



**CGA Committee Agenda**  
***MPC Conference Room – 3:45-5:00pm***  
***April 7<sup>th</sup>, 2020***

**Tod Gunther, Councilmember, Chair,**  
**John Williams, Councilmember, Vice-Chair**  
**Jane Montgomery, City Clerk- Staff Support**  
**Mark Bethune, City Administrator**

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- 1. Call to Order**
- 2. Parks Report**
- 3. Citizen Comments**
- 4. Consultant/Expert Input**
- 5. Agenda Items**
  - A. Sponsorship Applications**
  - B. Council Policies Review for Better Government**
    - ✚ Grant Policy
  - C. Tree Care/Replacement Policy**
  - D. Disability Park Equipment Policy**
  - E. City Sign Improvement/Replacement**
  - F. Equity Advancements**
  - G. Term Limits for Mayor**
- 6. Meeting Summary of March 3<sup>rd</sup>, 2020**
- 7. Action Items/Round table review**
  - Agenda Items moved to next meeting agenda
  - Identify Items for study session.
- 8. Adjournment**