



**CGA Committee Agenda**  
*MPC Conference Room - 3:00pm.*  
**May 10<sup>th</sup>, 2018**

Nicola McDonald  
Tod Gunther

Mark Bethune, City Administrator  
Jane Montgomery, City Clerk

**Call to Order**

**Time**

**Meeting Summary's**

Summary of April 5<sup>th</sup>, 2018 Meeting.

**Public Comment**

(5)

Priority Agenda Items to discuss:

1. Rob Allen- Pierce County Economic Development. (60)
2. Parks Advisory Board (15)
  - ✚ Calistoga Park
  - ✚ White Hawk Park Big Toy Replacement
3. Sponsorship Applications (15)
  - ✚ Orting Rock Festival
  - ✚ Orting Valley Farmers Market
4. Communication Plan (10)
  - Website
5. Homeless Policy (05)
6. Deputy Mayor Process (05)
7. Code of Conduct (05)

**Action**

- Agenda Items for next meeting.
- Identify Items for study session.

**Adjournment**

*Next meeting: June 7<sup>th</sup>, 2018, 3:00pm, MPC*