

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

| SECTION A - PROPERTY INFORMATION | | For Insurance Company Use | | | |
|--|---------------------------|--|--|----------|--------------|
| A1. Building Owner's Name | <u>Prospect Homes LLC</u> | Policy Number | | | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | <u>111 Phoenix Avenue</u> | Company NAIC Number | | | |
| City | <u>Orting</u> | State | <u>WA</u> | ZIP Code | <u>98360</u> |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>LOT 25, Plat of Hidden Lakes, Section 31, Twn. 19 N, R5E, W.M.</u> | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u> | | | | | |
| A5. Latitude/Longitude: Lat. <u>47° 03' 03"</u> Long. <u>122° 07' 28"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | | | | |
| A7. Building Diagram Number <u>B</u> | | | | | |
| A8. For a building with a crawl space or enclosure(s), provide: | | | A9. For a building with an attached garage, provide: | | |
| a) Square footage of crawl space or enclosure(s) | <u>746</u> sq ft | a) Square footage of attached garage | <u>441</u> sq ft | | |
| b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade | <u>15</u> | b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade | <u>0</u> | | |
| c) Total net area of flood openings in A8.b | <u>1274</u> sq in | c) Total net area of flood openings in A9.b | <u>0</u> sq in | | |

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| | | | | | |
|--|------------|---------------------------------------|---|--------------------------------|---|
| B1. NFIP Community Name & Community Number <u>City of Orting 580140001 B</u> | | B2. County Name <u>Pierce</u> | | B3. State <u>WA</u> | |
| B4. Map/Panel Number <u>0001 B</u> | B5. Suffix | B6. FIRM Index Date <u>9-27-85</u> | B7. FIRM Panel Effective/Revised Date <u>9-27-85</u> | B8. Flood Zone(s) <u>A4</u> | B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>198.5</u> |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date | | | | | |

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.
Benchmark Utilized: Pierce Co. Brass Disk No. 103-2 Vertical Datum NGVD 1929
Conversion/Comments Lowest elevation of Machinery is Bottom Furnace.

Check the measurement used.

| | | |
|---|---|--|
| a) Top of bottom floor (including basement, crawl space, or enclosure floor) | <u>204</u> <u>04</u> <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor | <u>213</u> <u>94</u> <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) | <u>202</u> <u>34</u> <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| d) Attached garage (top of slab) | <u>203</u> <u>04</u> <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) | <u>205</u> <u>94</u> <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| f) Lowest adjacent (finished) grade (LAG) | <u>201</u> <u>24</u> <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade (HAG) | <u>201</u> <u>34</u> <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

| | | | | | | | |
|------------------|-------------------------------|----------------|-------------------------|-----------|---------------------|----------|--------------|
| Certifier's Name | <u>MELIN F. GARLAND P.L.S</u> | License Number | <u>18902</u> | | | | |
| Title | <u>Principal</u> | Company Name | <u>Apex Engineering</u> | | | | |
| Address | <u>2661 So. 35</u> | City | <u>TACOMA</u> | State | <u>WA</u> | ZIP Code | <u>98409</u> |
| Signature | <u>M F Garland</u> | Date | <u>9-5-06</u> | Telephone | <u>253-473-4494</u> | | |

