennen made a motion to Confirm Kelly Cochran To the Position of Planning Commissioner. Second by Deputy Mayor Hogan. Motion passed (7-0)

Councilmember Kelly made a Motion to Confirm Jeff Craig To the Position of Planning Commissioner. Second by Councilmember Drennen. Motion passed (7-0)

Deputy Mayor Hogan made a Motion to Confirm Chris Rule, To the Position of Planning Commissioner. Second by Councilmember Gunther. Motion passed (7-0)

Councilmember Belot made a Motion to Confirm Erica Bartholomew, To the Position of Planning Commissioner. Second by Councilmember Drennen. Motion passed (7-0)

#### 6. EXECUTIVE SESSION

Not called for.

7. ADJOURNMENT- Motion: Move to Adjourn.

Deputy Mayor Hogan Made e A Motion to Adjourn. Second by Councilmember Belot. Motion Passed (7-0).

| Jane Montgomery, City Clerk, CMC          | Joshua Penner, Mayor |
|---|----------------------|
|   |                      |
| ATTEST:                                   |                      |
| Mayor Penner recessed the meeting at 7:13 | pm.                  |



## **Fund Transaction Summary**

Transaction Type: Invoice Fiscal: 2021 - February 2021 - 1st Council -2/10/2021

| Funci Punice) | Description      | Amount       |
|---------------|------------------|--------------|
| 001           | Current Expense  | \$69,420.46  |
| 101           | City Streets     | \$23,029.76  |
| 104           | Cemetery         | \$18.79      |
| 105           | Parks Department | \$363.45     |
| 401           | Water            | \$12,595.82  |
| 408           | Wastewater       | \$18,214.89  |
| 410           | Stormwater       | \$5,202.87   |
|               | Count: 7         | \$128,846.04 |

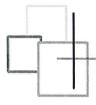


Fiscal: 2021

Deposit Period: 2021 - February 2021 Check Period: 2021 - February 2021 - 1st Council -2/10/2021

|                              |  | aring Date Amount  |
|------------------------------|--|--|
| 2000073                      |  |  |
|                              |  |  |
| Actual Assistant             | 2/10/2021  | \$900.00   |
| AHBL, INC                    | 2/10/2021  | \$8,358.75   |
| Aktivov LLC                  | 2/10/2021  | \$8,197.50   |
| Anytime Fitness              | 2/10/2021  | \$2,400.00   |
| Arrow Lumber                 | 2/10/2021  | \$699.77   |
| BlueTarp Credit Services     | 2/10/2021  | \$473.61   |
| Brisco Inc.                  | 2/10/2021  | \$831.36   |
| Business Solutions Center    | 2/10/2021  | \$272.16   |
| Centurylink                  | 2/10/2021  | \$1,381.53   |
| CenturyLink/Qwest            | 2/10/2021  | \$274.99   |
| Cintas Corporation #461      | 2/10/2021  | \$220.08   |
| Cole Parmer                  | 2/10/2021  | \$156.76   |
| Consolidated Supply          | 2/10/2021  | \$98.58  |
| Corona, Jennifer             | 2/10/2021  | \$44.60  |
|                              | 2/10/2021  | \$202.00   |
|                              | 2/10/2021  | \$16.62  |
|                              | 2/10/2021  | \$3,953.70   |
|                              | 2/10/2021  | \$4,278.88   |
|                              | 2/10/2021  | \$236.09   |
|                              | 2/10/2021  | \$845.73   |
|                              | 2/10/2021  | \$50.00  |
| Galls LLC                    | 2/10/2021  | \$339.70   |
| GreatAmerica Financial Svcs  | 2/10/2021  | \$2,482.20   |
| Harrington's Janitorial      | 2/10/2021  | \$411.00   |
|                              | 2/10/2021  | \$7,400.40   |
|                              | 2/10/2021  | \$1,636.55   |
|                              | 2/10/2021  | \$206.57   |
| Leads Online LLC             | 2/10/2021  | \$6,950.00   |
| Mitel Leasing                | 2/10/2021  | \$251.16   |
| •                            | 2/10/2021  | \$1,495.00   |
| Opportunity Center Of Orting | 2/10/2021  | \$1,500.00   |
|                              | The same and the same at the same  | \$184.29   |
|                              |  | \$833.33   |
|                              |  | \$16,936.74  |
|                              |  | \$22,361.18  |
|                              |  | \$215.63   |
|                              | AHBL, INC Aktivov LLC Anytime Fitness Arrow Lumber BlueTarp Credit Services Brisco Inc. Business Solutions Center Centurylink CenturyLink/Qwest Cintas Corporation #461 Cole Parmer Consolidated Supply Corona, Jennifer Crystal & Sierra Springs Curry & Williams, P.I.I.c Department of Health Employment Security Dept Enviro-Clean Equipment, Inc. Fastenal Company Fife Police Department Galls LLC GreatAmerica Financial Svcs Harrington's Janitorial Inslee, Best, Doezie & Ryder, P.S Korum Automotive Group Kyocera Document Solutions Wes | AHBL, INC Aktivov LLC Anytime Fitness Anytime Fitness Arrow Lumber BlueTarp Credit Services Brisco Inc. Business Solutions Center Centurylink Centurylink Contact Services Consolidated Supply Corona, Jennifer Cury & Williams, P.I.L. Curry & Williams, P.I.L. Coppartment of Health Curry & Corona, Jennifer Curry & Williams, P.I.L. Curry & Williams, |

| Number |   | Name - 1   | Print Date         | Clearing Date | Amount       |
|--------|---|--|--------------------|---------------|--------------|
| 49609  |   | Puget Sound Clean Air Agency   | 2/10/2021          |               | \$5,063.00   |
| 49610  |   | Puget Sound Energy   | 2/10/2021          |               | \$3,651.00   |
| 49611  | r | Rundle, Denis  | 2/10/2021          |               | \$47.96      |
| 49612  |   | Schwab, Erica  | 2/10/2021          |               | \$300.00     |
| 49613  |   | Secure Pacific Corp/Mountain Alarm   | 2/10/2021          |               | \$341.85     |
| 49614  |   | Sfe Global Northwest Llc   | 2/10/2021          |               | \$1,885.00   |
| 49615  |   | SHRED-IT, C/O Stericycle INC   | 2/10/2021          |               | \$198.28     |
| 49616  |   | The Walls Law Firm   | 2/10/2021          |               | \$2,070.25   |
| 49617  |   | UniFirst Corporation   | 2/10/2021          |               | \$644.95     |
| 49618  |   | Verizon Wireless   | 2/10/2021          |               | \$2,325.50   |
| 49619  |   | Vision Forms LLC   | 2/10/2021          |               | \$561.80     |
| 49620  |   | Vision Municipal Solutions LLC   | 2/10/2021          |               | \$13,029.00  |
| 49621  |   | W.a.b.o  | 2/10/2021          |               | \$1,313.96   |
| 49622  |   | Whitworth Pest Solutions, INC  | 2/10/2021          |               | \$317.03     |
|        |   | State Colored The State is violation interface and the colored | Total              | Check         | \$128,846.04 |
|        |   |  | Total              | 2000073       | \$128,846.04 |
|        |   |  | <b>Grand Total</b> |               | \$128,846.04 |



## **Custom Council Report**

| /endor           | Number |                   | Account Number   | Notes  | Amoun      |
|------------------|--------|-------------------|------------------|--|------------|
| Actual Assistant | 49573  | 788               | 001-514-23-41-12 | Website<br>Maintenance/Hostin<br>g                 | \$396.00   |
|                  |        |                   | 105-576-80-41-05 | Website<br>Maintenance/Hostin                      | \$27.00    |
|                  |        |                   | 401-534-10-41-34 | g<br>Website<br>Maintenance/Hostin<br>g            | \$135.00   |
|                  |        |                   | 408-535-10-41-36 | Website<br>Maintenance/Hostin                      | \$234.00   |
|                  |        |                   | 410-531-38-41-05 | g<br>Website<br>Maintenance/Hostin<br>g            | \$108.00   |
|                  |        |                   | ė                | Total  | \$900.00   |
| AHBL, INC        | 49574  | 122867 2190800.60 | 001-558-60-41-02 | HB 1923 Grant                                      | \$1,147.50 |
|                  |        | 123201 2190800.30 | 001-558-60-41-02 | Planning<br>Consultant-On-Call<br>Planning         | \$4,113.75 |
|                  |        | 123202 2190800.34 | 001-558-60-41-02 | Planning Consultant-Cardon River RV Park           | \$1,077.50 |
|                  |        | 123203 2190800.36 | 001-558-60-41-02 | Planning<br>Consultant-Code<br>Ad                  | \$345.00   |
|                  |        | 123204 2190800.37 | 001-558-60-41-02 | Planning<br>Consultant-Comp<br>Plan Updates        | \$172.50   |
|                  |        | 123205 2190800.60 | 001-558-60-41-02 | Planning<br>Consultant-HB<br>1923 Grant            | \$422.50   |
|                  |        | 123206 2190800.61 | 001-558-60-41-02 | Planning<br>Consultant-<br>Abundant Life<br>Church | \$1,080.00 |
|                  |        |                   |                  | Total  | \$8,358.75 |
| Aktivov LLC      | 49575  | COORT/2020/03-2   | 408-535-10-41-39 | WWTP GIS Module                                    | \$8,197.50 |
|                  |        |                   |                  | Total  | \$8,197.50 |
| Anytime Fitness  | 49576  | FEB2021-200       | 001-521-20-21-01 | Gym Membership-<br>2021 Police<br>Department       | \$2,400.00 |
|                  |        |                   |                  | Total  | \$2,400.00 |
| Arrow Lumber     | 49577  | 600186-FEB2021    | 001-514-21-48-01 | Loctite-Utility Knife                              | \$17.90    |
|                  |        |                   | 001-521-50-48-03 | Nails  | \$2.94     |
|                  |        |                   | 001-521-50-48-03 | Fasteners to<br>Secure Wall Table                  | \$115.50   |
|                  |        |                   | 104-536-50-48-00 | Hillman Fasteners                                  | \$2.1      |
|                  |        |                   | 104-536-50-48-00 | Heat Lamp  | \$4.58     |
|                  |        |                   | 401-534-10-31-00 | Blast Gloves                                       | \$10.9     |

|                              | Number |                   | Account Number   | Notes  | Amount     |
|------------------------------|--------|-------------------|------------------|--|------------|
| Arrow Lumber                 | 49577  | 600186-FEB2021    | 401-534-50-48-02 | PVC Cap-Irrigation<br>Repair-Main Park                     | \$1.29     |
|                              |        |                   | 401-534-50-48-02 | PVC Pipe-Irrigation<br>Repair-Main Park                    | \$21.84    |
|                              |        |                   | 401-534-50-48-02 | PVC Pipe-Irrigation<br>Repair-Main Park                    | \$21.84    |
|                              |        |                   | 401-534-50-48-02 | Pruning Fast Wood-<br>177th Water Leak                     | \$32.76    |
|                              |        |                   | 401-534-50-48-02 | Main Park-Irrigation<br>Repair-Main Park                   | \$50.35    |
|                              |        |                   | 401-534-50-48-02 | Sprayer-Hand Saw   | \$120.18   |
|                              |        |                   | 401-534-50-48-03 | Water Leak<br>Keys   | \$5.54     |
|                              |        |                   | 401-534-50-48-03 | Spray Paint-<br>Stripping Pad-                             | \$20.79    |
|                              |        |                   | 401-534-50-48-03 | Hillman Fasteners<br>Wingate-Gutter<br>Screws Insert Bit   | \$25.27    |
|                              |        |                   | 401-534-50-48-03 | Rat Killer   | \$40.43    |
|                              |        |                   | 401-534-50-48-03 | Wingate-Saw<br>Blade-Nut Setter-                           | \$66.31    |
|                              |        |                   | 401-534-50-48-04 | Hillman Fasteners<br>Steel Pipe Nipple-<br>Treatment Plant | \$1.95     |
|                              |        |                   | 408-535-10-31-00 | Foam Latex Gloves-Metal Finishing Pad                      | \$11.45    |
|                              |        |                   | 408-535-50-48-02 | PVC Sew Adapter-<br>Coupling                               | \$20.94    |
|                              |        |                   | 408-535-50-48-03 | Refund-Light Bulbs<br>-198227                              | \$0.00     |
|                              |        |                   | 408-535-50-48-03 | Light Bulbs  | \$26.21    |
|                              |        |                   | 408-535-60-48-04 | Flange Repair Kit-<br>Wax Ring-Park<br>Restroom            | \$43.77    |
|                              |        |                   | 410-531-38-48-00 | Rubber Straps-Wire<br>Brush                                | \$34.83    |
|                              |        |                   |                  | Total  | \$699.77   |
| BlueTarp Credit<br>Services  | 49578  | H21765/5          | 408-535-60-48-04 | Parts for Park<br>Restroom                                 | \$473.61   |
|                              |        |                   |                  | Total  | \$473.61   |
| Brisco Inc.                  | 49579  | FEB2021-203       | 001-521-20-32-00 | Fuel PD  | \$406.18   |
|                              |        |                   | 001-524-20-32-01 | Fuel Building  | \$44.00    |
|                              |        |                   | 401-534-80-32-01 | Fuel Water   | \$260.00   |
|                              |        |                   | 410-531-38-32-02 | Fuel Storm   | \$121.18   |
|                              |        |                   |                  | Total  | \$831.36   |
| Business Solutions<br>Center | 49580  | 109309-109308     | 001-512-50-31-00 | Envelopes-<br>Infraction Forms                             | \$272.16   |
|                              |        |                   |                  | Total  | \$272.16   |
| Centurylink                  | 49581  | 300549640-FEB2021 | 408-535-10-42-01 | Sewer Phones   | \$44.31    |
|                              |        | 300549818-FEB2021 | 001-514-23-42-00 | City Phones  | (\$187.20) |
|                              |        |                   | 001-514-23-42-00 | City Phones  | \$241.96   |
|                              |        |                   | 001-524-20-42-00 | City Phones  | \$26.69    |
|                              |        |                   | 101-542-63-47-03 | City Phones  | \$56.69    |
|                              |        |                   | 401-534-10-42-01 | City Phones  | \$306.99   |
|                              |        |                   | 408-535-10-42-01 | City Phones  | \$349.79   |
|                              |        |                   |                  | City Phones  |            |

| Vendor                      | Number | Invoice was              | Account Number   | Notes                     | Amount         |
|-----------------------------|--------|--------------------------|------------------|---------------------------|----------------|
| Centurylink                 | 49581  | 300549906-FEB2021        | 401-534-10-42-01 | Harman Springs            | \$61.82        |
|                             |        | 300550216-FEB2021        | 408-535-10-42-01 | Sewer Phones              | \$187.79       |
|                             |        | 300550553-FEB2021        | 001-521-50-42-00 | PD Phones                 | \$153.62       |
|                             |        | 409178327-FEB2021        | 001-521-50-42-00 | PD Repeater               | \$70.89        |
|                             |        |                          |                  | Total                     | \$1,381.53     |
| CenturyLink/Qwest           | 49582  | 464B-FEB2021             | 001-521-20-45-02 | Cell Connection           | \$116.86       |
|                             |        | 465B-FEB2021             | 001-521-20-45-02 | Cell Connection           | \$81.86        |
|                             |        | 492B-FEB2021             | 001-521-20-45-02 | Cell Connection           | \$76.27        |
|                             |        |                          |                  | Total                     | \$274.99       |
| Cintas Corporation          | 49583  | 40746177293              | 408-535-60-48-04 | Cleaning of City          | \$220.08       |
| #461                        |        |                          |                  | Park Restrooms            | 4220.00        |
|                             |        |                          |                  | Total                     | \$220.08       |
| Cole Parmer                 | 49584  | 2501790                  | 408-535-10-31-01 | Star T900 Electrode       | \$156.76       |
|                             |        |                          |                  | Holder                    |                |
|                             |        |                          |                  | Total                     | \$156.76       |
| Consolidated                | 49585  | S010126421.001           | 401-534-50-48-02 | Soild Plug-Gland          | \$61.07        |
| Supply                      |        | S010126436-001           | 401-534-50-35-00 | Pack<br>Measuring Tapes   | \$37.51        |
|                             |        | 2010120100 001           | +01-304-30-33-00 |                           | 7.0            |
|                             |        |                          |                  | Total                     | \$98.58        |
| Corona, Jennifer            | 49586  | FEB2021-201              | 001-514-23-31-02 | Printing<br>Reimbursement | \$44.60        |
|                             |        |                          |                  | Total                     | \$44.60        |
|                             |        |                          |                  | Total                     | φ-1-00         |
| Crystal & Sierra<br>Springs | 49587  | 5225720 013021           | 401-534-10-31-00 | Water for Public<br>Works | \$57.74        |
| Opinigo                     |        |                          | 408-535-10-31-00 | Water for Public          | \$144.26       |
|                             |        |                          |                  | Works<br>Total            | \$202.00       |
|                             |        |                          |                  | Total                     | <b>φ202.00</b> |
| Curry & Williams,           | 49588  | Court Judge-Jan 2021     | 001-512-50-10-02 | Court Judge-Jan           | \$16.62        |
| P.I.I.c                     |        |                          |                  | 2021                      |                |
|                             |        |                          |                  | Total                     | \$16.62        |
| Department of               | 49589  | 64500 3 - 004299         | 401-534-90-49-16 | Water System              | \$3,953.70     |
| Health                      |        |                          |                  | Permit                    | ¢2 0E2 70      |
|                             |        |                          |                  | Total                     | \$3,953.70     |
| Employment                  | 49590  | 000-945079-10-1 274-000- | 001-517-78-20-00 | Unemployment              | \$4,278.88     |
| Security Dept               |        | 026 91-6001481-4th QRT   |                  | Compensation-4th QRT 2020 |                |
|                             |        |                          |                  | Total                     | \$4,278.88     |
|                             |        |                          |                  | Total                     | ψ4,270.00      |
| Enviro-Clean                | 49591  | 21-53539R                | 410-531-38-48-01 | Hydraulic Check-          | \$236.09       |
| Equipment, Inc.             |        |                          |                  | Sweeper                   | _              |
|                             |        |                          |                  | Total                     | \$236.09       |
| Fastenal Company            | 49592  | WASUM71894               | 401-534-10-31-00 | Face Mask                 | \$44.15        |
|                             |        |                          | 408-535-10-31-00 | Face Mask                 | \$44.15        |
|                             |        |                          | 410-531-38-31-00 | Face Mask                 | \$44.15        |
|                             |        | WASUM72058               | 401-534-50-48-02 | Parts for Water           | \$713.28       |
|                             |        |                          |                  | Total                     | \$845.73       |
|                             |        |                          |                  |                           |                |

| Vender<br>Fife Police           | 49593     | Invoice<br>Gard | Account Number<br>001-521-50-49-02 | Notes Police Chiefs   | Amoun<br>\$50.00 |
|---------------------------------|-----------|-----------------|------------------------------------|---|------------------|
| Department                      | 49393     | Garu            | 001-521-50-49-02                   | Association 2021 Dues                                       | <b>φ50.00</b>    |
|                                 |           |                 |                                    | Total   | \$50.00          |
| Galls LLC                       | 49594     | 017342124       | 001-524-20-31-01                   | Uniform Item Gard   | \$89.48          |
|                                 |           | 017342130       | 001-521-20-31-01                   | Uniform Item Gard   | \$60.10          |
|                                 |           | 017365802       | 001-521-20-31-01                   | Uniform Item Gard   | \$190.12         |
|                                 |           |                 |                                    | Total   | \$339.70         |
| GreatAmerica<br>Financial Svcs  | 49595     | 28566310-2      | 001-594-12-41-02                   | Phone Lease   | \$173.75         |
| manda Svcs                      |           |                 | 001-594-14-41-03                   | Phone Lease   | \$297.86         |
|                                 |           |                 | 001-594-21-41-03                   | Phone Lease   | \$744.66         |
|                                 |           |                 | 001-594-24-41-02                   | Phone Lease   | \$74.47          |
|                                 |           |                 | 001-594-76-41-02                   | Phone Lease   | \$74.47          |
|                                 |           |                 | 101-594-42-41-02                   | Phone Lease   | \$99.29          |
|                                 |           |                 | 105-594-76-41-03                   | Phone Lease   | \$74.47          |
|                                 |           |                 | 401-594-34-42-03                   | Phone Lease   | \$297.86         |
|                                 |           |                 | 408-594-35-64-55                   | Phone Lease   | \$347.51         |
|                                 |           |                 | 410-594-31-41-42                   | Phone Lease   | \$297.86         |
|                                 |           |                 | 410-004-01-41-42                   | Total   | \$2,482.20       |
| larrington's                    | 49596     | 3756            | 401-534-10-31-00                   | Janitorial-City   | \$137.00         |
| Janitorial                      | 40000     | 0700            | 408-535-10-31-00                   | Shop-Rocky RD<br>Janitorial-City                            | \$137.00         |
|                                 |           |                 |                                    | Shop-Rocky RD   |                  |
|                                 |           |                 | 410-531-38-31-00                   | Janitorial-City<br>Shop-Rocky RD                            | \$137.00         |
|                                 |           |                 |                                    | Total   | \$411.00         |
| nslee, Best, Doez<br>Ryder, P.S | zie 49597 | 264712          | 001-515-41-41-01                   | City Attorney<br>Retainer                                   | \$2,225.00       |
| 11,401,11.0                     |           |                 | 001-515-41-41-02                   | City Attorney<br>Services-Public                            | \$803.29         |
|                                 |           |                 | 001-515-41-41-02                   | Records Request<br>City Attorney<br>Services                | \$988.16         |
|                                 |           |                 | 001-515-41-41-04                   | City Attorney Services-Chronic Nuisance                     | \$1,225.10       |
|                                 |           |                 | 001-515-41-41-05                   | City Attorney<br>Services-HR                                | \$778.20         |
|                                 |           |                 | 001-515-41-41-06                   | City Attorney Services-Code Enforcement                     | \$25.10          |
|                                 |           |                 | 001-515-41-41-07                   | City Attorney<br>Services-                                  | \$1,355.55       |
|                                 | y.        |                 |                                    | Development<br><b>Total</b>                                 | \$7,400.40       |
| Korum Automotiv<br>Group        | e 49598   | 187238-FEB2020  | 101-542-30-48-04                   | Oil Change-<br>Replaced Fuse for<br>Turn Signals-           | \$186.88         |
|                                 |           |                 |                                    | FA1029  |                  |
|                                 |           |                 | 105-576-80-48-01                   | Oil Change-<br>Replaced Fuse for<br>Turn Signals-<br>FA1029 | \$186.88         |

| Vendor              |       | Invoice                   | Account Number   | Notes                      | Amount             |
|---------------------|-------|---------------------------|--|----------------------------|--------------------|
| Korum Automotive    | 49598 | 187238-FEB2020            | 105-576-80-48-02   | Oil Change FA1022          | \$22.31            |
| Group               |       |                           | 401-534-50-48-06   | Oil Change FA1022          | \$22.30            |
|                     |       |                           | 401-534-50-48-06   | 30,000 Mile                | \$31.16            |
|                     |       |                           | 401-334-30-40-00   | Service-New                | φ51.10             |
|                     |       |                           |  | Battery FA1064             |                    |
|                     |       |                           | 401-534-50-48-06   | 30,000 Mile                | \$50.24            |
|                     |       |                           |  | Service-New                |                    |
|                     |       |                           |  | Battery FA1031             |                    |
|                     |       |                           | 401-534-50-48-06   | Oil Change-FA1028          | \$70.20            |
|                     |       |                           | 408-535-50-48-08   | 30,000 Mile                | \$31.16            |
|                     |       |                           |  | Service-New                |                    |
|                     |       |                           | 400 535 50 40 00   | Battery FA1064             | £404.00            |
|                     |       |                           | 408-535-50-48-08   | 30,000 Mile<br>Service-New | \$401.92           |
|                     |       |                           |  | Battery FA1031             |                    |
|                     |       |                           | 410-531-38-48-01   | Oil Change FA1022          | \$22.30            |
|                     |       |                           | 410-531-38-48-01   | 30,000 Mile                | \$50.24            |
|                     |       |                           | 410-331-30-40-01   | Service-New                | Ψ50.24             |
|                     |       |                           |  | Battery FA1031             |                    |
|                     |       |                           | 410-531-38-48-01   | 30,000 Mile                | \$560.96           |
|                     |       |                           |  | Service-New                |                    |
|                     |       |                           |  | Battery FA1064             |                    |
|                     |       |                           |  | Total                      | \$1,636.55         |
|                     |       |                           |  |                            |                    |
| Kyocera Document    | 49599 | 5013505418                | 001-308-00-00-00   | Public Works               | \$30.99            |
| Solutions Wes       |       |                           |  | Copier Lease               | •                  |
|                     |       |                           | 001-308-00-00-00   | Public Works               | \$41.31            |
|                     |       |                           |  | Copier Lease               |                    |
|                     |       |                           | 001-308-00-00-00   | Public Works               | \$103.28           |
|                     |       |                           | 105 570 00 01 00   | Copier Lease               |                    |
|                     |       |                           | 105-576-80-31-00   | Public Works               | \$30.99            |
|                     |       |                           |  | Copier Lease               | 4000 ==            |
|                     |       |                           |  | Total                      | \$206.57           |
| Leads Online LLC    | 49600 | Invoice - 2/3/2021 3:52:4 | 3 PM 001-521-30-31-04                                    | Online Real Time           | \$6,950.00         |
| LOGGO OTIMIO ELO    | 40000 | 1110000 - 2/0/2021 5.52.4 | 5 1 10 00 1-32 1-30-3 1-04                               | Crime Investigation        | φ0,930.00          |
|                     |       |                           |  | System                     |                    |
|                     |       |                           |  | Total                      | \$6,950.00         |
|                     |       |                           |  | Total                      | ψ0,550.00          |
| Mitel Leasing       | 49601 | 903011361                 | 001-594-12-41-02   | PSB Phone Lease            | \$15.07            |
| g                   |       | 000011001                 | 001-594-21-41-03   | PSB Phone Lease            | \$236.09           |
|                     |       |                           | 001-394-21-41-03   |                            | 127                |
|                     |       |                           |  | Total                      | \$251.16           |
| Matauria            | 40000 | 0004007054                | 004 504 50 40 04   |                            | <b>#4 405 00</b>   |
| Motorola            | 49602 | 8281097051                | 001-521-50-48-04   | Lithium Batteries-         | \$1,495.00         |
|                     |       |                           |  | Radar                      |                    |
|                     |       |                           |  | Total                      | \$1,495.00         |
| O'Poilly Auto Porto | 10604 | 1265592 EEB2021           | 001 521 50 49 02   | Vovo                       | ¢0 72              |
| O'Reilly Auto Parts | 49604 | 1265583-FEB2021           | 001-521-50-48-02   | Keys                       | \$8.73             |
|                     |       |                           | 001-575-50-48-00   | Hi Powered Belt<br>MPC     | \$10.08            |
|                     |       |                           | 104-536-50-48-01   | Towing Kit-FA1069          | \$12.02            |
|                     |       |                           | 105-576-80-48-02   | Wiper Blades               | \$9.78             |
|                     |       |                           | 105-576-60-46-02   | FA1022                     | φ9.70              |
|                     |       |                           | 105-576-80-48-02   | Towing Kit-FA1069          | \$12.02            |
|                     |       |                           | 401-534-50-48-04   | Blue Def-FA1112            | \$28.40            |
|                     |       |                           |  | Grease FA1030              | \$3.91             |
|                     |       |                           | 401-534-50-48-06   |                            |                    |
|                     |       |                           |  | Wiper Blades               | \$9.78             |
|                     |       |                           | 401-534-50-48-06   |                            |                    |
|                     |       |                           |  | FA1022                     |                    |
|                     |       |                           | 401-534-50-48-06<br>401-534-50-48-06<br>410-531-38-35-00 |                            | \$12.01<br>\$27.31 |

Execution Time: 19 second(s)

|                                 | Number |                      | Account Number                       | Notes  | A(001#)(10)        |
|---------------------------------|--------|----------------------|--------------------------------------|--|--------------------|
| O'Reilly Auto Parts             | 49604  | 1265583-FEB2021      | 410-531-38-35-00<br>410-531-38-48-02 | Motor Oil & Funnel<br>Towing Kit-FA1069        | \$38.23<br>\$12.02 |
|                                 |        |                      | 410 001 00 40 02                     | Total  | \$184.29           |
|                                 | 10000  |                      |                                      |  |                    |
| Opportunity Center<br>Of Orting | 49603  | 3734-JAN2021         | 001-571-20-31-14                     | Orting Opportunity<br>Center Grant-Jan<br>2021 | \$750.00           |
|                                 |        | 3735-FEB2021         | 001-571-20-31-14                     | Orting Opportunity<br>Center Grant-<br>Feb2021 | \$750.00           |
|                                 |        |                      |                                      | Total  | \$1,500.00         |
| Orting Valley Senio<br>Cent     | r49605 | 1001 FEB 2021        | 001-571-20-31-06                     | Monthly Support<br>FEB 2021                    | \$833.33           |
|                                 |        |                      |                                      | Total  | \$833.33           |
| P.C. Budget &                   | 49606  | CI-297739 C-104188   | 001-554-30-40-00                     | Animal Control-                                | \$2,433.85         |
| Finance                         |        | CI-298499 C-104188   | 001-566-00-40-00                     | DEC 2020<br>Liquor Profit &                    | \$612.89           |
|                                 |        | CI297757 C-104188    | 001-514-40-41-20                     | Excise Tax 4th QRT<br>Voter Maintenance        | \$13,890.00        |
|                                 |        | 01207707 0 104100    | 001011404120                         | Cost   |                    |
|                                 |        |                      |                                      | Total  | \$16,936.74        |
| Parametrix                      | 49607  | 21933                | 101-595-10-64-34                     | Environmental Documentation & Permitting       | \$10,223.02        |
|                                 |        |                      | 101-595-10-64-34                     | Final Design                                   | \$12,138.16        |
|                                 |        |                      |                                      | Total  | \$22,361.18        |
| Pitney Bowes<br>Globel          | 49608  | 3312719837           | 001-514-23-45-00                     | Postage Machine<br>Lease                       | \$215.63           |
|                                 |        |                      |                                      | Total  | \$215.63           |
| Puget Sound Clean<br>Air Agency | 49609  | 2021 -Orting         | 001-511-20-49-07                     | Puget Sound Clean<br>Air                       | \$5,063.00         |
|                                 |        |                      |                                      | Total  | \$5,063.00         |
| Puget Sound<br>Energy           | 49610  | 200021064239-FEB2021 | 401-534-50-47-03                     | Well #1  | \$1,666.56         |
| Lifelgy                         |        | 200021119249-FEB2021 | 401-534-50-47-02                     | Chlorinator                                    | \$28.18            |
|                                 |        | 220022116432-FEB2021 | 001-512-50-47-01                     | City Hall-104 Bridge<br>St S                   | \$78.25            |
|                                 |        |                      | 001-514-21-47-01                     | City Hall-104 Bridge<br>St S                   | \$391.25           |
|                                 |        |                      | 001-521-50-47-00                     | City Hall-104 Bridge                           | \$782.50           |
|                                 |        |                      | 001-524-20-32-05                     | St S<br>City Hall-104 Bridge<br>St S           | \$58.69            |
|                                 |        |                      | 401-534-50-47-01                     | City Hall-104 Bridge                           | \$215.19           |
|                                 |        |                      | 408-535-50-47-01                     | St S<br>City Hall-104 Bridge<br>St S           | \$215.19           |
|                                 |        |                      | 408-535-50-47-01                     | City Hall-104 Bridge<br>St S                   | \$215.19           |
|                                 |        |                      |                                      | Total  | \$3,651.00         |
|                                 |        |                      |                                      |  |                    |

| Versider   | Number  |             | Account Number   | Notes  | Amount                            |          |
|--|---------|-------------|------------------|--|-----------------------------------|----------|
| Rundle, Denis  | 49611   | 20-Jan-21   | 401-534-10-31-00 | Food & Water for<br>Pioneer Water Leak             | \$47.96                           |          |
|  |         |             |                  | Total  | \$47.96                           |          |
| Schwab, Erica  | 49612   | 100-JAN2021 | 001-521-10-10-04 | Civil Service-<br>Consultant-Jan<br>2021           | \$300.00                          |          |
|  |         |             |                  | Total  | \$300.00                          |          |
| Secure Pacific<br>Corp/Mountain  | 49613   | 285064      | 001-514-23-31-02 | City Hall Alarm                                    | \$83.85                           |          |
| Alarm  |         |             | 408-535-10-41-07 | WWTP Alarm   | \$258.00                          |          |
|  |         |             | 400-000-10-41-07 | Total  | \$341.85                          |          |
|  |         |             |                  |  | 7011100                           |          |
| Sfe Global<br>Northwest Llc  | 49614   | 10289       | 408-535-10-41-09 | 2021 Annual Flow<br>Calibration-Soldiers<br>Home   | \$1,885.00                        |          |
|  |         |             |                  | Total  | \$1,885.00                        |          |
| SHRED-IT, C/O<br>Stericycle INC  | 49615   | 8181268256  | 001-521-20-31-03 | PD Shredding                                       | \$104.36                          |          |
|  |         | 8181268287  | 001-514-23-31-02 | City Hall Shredding                                | \$93.92                           |          |
|  |         |             |                  | Total  | \$198.28                          |          |
| The Walls Law Firm   | m 49616 | 86-Jan2021  | 001-515-41-41-03 | Prosecuting<br>Attorney-Jan 2021                   | \$2,070.25                        |          |
|  |         |             |                  | Total  | \$2,070.25                        |          |
| UniFirst Corporation   | n49617  | 330 1706380 | 408-535-10-31-03 | Uniform Item-                                      | \$287.93                          |          |
| The state of the s |         | 330 -       | 330 1710576      | 408-535-10-31-03                                   | Protective Services Uniform Item- | \$171.95 |
|  |         |             |                  | Protective Services                                |                                   |          |
|  |         | 330 1712673 | 408-535-10-31-03 | Uniform Item-<br>Protective Services               | \$185.07                          |          |
|  |         |             |                  | Total  | \$644.95                          |          |
| Verizon Wireless   | 49618   | 9871337814  | 001-512-50-42-00 | Cell Phones  | \$41.71                           |          |
|  |         |             | 001-514-23-42-00 | Cell Phones  | \$266.32                          |          |
|  |         |             | 001-524-20-42-00 | Cell Phones  | \$41.99                           |          |
|  |         |             | 401-534-10-42-01 | Cell Phones  | \$459.83                          |          |
|  |         |             | 408-535-10-42-01 | Cell Phones  | \$459.83                          |          |
|  |         | 9871337815  | 001-512-50-42-00 | Cell Phones-Court                                  | \$44.55                           |          |
|  |         |             | 001-521-20-45-01 | Cell Phones-PD                                     | \$530.71                          |          |
|  |         |             | 001-521-20-45-02 | Cell Connection<br>Data-PD                         | \$440.55                          |          |
|  |         |             | 401-534-10-42-01 | Cell Phones  | \$20.01                           |          |
|  |         |             | 408-535-10-42-01 | Cell Phones  | \$20.00                           |          |
|  |         |             |                  | Total  | \$2,325.50                        |          |
| Vision Forms LLC   | 49619   | 6339        | 401-534-10-31-00 | Utility Bill<br>Processing &                       | \$110.37                          |          |
|  |         |             | 401-534-10-42-00 | Mailing<br>Utility Bill<br>Processing &<br>Mailing | \$76.89                           |          |

|                                   | Nemales | Invoice | Account Number   | Notes  | Amount       |
|-----------------------------------|---------|---------|------------------|--|--------------|
| Vision Forms LLC                  | 49619   | 6339    | 408-535-10-31-00 | Utility Bill Processing & Mailing                  | \$110.37     |
|                                   |         |         | 408-535-10-42-00 | Utility Bill Processing & Mailing                  | \$76.90      |
|                                   |         |         | 410-531-38-31-00 | Utility Bill<br>Processing &                       | \$110.37     |
|                                   |         |         | 410-531-38-42-00 | Mailing<br>Utility Bill<br>Processing &<br>Mailing | \$76.90      |
|                                   |         |         |                  | Total  | \$561.80     |
| Vision Municipal<br>Solutions LLC | 49620   | 09-8749 | 001-514-23-41-04 | 2021-Vision<br>Software Assurance                  | \$1,302.90   |
|                                   |         |         | 001-524-20-41-01 | 2021-Vision<br>Software Assurance                  | \$1,302.90   |
|                                   |         |         | 001-575-50-41-03 | 2021-Vision<br>Software Assurance                  | \$325.73     |
|                                   |         |         | 101-542-30-41-04 | 2021-Vision<br>Software Assurance                  | \$325.72     |
|                                   |         |         | 401-534-10-41-05 | 2021-Vision<br>Software Assurance                  | \$3,257.25   |
|                                   |         |         | 408-535-10-41-05 | 2021-Vision<br>Software Assurance                  | \$3,257.25   |
|                                   |         |         | 410-531-38-41-04 | 2021-Vision<br>Software Assurance                  | \$3,257.25   |
|                                   |         |         |                  | Total  | \$13,029.00  |
| W.a.b.o                           | 49621   | 40536   | 001-524-20-35-01 | International<br>Building Code<br>Updates          | \$813.96     |
|                                   |         | 4530    | 001-524-20-49-05 | Code Compliance<br>2021                            | \$500.00     |
|                                   |         |         |                  | Total  | \$1,313.96   |
| Whitworth Pest<br>Solutions, INC  | 49622   | 536204  | 001-575-50-48-00 | Pest Control                                       | \$191.33     |
| Columbia, III                     |         | 536835  | 001-514-21-48-01 | Pest Control                                       | \$125.70     |
|                                   |         |         |                  | Total  | \$317.03     |
|                                   |         |         |                  | <b>Grand Total</b>                                 | \$128,846.04 |

Execution Time: 19 second(s)

# City Of Orting Council Agenda Summary Sheet

|                         | Agenda Bill #   | Recommending<br>Committee | Study<br>Session<br>Dates | Regular Meeting Dates |  |  |
|-------------------------|-----------------|---------------------------|---------------------------|-----------------------|--|--|
| C. http://              | AB21-15         |                           |                           | 2.10.21               |  |  |
| Subject: Appointment of |                 |                           |                           |                       |  |  |
| Park Board              | Department:     | Executive                 |                           |                       |  |  |
| Member                  | Date Submitted: | Pate Submitted:           |                           |                       |  |  |
| Cost of Item:           |                 | <u>\$</u>                 |                           |                       |  |  |
| Amount Budgeted:        |                 | <u>\$</u>                 |                           |                       |  |  |
| Unexpended Bala         | nce:            | <u>\$</u>                 |                           |                       |  |  |
| Bars #:                 |                 |                           |                           |                       |  |  |
| Timeline:               |                 |                           |                           |                       |  |  |
| Submitted By:           |                 | Mayor Penner              |                           |                       |  |  |
| Fiscal Note:            |                 |                           |                           |                       |  |  |

Attachments: Applications

**SUMMARY STATEMENT:** The Parks Advisory Board promotes citizen participation and provides the City Council with citizen guidance on community views regarding policies relating to parks, playgrounds or other recreational facilities within the City.

The Parks Advisory Board assists the Mayor and the City Council in reviewing policies relating to parks, playgrounds or other recreational facilities, and makes recommendations to the Mayor and Council on the following topics: recreation programs; facility use requests; facility use fees and procedures; park, playfield and facility design, budget and capital improvement program planning; concessions; contracts; inter-local and lease agreements, and other matters as requested by the City Council or Mayor.

The board consists of a minimum of five (5) citizens, one of whom may be a nonresident of the City, who shall be appointed by the Mayor and confirmed by the City Council.

There is currently 1 vacancy on the Park Board.

RECOMMENDED ACTION: <u>Motion#1</u>: To confirm the Mayors appointment of Trudee Barfield to the Parks Advisory Board.



FEB 05 2021

CITY OF ORTING

| Trudee Barfield 2/3/21  |
|---|
| Mailing Address: PC Rox 97.5  |
| Priorie.  |
| you can try any time Trudle Jare yahoo. Com   |
| How long at Residence: house 2 months forting 19 yrs  |
| Commission/Board desired: 1.) POVKS   |
| 2.)   |
| Reason you are interested in serving:   |
| I love orting, I have many  |
| Children & grandchildren and want to be   |
| a part of the Parks FREC Previous community activities:   |
| Christmas Drive   |
| mutiple Drives for the Offing High School Summer fest, youngadult special Needs Applicable education, occupational, and specialized experience: fun night |
| mon, childadvocate in organ   |

Commissions/Boards make recommendations regarding monetary expenditures and/or benefits to certain areas of the Community.

1.) Can you foresee possible conflicts of interest with any of your current employment or civic positions:

| When making thes<br>on the overall nee            | e recommendations do you feel you<br>d and benefit of the Community:  | ocould be impartial and base your de                           | ecision |
|---|---|--|---------|
| Are there any days or ever                        | nings you are unavailable to meet?  | Soturday   | nights  |
| Signature of Applicant  Pleas  City of Orting – A | se return completed form and any add<br>attn: City Clerk, 102 Bridge Street So<br>For more information, please call | ditional information to:<br>outh, PO Box 489, Orting, WA 98360 | 3/2021  |

# Open Government Training: OPMA and PRA

Charlotte A. Archer, City Attorney Inslee, Best, Doezie & Ryder



# **Open Government Trainings**

In 2014, the Legislature enacted a law requiring elected officials (and public records officers) to receive training in:

- Open Public Meetings Act (Ch. 42.30 RCW)
- The Public Records Act (Ch. 42.56 RCW)
- Public Records Retention (Ch. 40.14 RCW)

# **Open Government Trainings Act**

- Must complete training no later than 90 days after taking oath of office or assuming duties as a public official.
- "Refresher training" must be completed at intervals of no more than 4 years.
- Training must be consistent with the Attorney General's Model Rules for compliance with the PRA. Ch. 44-14 WAC
- Training may be completed remotely with technology including but not limited to internet-based training.
- https://www.atg.wa.gov/opengovernmenttraining.aspx

# Open Public Meetings Act

Ch. 42.30 RCW

# Open Public Meetings Act Ch. 42.30 RCW

#### Purpose of Open Public Meetings Act (OPMA).

- All meetings of the governing body of a public agency shall be open and public. RCW 42.30.030.
- Citizens of the state have not given their public servants the right to decide what is good for the people to know and what is not good for them to know. RCW 42.30.010.

# Open Public Meetings Act Ch. 42.30 RCW

#### **Definitions in the OPMA**

- Meeting means meetings at which action is taken.
- Action means the transaction of the official business of the governing body and includes deliberations and discussions, as well as final actions.
- Governing body means the multi member governing body or other policy or rule—making body of a public agency.
- Public agency includes special purpose public agencies.

RCW 42.30.020

# What Not to Say or Do



# Rules for Setting and Giving Notice of Regular and Special Meetings.

#### Notice of regular meetings:

- Established by law Regular meetings must be fixed by resolution.
- No special notice required.
- Agenda of each regular meeting must be available online no later than 24 hours in advance of the meeting start time. Exceptions: (a) agency does not have a web site or (b) agency employs fewer than 10 employees.

RCW 42.30.070

# Rules for Setting and Giving Notice of regular and special meetings.

**New Bill Introduced - HB 2331** was just introduced in January 2020 (would apply to both regular and special meetings).

- Requires agenda to be posted 72 hours in advance (except for emergencies)
- Modifications to agenda to be posted 48 hours in advance
- Actions taken not on the agenda will be null and void
- Attorney fee provision for violations

# **Conduct of Meeting**

- No registration requirement. RCW 42.30.040
- Speaking may be prohibited or limited.
- Recording of meeting.
- Removal of audience member. RCW 42.30.050
- Minutes promptly recorded / open to public inspection. RCW 42.30.030
- No secret ballots. RCW 42.30.035

## Meetings by Telephone or by E-Mail

- Telephonic Meetings are Allowed (speaker phone).
- E-mail Exchanges May Be Subject to the Act.

#### Wood v. Battle Ground School Board

- Mere use or passive receipt of email; receipt of information only regarding upcoming issues involving quorum not subject to OPMA.
- ❖ Active exchange of information and opinions, exchange of emails regarding issues that may or will come before governing body involving quorum subject to OPMA.

## **Meetings by Social Media**

- Websites
- Blogs (on-line journals)
- Texting
- Twitter
- Facebook
- Instagram

# Meetings Occur When Action is Taken.

- The term "action" is the transaction of the official business of the governing body and includes, among other things, deliberations, discussions and reviews, as well as final actions (collective decision or vote). RCW 42.30.020(3).
- A meeting does not automatically occur when a majority of governing body members gather together. It is **not** a violation of the Act for:

A majority of the members of a governing body to **travel** together or **gather** for purposes other than a regular meeting or a special meeting as these terms are used in this chapter; provided, that they take no action as defined in this chapter.

RCW 42.30.070

# Decisions and Discussions in Executive Session - Exceptions.

#### **Executive Sessions**

- Purposes for Holding Executive Sessions.
  - Specifically authorized in statute
- Taking Final Action in Executive Sessions.
- Attendance at Executive Session.

RCW 42.30.110

## **Exemptions to the OPMA.**

#### **OPMA** does not apply to:

- Quasi-judicial matters (e.g. LID appeals)
- Collective bargaining sessions, strategy sessions
- Grievance or mediation proceedings

RCW 42.30.140

## Sanctions for Violation of the OPMA.

- Action taken are null and void.
- Personal liability if knowledge of violation Civil penalty (\$500 for 1<sup>st</sup> violation / \$1,000).
- Mandamus or injunctive action.
- Attorney's fees and costs.
- Recall (Malfeasance).

# Public Records Act

Ch. 42.56 RCW

#### Purpose of Public Records Act (PRA).

Relates to the public disclosure of "public records."

#### **Legislative Statement**

- The people do not yield their sovereignty to the agencies that serve them.
- The people do not give their public servants the right to decide what is good for the people to know.
- The people insist on remaining informed so that they may maintain control over the instruments that they have created.

RCW 42.56.030

#### Disclosure of Public Records is Mandated

- Courts have reiterated that the Act's primary purpose is to promote broad disclosure of public records.
- The PRA specifies that courts must construe the Act liberally in favor of disclosure.

RCW 42.56.030

#### **Definitions in the PRA**

- Agency includes all state agencies and all local agencies; a "local agency" includes every county, city, town, municipal corporation or special purpose district.
- **Public record** includes any writing containing information relating to the conduct of government or the performance of any governmental or propriety function prepared, owned, used or retained by the agency regardless of physical form . . .
- **Writing** means handwriting, typewriting, printing, photostating, photographing and every other means of recording any form of communication and representation . . .

RCW 42.56.010

#### What is a Public Record?

#### **3-Part Test**

- 1. A **writing** (regardless of form or characteristic)
  - Includes email, texts, social media posts, photos
- 2. Relating to the **conduct of government** 
  - almost all records held by an agency relate to the conduct of government; however, some do not.
  - Example Purely personal email sent on agency computer
- 3. Prepared, owned, used or retained (POUR)

RCW 42.56.010 WAC 44-14-03001

#### **PRA Requirements**

- All public records must be made available for inspection and copying, unless exempt. RCW 42.56.070
- Agencies must adopt and enforce reasonable disclosure rules and regulations. RCW 42.56.070 and .100
  - Fullest assistance possible and timely responses required.
- Public records officer must be appointed. RCW 42.56.580
- Public records index, unless duly burdensome. RCW 42.56.070(4)

#### **Process for Responding to Records Requests**

- **5-Day Letter.** Must respond within 5 business days. RCW 42.56.520
- Response Time. Must be reasonable. RCW 42.56.520
- Inspection of Records. Must make facilities available for copying, unless disruptive to the operations. RCW 42.56.080
- Form of Requests. Must honor requests by mail or email. RCW 42.56.080 and .100
- Office Hours. Public records to be available for inspection during regular office hours. RCW 42.56.090
- Installments Allowed. If an installment is not claimed or reviewed, the agency is not obligated to fulfill the balance of the request. RCW 42.56.080 and .120

#### Reasonable Search Required

- Agency must perform an adequate search for responsive records.
- An adequate search is judged by a reasonableness standard. Search must be reasonably calculated to uncover relevant documents.
- Agencies are required to make more than a perfunctory search, and must follow up on obvious leads as they are discovered.
- A search should not be limited to one or more places if there are additional sources for the information requested.
- An agency does not need to search in every possible place a record may conceivably be stored, but those places where it is reasonably likely to be found.
- No duty to create records.

#### **Charges for Processing Records Requests**

- No Fee to Inspect. No fee may be charged for inspection; no fee shall be charged for locating public documents. RCW 42.56.120
- Charging for Records. RCW 42.56.070(7) and .120
  - Actual costs Agencies can charge the actual cost incurred for providing copies by adopting a statement of costs (after holding a public hearing).
  - Statutory charges.
    - 5 cents/page for photocopies or printed electronic copies 10 cents/page for records scanned into electronic format The actual cost of digital media device, container used to mail the copies, and the actual postage or delivery charge.
- Deposit Requirement. An agency may require a deposit not to exceed ten percent of the estimated cost to provide copies of the requested records. RCW 42.56.120

#### **Exemptions to Disclosure**

The PRA sets forth a long list of potential exemptions. **Commonly used exemptions** include the following:

- **Personal information**. Personal information in files maintained for employees, appointees or elected officials of any public agency to the extent that disclosure would violate their right to privacy. Release of records would be (1) highly offensive and (2) is not of legitimate concern to the public. RCW 42.56.230(3)
- **Financial information**. Credit card numbers, debit card numbers, electronic check numbers, card expiration dates, or bank or other financial account numbers, except when disclosure is expressly required by or governed by other law RCW 42.56.230(5)
- Commercial list. The PRA does not allow an agency to provide a list of individuals for commercial purposes. RCW 42.56.070(8)

#### **Denied Requests – Exemption Log Required**

- If an agency refuses, in whole or in part, inspection of any public record, it must include:
  - ❖ A statement of the specific exemption authorizing the withholding of the record (or part) and a brief explanation of how the exemption applies to the record withheld. The explanation is mandatory.
  - Preparation of Exemption Log.

RCW 42.56.210(3).

Redaction of exempt information.

### Sanctions for Violation of the PRA.

An Agency that violates the PRA could be subject to the following sanctions:

- Attorney's fees and costs in connection with the legal action.
   RCW 42.56.550(4).
- Penalty from \$0 to \$100 for each day that a record was wrongfully withheld. RCW 42.56.550(4).

**Note**: A public agency, public official and public employee shall not be liable for any loss or damage due to release of a public record if acted in good faith. RCW 42.56.060.

## Significant 2019 WA Sup. Court Cases Under the PRA.

- Assoc. Press v. State of Washington (Dec. 19, 2019) –
   State lawmakers are subject to PRA.
- <u>Kilduff v. San Juan County</u> (Dec. 12, 2019) Agency cannot adopt rule requiring administrative review of records request denial before a lawsuit can be filed.
- Wash. Public Employees Ass'n v. Center for Childhood <u>Deafness & Hearing Loss</u> (Oct. 24, 2019) – Names and birthdates were not exempt.

## Questions?

## City Of Orting Council Agenda Summary Sheet

| Council Agenda Summary Sheet  |  |               |  |                        |              |
|---|--|---------------|--|------------------------|--------------|
|   |  | Agenda Bill # | Recommending<br>Committee                              | Study Session<br>Dates | Meeting Date |
| Ch:   | t. Cail  | AB21-10       | N/A  | 1.20.21                | 2.10.21      |
| -   | ect: Council<br>mittee   |               |  |                        |              |
|   | tion for the<br>2021   | Department:   | Executive/Deputy Mayor                                 |                        |              |
| year  |  | Date          |  |                        |              |
|   |  | Submitted:    |  |                        |              |
| Cost of Item:   |  | \$            |  |                        |              |
| Amount Budgeted:  |  |               | \$   |                        |              |
| Unexpended Balance:   |  |               | \$   |                        |              |
| Bars #:   |  |               | Duth of Marting in Fahrman                             |                        |              |
| Timeline:   |  |               | By the 1 <sup>st</sup> Meeting in February  City Clerk |                        |              |
| Submitted By: City Clerk Fiscal Note:   |  |               |  |                        |              |
| Attachments: Current Council Assignments – Committee Scopes & Flow Chart of order of agenda |  |               |  |                        |              |
| items   |  |               |  |                        |              |
| SUMMARY STATEMENT:  |  |               |  |                        |              |
| Council Rule 3.9 (E) Deputy Mayor Duties:   |  |               |  |                        |              |
| (A)   | An appointment committee consisting of the Deputy Mayor, one (1) Councilmember, and the Mayor shall recommend assignments for the Council Committee Chair and Vice-Chair positions in accordance with the following procedure: |               |  |                        |              |
| a)  | The appointment committee shall provide recommendations for Council Committee assignments to the full Council for its approval no later than the first regular meeting in February.  |               |  |                        |              |
| b)  | Each Council member shall be assigned to at least one (1) Council Committee, with the exception of the Deputy Mayor who shall chair the study session and shall not be assigned a role in a Council Committee.                 |               |  |                        |              |
| c)  | Chairperson selection shall be based on seniority, balance of experience, knowledge and interest prior to assignment.  |               |  |                        |              |
| d)  | The appointment committee shall give weighted consideration for those working on long range project.   |               |  |                        |              |
| RECOMMENDED ACTION: MOTION: Motion: To approve Committee assignments, Community             |  |               |  |                        |              |
| and Government Affairs – CM, Chair, CM, Vice-Chair.   |  |               |  |                        |              |
| Public Works, - CM, Chair, and CM, Vice-Chair.  |  |               |  |                        |              |
| Public Safety - CM, Chair, and, Vice –Chair.  |  |               |  |                        |              |

#### 2021 Recommended Council Committee Assignments

Public Works: Scott Drennen Chair, & Gregg Bradshaw, Vice Chair- First Wednesday of the month at 2:30 – (Virtual)

Goal: Ongoing issues, develop briefing for Council meeting #1 and details for Study Session

Attendance: 2-3 council, PW staff, admin. Utilities, Technology, Streets/Transportation, Emergency Bridge. \* Facilities related to Public Works. Responsibility of PW Director/ City Engineer & Chairs- Identify/prepare/provide items to City Clerk for Council Study Sessions. Public Safety: Tony Belot, Chair & Tod Gunther Vice Chair - First Friday of each month at 8:00am. (Virtual) Goal: Ongoing issues, develop briefing for Council meeting #1 and details for Study Session Attendance: 2-3 council, PS staff, admin Public Safety, Emergency Preparedness. \*Facilities related to Public Safety Responsibility of Chief Of Police / Public Safety Chairs- Identify/prepare/provide items to City Clerk for Council Study Sessions. Community and Governmental Affairs: John Williams Chair, & John Kelly, Vice- Chair- First of each month at \_\_\_ Goal: Ongoing issues, develop briefing for Council meeting #1 and details for Study Session Attendance: 2-3 council, Parks staff, admin Economic Development, Grants, Sponsorship, Lodging Tax, Cemetery, Parks Advisory Board. \*Facilities related to Administration. Responsibility of Executive Staff/Chairs- Identify/prepare/provide items to City Clerk for Council Study Sessions.

\*

Study Session: Deputy Mayor Hogan, Chair, & Councilmember Backup-Third Wednesday of each month at 6:00pm- (Virtual)

Goal: Introduction & first pass at ordinances and resolutions. Deep dive into committee matters. Legal review and staff discussion. Attendance: Full Council, as necessary (admin, legal, and others)

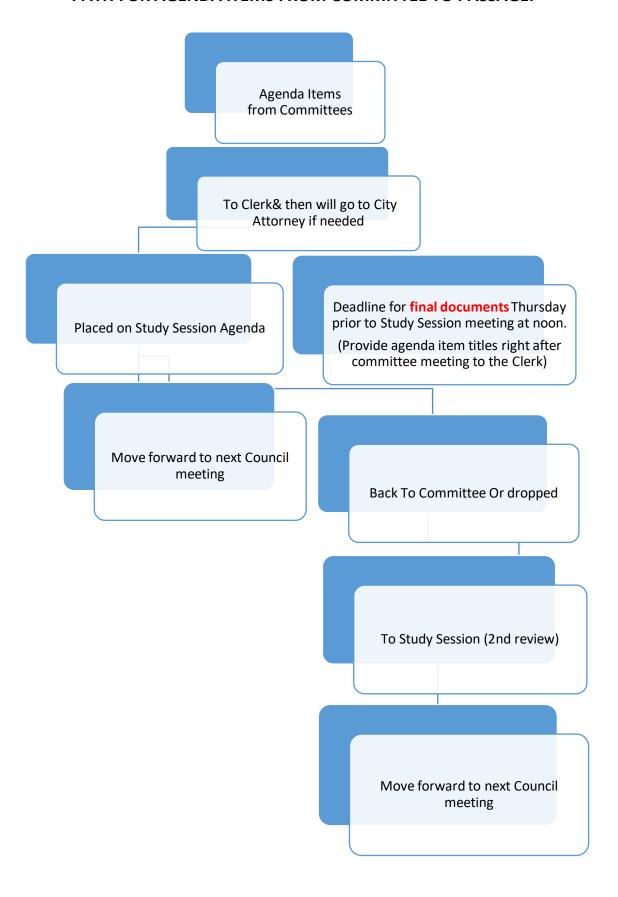
General, Finance, Leg Priorities, Government relations.

Items are moved on or removed by the Whole Council to either the consent agenda or as a stand-alone item.

Regular Council Meeting #1 & 2-1st and last Wednesday of each month at 7:00pm.

Goal: Business of the council (appointments, public hearings, public input, presentations, proclamations, etc.), assignment of topics to committees. Passing/debating consent agenda from study session.

#### PATH FOR AGENDA ITEMS FROM COMMITTEE TO PASSAGE.



## 2021 Council Standing Committees Scopes of Authorities

(Please note some descriptions are absent)

#### 1. COMMUNITY AND GOVERNMENT AFFAIRS COMMITTEE:

The CGA Committee, considers matters related to **Council training, procedures and communication** and makes **recommendations designed to improve and expedite the business and procedure of Council, and its committees**, proposes to Council any **amendments to the rules** deemed necessary regarding the organization of the Council, **including parliamentary procedure**, it may consider **any matter of a general nature**.

- A. Social issues
- **B.** Economic development

The CGA also considers the following:

- **C. Grants-** Reviews grant applications and makes recommendations to Council.
- D. Sponsorship- Review's applications and makes recommendations to Council
- **E. Parks-** In conjunction with City Staff, considers matters related to Parks, Parks Board and Orting Recreation programs.
- **F. Cemetery** In conjunction with City Staff, review the policies, procedures as well as financial health of the cemetery.
- **G. Lodging** -Lodging tax is discussed on a quarterly basis with a community business owner.
- \* Facility Issues directly related to Administrative staff

#### 2. PUBLIC SAFETY COMMITTEE:

Public Safety Committee, in conjunction with City Staff, may consider issues related to the **public health, safety** and **welfare of the citizens** of Orting including but not limited to, **law enforcement, fire safety, court, animal control, and emergency services.** 

The Public Safety Committee also considers issues relating to the following:

**A.** Emergency Preparedness- In conjunction with City Staff, considers matters related to Emergency Management, and will continuously analyze all risks which expose the city to potential disruption and oversee the development of emergency preparedness and response and evacuation plans.

<sup>\*</sup>Facility Issues related to Public Safety

#### 3. PUBLIC WORKS COMMITTEE:

The Public Works Committee, in conjunction with City Staff, considers matters related to water, sewer, solid waste, recycling, utility franchises, and storm water management. The Committee tracks capital projects and makes recommendations to the Council for capital improvements. They also address matters relating to the following:

- A. Transportation matters
- B. Capital improvement programs
- C. Transit
- D. Streets, street lighting
- E. Signalization
- F. Pedestrian safety.
- G. Annual chip seal program making recommendations to Council for street and sidewalk improvements.
- H. Technology
- I. Emergency Evacuation Bridge

#### 4. STUDY SESSION

**Finance** -Considers matters related to the financial issues of the City including the budget, general fiscal and financial health, rates and fees, and the state financial audit. The Treasurer compiles periodic budget and financial reports and shares them with the Council.

Goal: Introduction & first pass at ordinances and resolutions. Deep dive into committee matters.

Legal review and staff discussion. Attendance: Full Council, as necessary (admin, legal, and others)

<sup>\*</sup>Facility Issues Related to Public Works