

## Councilmembers

Position No.

1. Tod Gunther
2. John Kelly
3. Michelle Gehring
4. Dave Harman
5. Nicola McDonald
6. Greg Hogan
7. Scott Drennen



## Orting City Council

Regular Business Meeting Agenda  
Orting Multi-Purpose Center  
202 Washington Ave. S, Orting, WA  
April 11<sup>th</sup>, 2018  
7 p.m.

### Mayor Joshua Penner, Chair

1. **CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL. REQUEST FOR ADDITIONS OR CORRECTIONS TO THE AGENDA.**
2. **INTRODUCTION OF PARKS ADVISORY BOARD MEMBER-** Brigit Blackham
  - *Mayor Penner*
3. **PUBLIC COMMENTS-** *Persons wishing to address the City Council regarding items that are not on the agenda are encouraged to do so at this time. In the case of a question, the chair will refer the matter to the appropriate administrative staff member or committee.*
4. **PUBLIC HEARINGS**
  - A. **AB18-20- Title 10 Amendments-** Ordinance No. 2018-1023 An Ordinance Of The City Of Orting, Washington, Relating To Land Use And Zoning, Amending Title 10, Chapter 2, Section 1, Adding Definition Of Single Room Occupancy Sleeping Units. (*First Reading*)
    1. Announce Title and Open the Hearing
    2. Rules Are Read
    3. Briefing By Staff
    4. Public Comments Taken
    5. Council Comments Or Questions
    6. Close Hearing
    - *Mark Bethune*
  - B. **AB18-21-Title 13 Amendments-** Ordinance No. 2018-1024, An Ordinance of the City of Orting, Amending Title 13, Chapter 2, Section 20, Adding Definition Of Single Room Occupancy Sleeping Units; Amending Title 13, Chapter 3, Section 3, Amending Statement Of Purpose And Intent Of Public Facilities Zone; Amending Title 13, Chapter 3, Section 3, City Of Orting Table Of Uses. (*First Reading*)
    1. Announce Title and Open the Hearing
    2. Rules Are Read
    3. Briefing By Staff
    4. Public Comments Taken
    5. Council Comments Or Questions
    6. Close Hearing
    - *Mark Bethune*
5. **REQUEST FOR CONSENT AGENDA ITEMS TO BE PULLED FOR DISCUSSION.**
6. **CONSENT AGENDA**
  1. Minutes of March 28<sup>th</sup>, 2018
  2. Payroll and Claims Warrants
  3. AB18-22- Confirmation of Mayor's appointment of Chris Gard to the position of Acting Chief.

**Motion:** To approve Consent Agenda as prepared.

**Motion:** To approve Consent Agenda with the exception of agenda item(s) #\_\_\_\_\_.

**7. CONSENT AGENDA ITEMS PULLED FOR DISCUSSION**

**8. COMMISSION REPORTS**

- Planning Commission

**9. EXECUTIVE SESSION**

**10. ADJOURNMENT**

**Motion:** Move to Adjourn.

**Upcoming Meetings: Study Session, April 18<sup>th</sup>, 2018, 6pm (MPC), Regular Meeting: April 25<sup>th</sup>, 2018, 7pm (MPC)**



# Parks Board Application

City of Orting - Office of the City Clerk  
PO Box 489-110 Train St., Orting, WA 98360  
Phone: (360) 893-2219 - Fax: (360) 893-6809  
www.cityoforting.org

FOR CITY CLERK USE ONLY:

Name: Brigit Blackham Date: 3/3/18

Physical Address: 113 Sasaki Lane SW Orting WA 98360

Mailing Address: P.O. Box 1443 Orting WA 98360

Phone: 253-312-5184 Alt. Phone: none

Best time to contact you: Anytime Email Address: brigit.blackham@gmail.com

How long at Residence: 3 years ( 23 years in community)

Reason you are interested in serving: I grew up here and am now raising my children here. I would love to give back to my community and help to continue to make it a better place for my children to grown up in.

Previous community activities: none.

Applicable education, occupational, and specialized experience: none.

The Parks Board makes recommendations regarding monetary expenditures and/or benefits to certain areas of the Community.

1.) Can you foresee possible conflicts of interest with any of your current employment or civic positions: no.

2.) When making these recommendations do you feel you could be impartial and base your decision on the overall need and benefit of the Community: yes.

Are there any days or evenings you are unavailable to meet? : no.

Brigit Blackham 3/3/18  
Signature of Applicant Date

Please return completed form and any additional information to:  
City of Orting – Attn: City Clerk, 110 Train St. SE, PO Box 489, Orting, WA 98360  
For more information, please call (360)893-2219



**City Of Orting  
Council Agenda Summary Sheet**

<b>Subject: AB18-20-Hearing – First Reading of Ordinance No. 2018-1023, Amending Title 10, Chapter 2, Section 1, Adding Definition Of Single Room Occupancy Sleeping Units.</b>		<b>Committee</b>	<b>Study Session</b>	<b>Council</b>
	<b>Agenda Item #</b>			<b>AB18-20</b>
	<b>For Agenda of:</b>			<b>4.11.18</b>
	<b>Department:</b>	<b>Planning</b>		
	<b>Date Submitted:</b>	<b>4.5.18</b>		
<b>Cost of Item: \$0</b>	<u>\$</u>			
<b>Amount Budgeted: \$0</b>	<u>\$</u>			
<b>Unexpended Balance:\$0</b>	<u>\$</u>			
<b>Bars #:</b>				
<b>Timeline:</b>				
<b>Submitted By:</b>	<b>Mark Bethune</b>			
<b>Fiscal Note:</b>				
<b>Attachments: Ordinance No 2018-1023</b>				
<p><b>SUMMARY STATEMENT:</b> In February 2017, the City of Orting conducted a Pre-Application Meeting with representatives of the Orting Soldiers’ Home and Community Frameworks, a nonprofit organization. The applicants proposed to develop a complex of 30 cottage housing units, a community building, and associated site improvements on a portion of the Orting Soldiers’ Home to house homeless veterans. In July 2017, the applicant approached the City, stating that before funding could be obtained for the proposed project, the applicant’s funding from the Department of Housing and Urban Development required the City add a definition of “Single Room Occupancy” to the City’s building code, at OMC 16.04.033.</p> <p>This Ordinance would adopt the language proposed by the applicant to the City’s building code.</p> <p>The City provided opportunity’s at open public City Council meetings to hear and discuss the Veterans Village Project on:</p> <p><i>May 5, 2017, January 31, 2018, February 14, 2018, and February 28, 2018. There is a hearing and first read of the ordinance at this meeting and the proposed ordinances will be on the agenda of the Study Session on April 18<sup>th</sup>, and again on April 25, 2018, at the Regular Council Meeting.</i></p>				
<b>RECOMMENDED ACTION: Move To Council Study Session on April 18<sup>th</sup>.</b>				

**CITY OF ORTING  
WASHINGTON  
ORDINANCE NO. 2018-1023**

---

**AN ORDINANCE OF THE CITY OF ORTING,  
WASHINGTON, RELATING TO LAND USE AND ZONING,  
AMENDING TITLE 10, CHAPTER 2, SECTION 1, ADDING  
DEFINITION OF SINGLE ROOM OCCUPANCY SLEEPING  
UNITS; PROVIDING FOR SEVERABILITY; AND  
ESTABLISHING AN EFFECTIVE DATE**

---

**WHEREAS**, the City of Orting is a non-charter optional municipal code city as provided in Title 35A RCW, incorporated under the laws of the state of Washington; and

**WHEREAS**, the City enacts building, mechanical, fire and other codes to protect lives and assure public safety; and

**WHEREAS**, cities in Washington may adopt additional amendments to certain State adopted codes, except that the local amendments cannot reduce safety compared to the codes adopted by the State; and

**WHEREAS**, the City Council has considered the proposed amendments at a properly noticed public meeting and held a properly noticed public hearing on April 11<sup>th</sup>, 2018, so as to receive public testimony; and

**WHEREAS**, on April 25<sup>th</sup>, 2018, the City Council discussed the proposed amendments at properly noticed open public meetings; and

**WHEREAS**, pursuant to RCW 36.70A.106, the City provided the Washington State Department of Commerce with a 60-day notice of its intent to adopt the amendment(s) to its Unified Development Code; and

**WHEREAS**, the City Council has considered the entire public record, public comments, written and oral; and

**WHEREAS**, the City Council has considered this Ordinance, together with all public comment, and has determined that the proposed amendments are in accord with the Comprehensive Plan, will not adversely affect the public health, safety, or general welfare, and are in the best interest of the citizens of the City; and

**NOW, THEREFORE**, the City Council of the City of Orting, Washington, do ordain as follows:

**Section 1. OMC Title 10, Chapter 2, Section 1, Amended.** Orting Municipal Code Title 10, Chapter 2, Section 1, is hereby amended to read as follows:

F. SINGLE ROOM OCCUPANCY SLEEPING UNIT:

1. Definition. A single room occupancy sleeping unit ("sleeping unit") is a structure that provides living units that have separate sleeping areas, must be at least 120 square feet, and must have unencumbered access to both sanitary facilities and a full common kitchen facility, subject to the following:

a. Sanitary Facilities shall include:

i. At least one flush toilet, lavatory basin, and bathtub or shower must be supplied for each eight sleeping units.

ii. Each sleeping unit must have access to a flush toilet.

iii. Each sleeping unit must have access to a lavatory basin and bathtub or shower supplied at all times with an adequate quantity of hot and cold running water.

iv. All sanitary facilities must be in proper operating condition and be adequate for personal cleanliness and the disposal of human waste. The facilities must utilize an approvable public or private disposal system.

2. Space and security:

a. Each sleeping unit must have 120 square feet of floor space and at least 4 square feet of closet space.

b. Exterior doors and windows accessible from the outside must be lockable.

3. Access:

a. Residents must be able to access their sleeping unit without passing through another sleeping unit.

b. Residents must be able to access sanitary and kitchen facilities with no encumbrances that could prevent access. Access to these facilities cannot be through another sleeping unit but may be located in a detached community building located on the same site.

4. Use and Location:

a. Sleeping units may be located within the Public Facilities Zone, subject to the issuance of a conditional use permit by the City. Sleeping units are prohibited in all other zones within the City.

- b. Sleeping units shall not be for transitory housing (the rental of any building or portion thereof used for the purpose of providing lodging for periods of less than 30 days, for compensation).
- c. Sleeping units shall either be owner-occupied, or shall provide housing for a tenant, pursuant to one Lease Agreement.
- d. The following uses are not considered single room occupancy sleeping units: Boarding houses; hotels and motels, extended stay hotels or motels, Assisted Living Facilities, Convalescent/Nursing Homes, Correctional Institutions, Diversion Facilities, Diversion Interim Services Facilities, Dormitories, and facilities which provide short-term or long-term care for tenants suffering from physical, mental or other disabilities.

**Section 2. Severability.** Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

**Section 3. Codification of Amendments.** The City Council authorizes the City Clerk to correct any non-substantive errors herein, codify the amendments, and publish the amended code.

**Section 4. Effective Date.** This Ordinance shall be published in the official newspaper of the City, and shall take effect and be in full force five (5) days after the date of publication.

**FIRST READING ON APRIL 11<sup>TH</sup>, 2018.**

**ADOPTED BY THE CITY COUNCIL AT A SPECIAL MEETING THEREOF ON THE \_\_\_\_\_, DAY OF \_\_\_\_\_, 2018.**

CITY OF ORTING

\_\_\_\_\_  
Joshua Penner, Mayor

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Jane Montgomery, City Clerk

Approved as to form:

---

Charlotte A. Archer  
Kenyon Disend PLLC  
City Attorney

Filed with the City Clerk:  
Passed by the City Council:  
Date of Publication:  
Effective Date:

DRAFT





**City Of Orting  
Council Agenda Summary Sheet**

<b>Subject: AB 18-21-Hearing-First Reading Of Ordinance No. 2018-1024, Amending Title 13 To Add Single Room Occupancy Sleeping Units As A Conditional Use In The Public Facilities Zone, And Related Amendments</b>		<b>Committee</b>	<b>Study Session</b>	<b>Council Meeting</b>
	<b>Agenda Item #</b>			<b>AB18-21</b>
	<b>For Agenda of:</b>			<b>4.11.18</b>
	<b>Dept.</b>			
	<b>Planning</b>			
	<b>Date Submitted:</b>	<b>4.5.18</b>		

<b>Cost of Item:</b>	<u>  </u> \$
<b>Amount Budgeted:</b>	<u>  </u> \$
<b>Unexpended Balance:</b>	<u>  </u> \$
<b>Bars #:</b>	
<b>Timeline:</b>	
<b>Submitted By:</b>	<b>Mark Bethune</b>
<b>Fiscal Note:</b>	

**Attachments: Ordinance No. 2018-1024**

**SUMMARY STATEMENT:** In February 2017, the City of Orting conducted a Pre-Application Meeting with representatives of the Orting Soldiers’ Home and Community Frameworks, a nonprofit organization. The applicants proposed to develop a complex of 30 cottage housing units, a community building, and associated site improvements on a portion of the Orting Soldiers’ Home to house homeless veterans, which is located on state-owned property in the City’s Public Facilities Zone. In July 2017, the applicant approached the City, stating that before funding could be obtained for the proposed project, the applicant’s funding from the Department of Housing and Urban Development required the City add a definition of “Single Room Occupancy” to the City’s building code, at OMC 16.04.033.

This Ordinance would adopt the language proposed by the applicant to the City’s land use and zoning code, and institute “single room occupancy sleeping units” as a conditional use in the City’s Public Facilities Zone. This was reviewed by the Planning Commission on April 2<sup>nd</sup>, 2018 and comes with their recommendation to City Council to Adopt the Ordinance.

The City provided opportunity’s at open public Council meetings to hear and discuss the Veterans Village Project on: *May 5, 2017, January 31, 2018, February 14, 2018, and February 28, 2018. There is a hearing and first read of the ordinance at this meeting and the proposed ordinance will be on the agenda of the Study Session on April 18<sup>th</sup>, and again on April 25, 2018, at the Regular Council Meeting.*

**RECOMMENDED ACTION: Move To Study Session Meeting Of April 18, 2018.**

**CITY OF ORTING  
WASHINGTON  
ORDINANCE NO. 2018-1024**

---

**AN ORDINANCE OF THE CITY OF ORTING,  
WASHINGTON, RELATING TO LAND USE AND ZONING,  
AMENDING TITLE 13, CHAPTER 2, SECTION 20, ADDING  
DEFINITION OF SINGLE ROOM OCCUPANCY SLEEPING  
UNITS; AMENDING TITLE 13, CHAPTER 3, SECTION 3,  
AMENDING STATEMENT OF PURPOSE AND INTENT OF  
PUBLIC FACILITIES ZONE; AMENDING TITLE 13,  
CHAPTER 3, SECTION 3, CITY OF ORTING TABLE OF  
USES; PROVIDING FOR SEVERABILITY; AND  
ESTABLISHING AN EFFECTIVE DATE**

---

**WHEREAS**, the City of Orting is a non-charter optional municipal code city as provided in Title 35A RCW, incorporated under the laws of the state of Washington; and

**WHEREAS**, the adoption and amendment of land use and zoning regulations is a valid exercise of the City's police power as authorized by RCW 35A.63.100; and

**WHEREAS**, the City Council received proposed amendments to the City's land use and zoning regulations from the Washington State Department of Veterans Affairs, the Puget Sound Veterans Hope Center, and Panza, a Washington non-profit corporation, pertaining to the proposed development of the Orting Veterans Village on state-owned property within the City; and

**WHEREAS**, the City Council directed City staff to prepare an ordinance for its consideration which makes certain changes to the City's zoning regulations so as to add a "single room occupancy sleeping unit" as a conditional use within the City's existing Public Facilities zone; and

**WHEREAS**, an environmental review of the proposed non-project action has been conducted in accordance with the requirements of the State Environmental Policy Act ("SEPA"), and a SEPA threshold determination of non-significance was issued on March 19<sup>th</sup>, 2018; and

**WHEREAS**, the City of Orting Planning Commission has considered the proposed amendments at a properly noticed public meeting and held a properly noticed public hearing on April 2<sup>nd</sup>, 2018, so as to receive public testimony; and

**WHEREAS**, at the conclusion of the public hearing, the Planning Commission voted to recommend approval of the proposed amendment; and

**WHEREAS**, on April 11<sup>th</sup>, the City Council held a properly noticed public hearing at an open public meeting; and on April 25<sup>th</sup>, 2018, discussed the proposed amendments at a properly noticed open public meeting; and

**WHEREAS**, pursuant to RCW 36.70A.106, the City provided the Washington State Department of Commerce with a 60-day notice of its intent to adopt the amendment(s) to its Unified Development Code; and

**WHEREAS**, the City Council has considered the entire public record, public comments, written and oral, and the Planning Commission's recommendation; and

**WHEREAS**, the City Council has considered this Ordinance, together with all public comment, and has determined that the proposed amendments are in accord with the Comprehensive Plan, will not adversely affect the public health, safety, or general welfare, and are in the best interest of the citizens of the City; and

**NOW, THEREFORE**, the City Council of the City of Orting, Washington, do ordain as follows:

**Section 1. OMC Title 13, Chapter 2, Section 20, Amended.** Orting Municipal Code Title 13, Chapter 2, Section 20, is hereby amended to read as follows:

**SIGN:** A structure or graphic display designed to inform or attract the attention of persons not on the premises on which the sign is located.

**SINGLE ROOM OCCUPANCY SLEEPING UNIT:** A housing type consisting of single sleeping units, with shared cooking facilities and with shared bathroom facilities. See also OMC 10-2-1(F).

**SITE PLAN:** A scale drawing which shows the areas and locations of all buildings, streets, roads, improvements, easements, utilities, open spaces and other principal development features for a specific parcel of property.

**SITE PLAN, BINDING:** A site plan reviewed and approved pursuant to title 13 of this code, containing the inscriptions or attachments setting forth the limitations and conditions of use for a specific parcel of property and meeting the requirements of the Pierce County auditor for recording.

**STREET:** A public or private right of way or easement which provides vehicle access to more than three (3) lots or potential lots.

**STRUCTURE:** A combination of materials constructed and erected permanently in or on the ground or attached to something having a permanent location on the ground, not including utility poles and related ground or pad mounted equipment, residential fences less than six feet (6') high, retaining walls, rockeries and other similar improvements of a minor character less than three feet (3') high.

**SUBDIVISION:** A division of land into five (5) or more lots, tracts or other divisions. Subdivision includes resubdivisions of previously subdivided land.

SUBDIVISION CODE: Title 12 of this code.

SUBDIVISION, SHORT: A division of land into four (4) or fewer lots or tracts.

**Section 2. OMC Title 13, Chapter 3, Section 3, Amended.** Orting Municipal Code Title 13, Chapter 3, Section 3, subpart I, is hereby amended to read as follows:

I. PF Public Facilities Zone:

1. Purpose And Intent: The intent of the public facilities zone is to be applied to major parcels of land serving the cultural, educational, recreational and public service needs of the community, such as, but not limited to provide for schools, water and wastewater facilities, city buildings, city parking lots, and other city owned uses. This zone shall only apply to lands owned by governmental agencies.

**Section 3. OMC Title 13, Chapter 3, Section 3, Amended.** Orting Municipal Code Title 13, Chapter 3, Section 3, Table 1, is hereby amended to read is attached hereto as Exhibit A.

**Section 4. Severability.** Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

**Section 5. Codification of Amendments.** The City Council authorizes the City Clerk to correct any non-substantive errors herein, codify the amendments, and publish the amended code.

**Section 6. Effective Date.** This Ordinance shall be published in the official newspaper of the City, and shall take effect and be in full force five (5) days after the date of publication.

**FIRST READING ON APRIL 11<sup>TH</sup>, 2018.**

**ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE \_\_\_\_\_<sup>H</sup> DAY OF \_\_\_\_\_, 2018.**

CITY OF ORTING

\_\_\_\_\_  
Joshua Penner, Mayor

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Jane Montgomery, City Clerk

Approved as to form:

---

Charlotte A. Archer  
Kenyon Disend PLLC  
City Attorney

Filed with the City Clerk:  
Passed by the City Council:  
Date of Publication:  
Effective Date:

DRAFT

**Ordinance No. 2018-1024, Amending Title 13 Pertaining to Veteran's Village  
Exhibit A  
Proposed Amendments to OMC 13-3-3(B),  
Table I – CITY OF ORTING LAND USE**

RC: Residential-conservation zone	RMF: Residential-multi-family zone	LM: Light manufacturing zone
RS: Residential-suburban zone	MUTC: Mixed use-town center zone	OS: Open space and recreation zone
RU: Residential-urban zone	MUTCN: Mixed use-town center north zone	PF: Public facilities zone

	Zones										
	RC	RS <sup>1</sup>	RU	RM F	MUT C	MUTCN <sup>2</sup>			LM	OS	PF
						Sect or 1	Sect or 2	Sect or 3			
Residential uses <sup>1</sup> :											
Cottage	P	P	P	P							
Cottage development			P <sup>3,4</sup>	P <sup>3,4</sup>							
Duplex			P <sup>10</sup>	P	P						
Group residences:			C	C <sup>3</sup>	C <sup>3</sup>			C			C <sup>22</sup>
Adult family homes	P	P	P	P	P						
Attached ground related residences							P <sup>5</sup>	P <sup>5</sup>			
<u>Single room occupancy sleeping units</u>											<u>C<sup>3</sup></u>
Other <sup>6</sup>			C	P	C						
Manufactured home park	C	C	C	C							

Mobile/manufactured home	P <sup>7</sup>	P <sup>7</sup>	P <sup>7</sup>	P <sup>7</sup>							
Multiple-family				P	P <sup>3</sup>	P <sup>8</sup>	P <sup>9</sup>	P <sup>9</sup>			
Single-family detached	P	P	P	P							
Temporary lodging:											
Bed and breakfast	C	C	C	C	P <sup>3</sup>						
Hotel/motel					P <sup>3</sup>	P	P	P			
Rooming house				C	C <sup>3</sup>						
Townhouse			P <sup>10</sup>	P	P <sup>3</sup>						
Commercial uses:											
Adult businesses					C <sup>3</sup>	C	C	C			
Arcades					P <sup>3</sup>						
Clubs and lodges				C <sup>3</sup>	P <sup>3</sup>		P	P			
Communication facilities								C			
Communication services					P <sup>3</sup>						
Daycare facilities:											
Centers - commercial		C	C	C			P	P			
Provider home facility	P	P	P	P	P						
Eating and drinking places				C <sup>3</sup>	P <sup>3</sup>	P <sup>11</sup>	P <sup>11</sup>				C <sup>3</sup>
Health services				P <sup>3</sup>	P <sup>3</sup>	P <sup>11</sup>	P <sup>11</sup>				
Home occupations <sup>12</sup>	C <sup>13</sup>	C	C	C	C <sup>3</sup>						
Liquor stores					P <sup>3</sup>	P <sup>11</sup>	P <sup>11</sup>				





	Self-service storage									P		
	Wholesale trade									P		
Cultural and recreational uses:												
Cultural:												
	Art galleries					P <sup>3</sup>	P <sup>11</sup>	P <sup>11</sup>	P			
	Churches	C <sup>3</sup>	C <sup>3</sup>	C <sup>3</sup>	C <sup>3</sup>	P <sup>3</sup>		C	C			
	Community centers					P <sup>3</sup>						
	Community facilities							P	P			
	Libraries					P <sup>3</sup>		P	P			
	Museums					P <sup>3</sup>		P	P			
	Outdoor theaters					P <sup>3</sup>						
Recreation:												
	Athletic fields	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>						P	P
	Campgrounds	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>						P	P
	Golf facilities	C <sup>20</sup>	P <sup>3,2</sup> <sub>0</sub>	C <sup>20</sup>	C <sup>20</sup>						P	P
	Parks	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>				C <sup>20</sup>	P	P
	Parks, plazas, courts						P	P	P			
	RV parks	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>						P	P
	Resorts (including lodging)				C	C		P	P			

	Shooting ranges	C								C	C	C
	Spas and health clubs						P <sup>11</sup>	P	P			
	Stables/riding clubs	C <sup>20</sup>									C	P
	Trails	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>	C <sup>20</sup>				C <sup>20</sup>	P	P
Public uses:												
	Animal shelters									P		P
	Colleges and universities				C	C		P	P	C		P
	Correctional facilities									C		C
	Emergency services			C	C	C				P		P
	Government offices				P	P	P <sup>15</sup>	P	P	P		P
	Hazardous materials									C		C
	Hospitals	C <sup>3</sup>		C <sup>3</sup>	C <sup>3</sup>	C				C		P
	Justice facilities											P
	K - 12 schools	C	C	C	C	P						P
	Landfills			C						C		C
	Public safety facilities			C	C	C				P		P
	School support facilities									P		P
	Shared off street parking					C	P	P	P			
	Solid waste facilities									C		P
	Transit facilities	C	C	C	C	C				C	C	P

Utility facilities	C	C	C	C	C					P	C	P
Vocational schools				C	C					C		P
Wastewater treatment												P
Water supply facilities	C	C	C	C	C					C	C	P
Resource uses:												
Agricultural:												
Agricultural research, testing and training	C									P		C
Growing crops	P											
Livestock and small animals	p <sup>21</sup>											
Fish and wildlife management:												
Aquaculture	C										C	C
Wildlife shelters	C										C	C
Forestry:												
Growing trees	P											
Mills										P		
Research and testing	C									P		C
Mineral:												
Batch plants										P		
Extraction and processing	C	C	C	C						P		C

Notes:

1. Residential planned unit developments (PUD) may allow increases in underlying density.
2. All development subject to architectural design review per section [13-6-7](#) of this title and site

specific design guidelines.

3. Subject to architectural design review.
4. As a binding site plan.
5. Not located along retail street frontages.
6. Housing more than 12 unrelated individuals.
7. On a legal lot with permanent foundation.
8. On upper floors above ground floor commercial only.
9. On upper floors above ground floor commercial, or in freestanding residential buildings.
10. Duplexes and townhouses are not allowed on flag lots in the RU zone.
11. In planned retail centers when building area is less than 10,000 square feet.
12. See section [13-5-4](#) of this title.
13. On site sales of agricultural products allowed.
14. Food stores only.
15. On upper floors above ground floor retail.
16. Including outdoor display or sales yards.
17. Not including overnight kennels or treatment facilities.
18. Machine shops, incinerators, wrecking yards, and feedlots may be permitted subject to appropriate mitigation of impacts on surrounding nonindustrial areas. Significant adverse noise, air quality, or other impacts caused by manufacturing processes shall be contained within buildings.
19. When entirely located in a building, not producing adverse noise or air quality impacts, and not located along retail street frontage. Ground floor area limited to 10,000 square feet maximum.
20. Private facilities.
21. Subject to all other city regulations regarding livestock.
22. Redevelopment of the Orting Soldiers' Home subject to site plan and architectural design review approval.



Date: April 2, 2018

Planning Commission Public Hearing

OMC – Zoning Amendment Chapter 12 & 13

**Testimony Record**

**7:26pm – 7:59pm**

***Testimony given by:***

JoAnn Silvernail – 19308 162<sup>nd</sup> Ave E, Orting

Lisa Johnson – 19416 162<sup>nd</sup> Ave E, Orting

Chris Hopfauf – 201 Eldredge Ave SW, Orting

Doug Bell – Vice President of Puget Sound Veteran's Hope Center

Ted Sturevent – President of Puget Sound Veteran's Hope Center

***Testimony Summary:***

- 2 Support
- 3 Conditional Support
- 0 Against

***Comments:***

Who is paying for this?

Not against services for our veterans. (5)

Had no idea this was happening until February 26<sup>th</sup>. (2)

Is the zoning restricted to just the Soldiers Home?

How will this affect our land values?

Please think this all the way through.

Expect challenges to this. (3)

I think this is moving too fast.

What if a home for pregnant teens was on school property? That it would be allowed under the zoning change?

I understand that public lands would include; state & city property, parks, schools, and drainage ponds?

The homes are for veterans looking for a permanent place to stay.

An application and screening are required.

Puget Sound Veteran's Hope Center has a partnership with PONZA, who did the Olympia project.

This model fosters a sense of community for our veterans and promotes them getting back on their feet.

If local code does not change we would have to follow the federal codes.

There has been three (3) community meetings so far and there will be a meeting at the O'Conner Hall every Thursday from 6:30-7:00pm that is open for the community to attend and participate.

**NOTE:**

After the public hearing was closed, questions asked during public testimony were addressed.

## Councilmembers

### Position No.

1. Tod Gunther
2. John Kelly
3. Michelle Gehring
4. Dave Harman
5. Nicola McDonald
6. Greg Hogan
7. Scott Drennen



## Orting City Council

Regular Business Meeting Minutes  
Orting Multi-Purpose Center  
202 Washington Ave. S,  
Orting, WA  
March 28<sup>th</sup>, 2018  
7 p.m.

### Mayor Joshua Penner, Chair

#### 1. CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL.

Mayor Penner called the meeting to order at 7:00pm. Councilmember Gunther led the Pledge of Allegiance.

**Councilmembers Present:** Deputy Mayor Dave Harman, Councilmembers Tod Gunther, Michelle Gehring, John Kelly, Scott Drennen, Greg Hogan and Nicola McDonald.

**Staff Present:** Mark Bethune, City Administrator, Jane Montgomery, City Clerk, Scott Larson, Treasurer, JC Hungerford, Engineer, Charlotte Archer, City Attorney.

#### REQUEST FOR ADDITIONS OR CORRECTIONS TO THE AGENDA.

Jane Montgomery, City Clerk asked to add the 3.21.18 Study Session Minutes to the consent agenda.

*Councilmember McDonald made a motion to add the 3.21.18 Study Session Minutes to the consent agenda. Second by Deputy Mayor Harman. Motion passed (7-0)*

#### 2. RECOGNITION- RECEPTION-Retirement- Chief William Drake

Mayor Penner recognized Chief Drake and thanked him for his service. He stated the Chief of Sumner Police, Brad Moericke, was present and had come to the meeting to present an award on behalf of the Pierce County Police Chiefs Association. He also gave him a coin from the Sumner Police Department. Others who recognized chief Drakes service were: Councilmember Drennen, City Administrator Mark Bethune, Treasurer, Scott Larson, Cheryl Temple, Councilmember McDonald, Councilmember Gunther, Councilmember Gehring, Deputy Mayor Dave Harman, Councilmember John Kelly, Officer Ed Turner. Chief Drake then expressed his thanks for the accolades and for his privilege to have served the Orting Community and for his dedicated officers at the Orting Police Department. The Mayor then presented Chief Drake with a gift bag and a recognition plaque from the City.

Mayor Penner recessed the meeting at 7:30pm for a brief reception for Chief Drake. Mayor Penner resumed the meeting at 7:40pm.

#### 3. AB18-19- CONFIRMATION OF PUBLIC WORKS DIRECTOR

Mayor Penner read a statement regarding about his request to confirm Mr. Reed:  
*Councilmember Drennen, staff and myself interviewed five candidates for the Public Works director position over two months. Gregory Reed was the last candidate that we interviewed, but he quickly distinguished himself as the most knowledgeable and qualified person for the job. Greg comes to us after having served for 16 years as the City of Kent's Sewer and Storm Manager. In Kent, Greg was responsible for 28 employees and a \$20 million budget. Greg demonstrated to the interview panel that he was able turn a reactive department into a proactive department while at the same time taking advantage of opportunities to save money for the City, and maintain the City's infrastructure investment at a high level.*

Mr. Reed was present and available for any questions. Councilmember Drennen confirmed the quality and expertise of this candidate.

*Councilmember Kelly Made A Motion To Confirm With Honors The Mayors Appointment Of Gregory Reed To The Positon Of Public Works Director. Second With Honors By Councilmember Drennen. Motion Passed (7-0).*

**4. PROCLAMATION**

**Pierce County Reads- "March"**

Susan Rigley briefed on upcoming Library events. She will be going to Fife and will likely be back in September. Then Ms. Rigley She briefed on the chosen book for Pierce County Reads 2018, March, which is regarding Civil rights. She handed out read and release books. Mayor Penner read the Proclamation which resolved that March 11<sup>th</sup> through May 11<sup>th</sup> be proclaimed as "Pierce County Reads". Ms. Rigley was presented with a signed Proclamation.

**5. PUBLIC COMMENTS**

No public comments.

**6. REQUEST FOR CONSENT AGENDA ITEMS TO BE PULLED FOR DISCUSSION.**

None Made.

**7. CONSENT AGENDA**

- A. Regular Meeting Minutes of March 14<sup>th</sup>, 2018.
- B. Study Session Meeting Minutes March 21, 2018.
- C. Payroll and Claims Warrants
- D. AB18-17- Adoption of Resolution No. 2018-03, Approving the Sole Source Supplier, Core & Main, for Water Meters, and Authorizing the Mayor to sign PO # 2117 in the amount of \$24,953.19, and PO #2117 (a) in the amount of \$40,463.20, for a total of \$65,416.39.
- E. AB18-18- Approval of Scope & Budget, Parametrix for \$19,923.49 -Utility Mapping Update & Geographic Information System (GIS) Development.

*Councilmember Drennen made a motion to approve Consent Agenda as presented. Second by Councilmember McDonald. Motion passed (7-0).*

**8. EXECUTIVE SESSION**

No Executive session.

**9. ADJOURNMENT**

*Councilmember McDonald made a motion to Adjourn. Second by Councilmember Hogan. Motion passed (7-0).*

Mayor Penner adjourned the meeting at 7:53pm.

**ATTEST:**

\_\_\_\_\_  
Jane Montgomery, City Clerk, CMC

\_\_\_\_\_  
Joshua Penner, Mayor



CITY OF ORTING  
VOUCHER/WARRANT REGISTER  
FOR APRIL 11, 2018 COUNCIL

CLAIMS/PAYROLL VOUCHER APPROVAL

CITY OF ORTING

WE, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF ORTING, AND THAT WE ARE AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

CLAIMS WARRANTS #45908 THRU #45951  
IN THE AMOUNT OF \$543,182.03

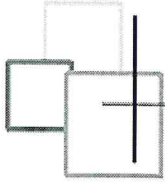
PAYROLL WARRANTS # 23217 THRU #23232  
IN THE AMOUNT OF \$212,395.64

ARE APPROVED FOR PAYMENT ON APRIL 11, 2018

COUNCILPERSON \_\_\_\_\_

COUNCILPERSON \_\_\_\_\_

CITY CLERK \_\_\_\_\_



# Fund Transaction Summary

---

Transaction Type: Invoice  
Fiscal: 2018 - April 2018 - 1st Council

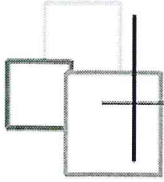
Fund Number	Description	Amount
001	Current Expense	\$18,730.30
101	City Streets	\$3,593.99
105	Parks Department	\$218.86
320	Transportation Impact	\$436,767.68
401	Water	\$74,363.84
408	Wastewater	\$9,080.81
410	Stormwater	\$426.55
	<b>Count: 7</b>	<b>\$543,182.03</b>

# Register

Fiscal: 2018  
 Deposit Period: 2018 - April 2018  
 Check Period: 2018 - April 2018 - 1st Council

Number	Name	Print Date	Clearing Date	Amount
<b>Key Bank</b>				
<u>45908</u>	Alarm Center, Inc	4/3/2018		\$73.26
<u>45909</u>	Centurylink	4/3/2018		\$1,970.67
<u>45910</u>	CenturyLink/Qwest	4/3/2018		\$351.26
<u>45911</u>	Comcast	4/3/2018		\$502.48
<u>45912</u>	Puget Sound Energy	4/3/2018		\$1,670.26
<u>45913</u>	Verizon Wireless	4/3/2018		\$2,552.20
<u>45914</u>	Active Construction, INC	4/11/2018		\$436,767.68
<u>45915</u>	Airgas-USA LLC	4/11/2018		\$192.30
<u>45916</u>	Anytime Fitness	4/11/2018		\$200.00
<u>45917</u>	Arrow Lumber	4/11/2018		\$264.91
<u>45918</u>	Big J'S Outdoor Store	4/11/2018		\$229.16
<u>45919</u>	BlueTarp Credit Services	4/11/2018		\$26.20
<u>45920</u>	Brisco Inc.	4/11/2018		\$108.45
<u>45921</u>	Business Solutions Center	4/11/2018		\$56.29
<u>45922</u>	Canonica, Steven	4/11/2018		\$112.41
<u>45923</u>	Coral Sales Copmany	4/11/2018		\$2,866.58
<u>45924</u>	Core & Main	4/11/2018		\$69,989.54
<u>45925</u>	Curry & Williams, P.I.I.c	4/11/2018		\$1,958.34
<u>45926</u>	Daily Journal of Commerce	4/11/2018		\$315.10
<u>45927</u>	Dell Financial Services Payment Processing Services	4/11/2018		\$1,235.41
<u>45928</u>	Drain-Pro INC	4/11/2018		\$97.38
<u>45929</u>	Fastenal Company	4/11/2018		\$63.71
<u>45930</u>	H D Fowler Company	4/11/2018		\$6,000.59
<u>45931</u>	Harter, Larry	4/11/2018		\$112.41
<u>45932</u>	Judicial Conference Registration	4/11/2018		\$150.00
<u>45933</u>	Keybank	4/11/2018		\$523.74
<u>45934</u>	Konica Minolta Business-Usa Inc	4/11/2018		\$177.57
<u>45935</u>	Korum Automotive Group	4/11/2018		\$315.90
<u>45936</u>	Lewis, Jennifer	4/11/2018		\$832.00
<u>45937</u>	logan Enterprises INC	4/11/2018		\$395.00
<u>45938</u>	Murphy-Brown, Mary	4/11/2018		\$675.00
<u>45939</u>	North Central Laboratorie	4/11/2018		\$83.79
<u>45940</u>	Opportunity Center Of Orting	4/11/2018		\$625.00
<u>45941</u>	Orca Pacific, Inc	4/11/2018		\$836.91
<u>45942</u>	Orting Valley Fire & Rescue	4/11/2018		\$2,979.17

Number	Name	Print Date	Clearing Date	Amount
45943	Orting Valley Senior Cent	4/11/2018		\$1,083.33
45944	P.c. Budget & Finance	4/11/2018		\$2,359.52
45945	Quinn, Joseph F., PS	4/11/2018		\$192.50
45946	Spectral Laboratories	4/11/2018		\$366.00
45947	Tacoma Pierce County Health Dept	4/11/2018		\$1,390.00
45948	The Walls Law Firm	4/11/2018		\$1,875.00
45949	UniFirst Corporation	4/11/2018		\$389.65
45950	Wells Fargo Financial Leasing	4/11/2018		\$92.91
45951	Zumar Industries Inc	4/11/2018		\$122.45
	<b>Total</b>		<b>Check</b>	<b>\$543,182.03</b>
	<b>Total</b>		<b>2000073</b>	<b>\$543,182.03</b>
	<b>Grand Total</b>			<b>\$543,182.03</b>



# Custom Council Report

Vendor	Number	Invoice	Account Number	Notes	Amount
Active Construction, INC	45914	Pay Request #4 SR162 Left Turn Lane	320-595-30-63-04	Pay Request #4 SR162 Left Turn Lane	\$436,767.68
				<b>Total</b>	<b>\$436,767.68</b>
Airgas-USA LLC	45915	9073432303	401-534-10-31-04	Plastic Mask & Head Gear	\$52.04
			408-535-10-31-05	Plastic Mask & Head Gear	\$52.04
		9073875346	408-535-10-31-05	Storage Case	\$6.70
		9073875347	408-535-10-31-05	Max Lite-T Shape	\$81.52
				<b>Total</b>	<b>\$192.30</b>
Alarm Center, Inc	45908	1115593	001-521-20-31-03	Alarm PSB	\$73.26
				<b>Total</b>	<b>\$73.26</b>
Anytime Fitness	45916	Apr2018-203	001-521-20-21-01	Gym Membership-April 2018	\$200.00
				<b>Total</b>	<b>\$200.00</b>
Arrow Lumber	45917	600186-April 2018	001-514-21-48-01	Putty Knife	\$0.86
			001-514-21-48-01	Hillman Fasteners-Marks Desk	\$1.64
			001-514-21-48-01	Drill Bit	\$10.92
			001-514-21-48-01	Shelving-Scott Office	\$32.12
			001-521-50-48-06	Keys for PSB	\$3.69
			001-571-20-31-21	Tape for Dance	\$7.41
			001-575-50-48-00	Keys for MPC	\$41.52
			101-542-30-48-02	Street Striping	\$17.44
			101-542-30-48-02	Street Painting	\$37.81
			105-576-80-31-00	Masking Tape	\$7.97
			105-576-80-35-00	Pruning Sheats-Memorial Park	\$9.83
			105-576-80-48-00	Hillman Fasteners for Park Benches	\$2.59
			105-576-80-48-00	PVC Cap-PVC Bushing	\$7.72
			105-576-80-48-00	Saw Blade	\$17.25
			105-576-80-48-00	Hillman Fasteners for Horseshoe Pit	\$19.12
			105-576-80-48-01	Hose Mender for Pressure Washer	\$9.28
			401-534-50-35-00	Hole Saw-Pilot Drill Bit	\$19.18
			401-534-50-48-02	Shelf Support	\$3.27

Vendor	Number	Invoice	Account Number	Notes	Amount
Arrow Lumber	45917	600186-April 2018	401-534-50-48-04	Outlet Power Surge Protector	\$15.29
				<b>Total</b>	<b>\$264.91</b>
Big J'S Outdoor Store	45918	Apr2018-210	001-521-50-48-04	Lithium 123A	\$9.82
			105-576-80-31-00	Rain Bibs-Nale	\$23.93
			105-576-80-31-00	Georgia Boot-Elder	\$44.27
			401-534-10-31-05	Georgia Boot-Elder	\$14.75
			401-534-10-31-05	Rain Bibs-Nale	\$23.94
			408-535-10-31-05	Georgia Boot-Elder	\$14.75
			410-531-38-31-00	Rain Bibs-Nale	\$23.93
			410-531-38-31-00	Georgia Boot-Elder	\$73.77
				<b>Total</b>	<b>\$229.16</b>
BlueTarp Credit Services	45919	B10394	408-535-10-31-00	Steel for Dog Waste Stations	\$26.20
				<b>Total</b>	<b>\$26.20</b>
Brisco Inc.	45920	Apr2018-204	001-524-20-32-01	Fuel Buiding	\$65.40
			401-534-80-32-00	Fuel Water	\$43.05
				<b>Total</b>	<b>\$108.45</b>
Business Solutions Center	45921	352-Apr2018	001-512-50-31-00	Sign for Court	\$56.29
				<b>Total</b>	<b>\$56.29</b>
Canonica, Steven	45922	Apr2018-206	401-534-90-49-00	Mileage & Parking Fees	\$56.21
			408-535-90-49-00	Mileage & Parking Fees	\$56.20
				<b>Total</b>	<b>\$112.41</b>
Centurylink	45909	300549640-Apr2018	408-535-10-42-01	Sewer Phones	\$35.05
		300549818-Apr2018	001-514-23-42-00	City Phones	\$463.89
			001-522-20-42-01	City Phones	\$147.44
			001-524-20-42-00	City Phones	\$26.73
			101-542-63-47-03	City Phones	\$59.20
			401-534-10-42-01	City Phones	\$177.92
			408-535-10-42-01	City Phones	\$381.80
		300549906-Apr2018	401-534-10-42-01	Harman Springs	\$47.45
		300550216-Apr2018	408-535-10-42-01		\$171.70
		300550553-Apr2018	001-521-50-42-00	PD Phones	\$369.27
		300550592-Apr2018	001-512-50-42-00	Court Phones	\$90.22
				<b>Total</b>	<b>\$1,970.67</b>
CenturyLink/Qwest	45910	464B-Apr2018	001-521-20-45-02	Cell Connection	\$116.86
		465B-Apr2018	001-521-20-45-02	Cell Connection	\$81.86
		492B-APr2018	001-521-20-45-02	Cell Connection	\$152.54
				<b>Total</b>	<b>\$351.26</b>
Comcast	45911	0221113-Apr2018	001-521-50-42-00	PSB Internet	\$251.24
		Invoice - 4/3/2018 2:40:44 PM	001-514-23-42-00	City Hall Internet	\$62.81
			001-524-20-31-00	City Hall Internet	\$62.81

Vendor	Number	Invoice	Account Number	Notes	Amount		
Comcast	45911	Invoice - 4/3/2018 2:40:44 PM	401-534-10-42-01	City Hall Internet	\$62.81		
			408-535-10-42-01	City Hall Internet	\$62.81		
				<b>Total</b>	<b>\$502.48</b>		
Coral Sales Copmpany	45923	INV-62224	101-594-42-63-15	Flashing Cross Walk Beacon @ Kansas & Calistoga	\$2,866.58		
				<b>Total</b>	<b>\$2,866.58</b>		
Core & Main	45924	I456683	401-594-34-63-09	New Radio Water Meter to Replace Broken & Old Meters	\$40,463.20		
				I456684	401-534-50-48-01	New Radio Water Meter to Replace Broken & Maual Read Meters	\$24,953.19
				I535977	401-594-34-63-09	Antenna for Water Meters	\$4,573.15
				<b>Total</b>	<b>\$69,989.54</b>		
Curry & Williams, P.I.I.c	45925	Apr2018-202	001-512-50-10-02	Court Judge-March 2018	\$1,958.34		
				<b>Total</b>	<b>\$1,958.34</b>		
Daily Journal of Commerce	45926	3334955	001-558-60-31-00	City Planner-Advertising	\$189.06		
			105-576-80-31-00	City Planner-Advertising	\$31.51		
			401-534-10-31-00	City Planner-Advertising	\$31.51		
			408-535-10-31-00	City Planner-Advertising	\$31.51		
			410-531-38-31-00	City Planner-Advertising	\$31.51		
			<b>Total</b>	<b>\$315.10</b>			
Dell Financial Services Payment Prosessing Services	45927	79435428	001-594-12-41-01	PSB Server	\$25.00		
			001-594-14-41-02	City Hall Server	\$50.00		
			001-594-21-41-01	PSB Server	\$753.41		
			001-594-24-41-01	City Hall Server	\$37.00		
			001-594-76-41-01	City Hall Server	\$12.00		
			101-594-42-41-01	City Hall Server	\$12.00		
			105-594-76-41-01	City Hall Server	\$12.00		
			401-594-34-42-02	City Hall Server	\$111.00		
			408-594-35-64-44	City Hall Server	\$149.00		
			410-594-31-41-41	City Hall Server	\$74.00		
			<b>Total</b>	<b>\$1,235.41</b>			
			Drain-Pro INC	45928	42211	408-535-60-48-04	Honey Bucket Service-Main Parks
<b>Total</b>	<b>\$97.38</b>						
Fastenal Company	45929	WAHUM48840	401-534-50-48-02	Bolts-Nuts-Washers for Stock	\$51.02		
		WASUM0565	105-576-80-48-00	Stainless Screws	\$6.78		

Vendor	Number	Invoice	Account Number	Notes	Amount
Fastenal Company	45929	WASUM48898	401-534-50-48-02	Parts for Inventory Stock	\$5.91
				<b>Total</b>	<b>\$63.71</b>
H D Fowler Company	45930	I4763642	408-535-50-48-05	Supplies for Step Tank Maint	\$5,921.42
		I4767454	408-535-50-48-05	Heat Shrink-Screws	\$79.17
				<b>Total</b>	<b>\$6,000.59</b>
Harter, Larry	45931	Apr2018-207	401-534-90-49-00	Mileage & Parking Fees	\$56.20
			408-535-90-49-00	Mileage & Parking Fees	\$56.21
				<b>Total</b>	<b>\$112.41</b>
Judicial Conference Registration	45932	WOODS-DMCMA Annual Conference	001-512-50-49-03	WOODS-DMCMA Annual Conference	\$150.00
				<b>Total</b>	<b>\$150.00</b>
Keybank	45933	4438-March 2018	001-511-60-31-01	Office Supplies	\$55.14
			001-514-23-31-02	Office Supplies	\$55.14
			401-534-10-31-00	Office Supplies	\$40.08
			401-534-10-31-00	Office Supplies	\$42.61
			401-534-10-31-00	Office Supplies	\$55.13
			408-535-10-31-00	Office Supplies	\$40.07
			408-535-10-31-00	Office Supplies	\$42.61
			408-535-10-31-00	Office Supplies	\$55.14
			410-531-38-31-00	Office Supplies	\$40.07
			410-531-38-31-00	Office Supplies	\$42.61
			410-531-38-31-00	Office Supplies	\$55.14
				<b>Total</b>	<b>\$523.74</b>
Konica Minolta Business-Usa Inc	45934	251006647	001-594-21-75-00	Copier Lease PD	\$177.57
				<b>Total</b>	<b>\$177.57</b>
Korum Automotive Group	45935	6642015	001-521-50-48-02	Coolant Leak on 05 Explorer-67181	\$142.74
		6642555	101-542-30-48-04	Oil Change FA1068	\$15.18
			105-576-80-48-02	Oil Change FA1068	\$7.61
			401-534-50-48-06	Oil Change FA1068	\$5.06
			408-535-50-48-08	Oil Change FA1068	\$5.06
			410-531-38-48-01	Oil Change FA1068	\$17.71
		6642635	401-534-50-48-06	Oil Change FA1067	\$35.96
			408-535-50-48-08	Oil Change FA1067	\$21.58
			410-531-38-48-01	Oil Change FA1067	\$14.38
		6642708	105-576-80-48-02	Oil Change FA1072	\$5.06
			401-534-50-48-06	Oil Change FA1072	\$40.49
			408-535-50-48-08	Oil Change FA1072	\$5.07
				<b>Total</b>	<b>\$315.90</b>



Vendor	Number	Invoice	Account Number	Notes	Amount
Lewis, Jennifer	45936	Apr2018-208	001-571-20-31-34	Dog Training Classes-April 2018 <b>Total</b>	\$832.00 <b>\$832.00</b>
logan Enterprises INC	45937	16819	001-514-21-41-01 001-524-20-49-02 001-575-50-41-01 401-534-10-31-00 408-535-10-31-00 410-531-38-31-00	Monthly Janitorial- April 2018 Monthly Janitorial- April 2018 Monthly Janitorial- April 2018 Monthly Janitorial- April 2018 Monthly Janitorial- April 2018 <b>Total</b>	\$98.75 \$19.75 \$79.00 \$79.00 \$79.00 \$39.50 <b>\$395.00</b>
Murphy-Brown, Mary	45938	Apr2018-209	001-571-20-31-21	Dance Class-March 2018 <b>Total</b>	\$675.00 <b>\$675.00</b>
North Central Laboratorie	45939	403828	408-535-10-31-00	Lab Supplies <b>Total</b>	\$83.79 <b>\$83.79</b>
Opportunity Center Of Orting	45940	1164	001-571-20-31-14	Orting Opportunity Center Grant-April 2018 <b>Total</b>	\$625.00 <b>\$625.00</b>
Orca Pacific, Inc	45941	32092	401-534-10-31-01	Sodium Hypochlorite <b>Total</b>	\$836.91 <b>\$836.91</b>
Orting Valley Fire & Rescue	45942	Payment #3 Lease for PSB	001-512-50-41-04 001-521-50-41-07	Payment # Lease for PSB-Court Payment # Lease for PSB-Police <b>Total</b>	\$297.92 \$2,681.25 <b>\$2,979.17</b>
Orting Valley Senior Cent	45943	Apr2018-200	001-571-20-31-06	Monthly Support- April 2018 <b>Total</b>	\$1,083.33 <b>\$1,083.33</b>
P.c. Budget & Finance	45944	CI-247609 C-104188	001-554-30-50-01	Pierce County Animal Control-Feb 2018 <b>Total</b>	\$2,359.52 <b>\$2,359.52</b>
Puget Sound Energy	45912	200021064239-Apr2018 200021119249-Apr2018	401-534-50-47-03 401-534-50-47-02	Well 1 Chlorinator <b>Total</b>	\$1,648.17 \$22.09 <b>\$1,670.26</b>

Vendor	Number	Invoice	Account Number	Notes	Amount
Quinn, Joseph F., PS	45945	2205	001-522-60-41-00	Legal Services	\$192.50
				<b>Total</b>	<b>\$192.50</b>
Spectral Laboratories	45946	128912	408-535-10-41-03	Lab Testing	\$366.00
				<b>Total</b>	<b>\$366.00</b>
Tacoma Pierce County Health Dept	45947	Site ID-SD0000549 Par- 6565000090	101-542-30-48-05	Underground Storage Tank Permit	\$463.33
			401-534-50-48-05	Underground Storage Tank Permit	\$463.33
			408-535-50-48-06	Underground Storage Tank Permit	\$463.34
				<b>Total</b>	<b>\$1,390.00</b>
The Walls Law Firm	45948	746	001-515-30-41-03	Prosecuting Attorney-March 2018	\$1,875.00
				<b>Total</b>	<b>\$1,875.00</b>
UniFirst Corporation	45949	3301394433	408-535-10-31-03	Protective Supplies	\$81.92
		3301396519	408-535-10-31-03	Protective Supplies	\$81.92
		3301398584	408-535-10-31-03	Protective Supplies	\$143.89
		3301400609	408-535-10-31-03	Protective Supplies	\$81.92
				<b>Total</b>	<b>\$389.65</b>
Verizon Wireless	45913	9803593014	001-512-50-42-00	Cell Phone Judge	\$55.90
			001-514-23-42-00	Cell Phones	\$324.39
			001-524-20-42-00	Cell Phones	\$58.93
			001-575-50-42-01	Cell Phones	\$32.77
			401-534-10-42-01	Cell Phones	\$287.46
			408-535-10-42-01	Cell Phones	\$287.46
		9803593015	001-512-50-42-00	Cell Phone Court	\$61.36
			001-521-20-45-01	Cell Phones-PD	\$843.76
			001-521-20-45-02	Cell Connection Data-PD	\$600.17
				<b>Total</b>	<b>\$2,552.20</b>
Wells Fargo Financial Leasing	45950	5004696572	105-576-80-31-00	Public Works Copier-15	\$13.94
			401-534-10-31-00	Public Works Copier-50	\$46.46
			408-535-10-31-00	Public Works Copier-20	\$18.58
			410-531-38-31-00	Public Works Copier-15	\$13.93
				<b>Total</b>	<b>\$92.91</b>

Vendor	Number	Invoice	Account Number	Notes	Amount
Zumar Industries Inc	45951	21668	101-542-30-48-02	Street Signs	\$122.45
				<b>Total</b>	<b>\$122.45</b>
				<b>Grand Total</b>	<b>\$543,182.03</b>



**City Of Orting  
Council Agenda Summary Sheet**

<b>Subject: Appointment of Acting Chief</b>		<b>Committee</b>	<b>Study Session</b>	<b>Council</b>
	<b>Agenda Item #:</b>			<b>AB18-22</b>
	<b>For Agenda of:</b>	N/A	<b>3.21.18</b>	<b>4.11.18</b>
	<b>Dept.:</b>	<b>Executive</b>		
	<b>Date Submitted:</b>	<b>3.21.18</b>		
<b>Cost of Item:</b>		<u>\$</u>		
<b>Amount Budgeted:</b>		<u>\$</u>		
<b>Unexpended Balance:</b>		<u>\$</u>		
<b>Bars #:</b>				
<b>Timeline:</b>				
<b>Submitted By:</b>		<b>Mayor Penner</b>		
<b>Fiscal Note:</b>				
<b>Attachments:</b>				
<p><b>SUMMARY STATEMENT:</b> Chief William Drake retired on March 31, 2018. The Mayor in the interest of continued stability and continuity of operations would like to to postpone the recruitment for a Chief of Police. Additionally, the current market for Police Chiefs is highly competitive and there is a high probability that even after expending funds for this search that the City might not be able to recruit the right candidate. The Mayor would like to appoint Lt. Chris Gard as the Acting Chief, and in 3-6 months reevaluate all factors, and conditions in order to ensure that the hiring of our next Police Chief is a well thought out and produces an informed decision. Lt. Gard has filled in for Chief Drake in the past and from all reports; performed those duties well. Lt. Gard will return to his position as Lt. if he chooses not to accept a permanent position or is not chosen to be appointed as Chief, assuming that during his tenure as Acting Chief that he has not been the subject of disciplinary actions.</p> <p>City Council members were briefed at the March 21<sup>st</sup> Study Session meeting and by consensus agreed to place the appointment of Acting Chief on the consent agenda for the April 11, 2018 meeting.</p> <p>Ordinance No. 2014-961 requires that the Mayors appointment of non-classified officers be confirmed by a majority vote of the City Council.</p>				
<p><b>RECOMMENDED ACTION:</b> Be placed on the Consent Agenda For Approval and Confirmation of Lt. Chris Gard to Acting Chief.</p>				