

Councilmembers

Position No.

1. Tod Gunther
2. John Kelly
3. Michelle Gehring
4. Vacant
5. Nicola McDonald
6. Greg Hogan
7. Scott Drennen



ORTING CITY COUNCIL
Regular Business Meeting Agenda
Orting Multi-Purpose Center
202 Washington Ave. S, Orting, WA
January 9th, 2019
7 p.m.

Mayor Joshua Penner, Chair

1. **CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL. REQUEST FOR ADDITIONS OR CORRECTIONS TO THE AGENDA.**
2. **PUBLIC COMMENTS** *Persons wishing to address the City Council regarding items that are not on the agenda are encouraged to do so at this time. In the case of a question, the chair will refer the matter to the appropriate administrative staff member or committee.*
3. **HEARING**
 - A. **AB19-01- Ordinance No. 2019-1039, Renewing The Interim Zoning Regulations For The RU-L Zone Set Out In Ordinance 2018-1033, Adopted July 25, 2018.**
 - *Emily Terrell/City Attorney*
 - Motion: *To Adopt Ordinance No. 2019-139, Renewing For Six-Months The Interim Development Regulations For The RU-L Zone Adopted In Ordinance No. 2018-1033.*
4. **PRESENTATION**
 - A. **Discussion- Readiness Grant- City of Sumner Autonomous Rapid Transit.**
 - *Mark Bethune*
 - B. **DM Disposal- Proposed New Rates**
 - *Josh Metcalf*
5. **AB19-02- Interviews for Councilmember Position #4**
 - *Deputy Mayor Hogan*
 - A. **Interviews- (Conducted by the Deputy Mayor)**
Order of interview will be drawn at meeting.
 - B. **Executive Session- (Mayor Will Recess To Executive Session) - To Evaluate The Qualifications of a Candidate For Appointment To Elective Office As Authorized By RCW 42.30.110(H).**
 - C. **Reconvene the Council Meeting. (Mayor)**
 - D. **Mayor to Entertain any Motions for Appointment of Councilmember.**
 - Motion: *To Appoint (Candidate Name) To Council Position #4.*
 - E. **New Councilmember Sworn in by the Mayor. (Takes a seat at the podium)**

Requests for Consent items to be pulled for discussion.

6. CONSENT AGENDA

- Minutes of December 12th , 2018
- Payroll and Claims Warrants

Motion: *Move To Approve Consent Agenda As Prepared.*

Consent items pulled for discussion.

7. COMMISSION REPORTS

- Planning Commission

8. NEW BUSINESS

A. AB19-03- D.M. Disposal Company- Proposed Rate Increase.

- *Mark Bethune*

Motion: *To Approve D.M. Disposal Company Proposed Rate Increase Effective March 1, 2019.*

B. AB19-05- Request for Qualifications- Contamination Work Plan.

- *Mark Bethune*

Motion: *To Approve PBS As The Winner Of The RFQ For Environmental Services, And Authorize The Mayor To Negotiate A Contract With PBS, To Implement The Work Plan For Contaminated Soil Remediation At 102 Bridge Street SE.*

9. EXECUTIVE SESSION

10. ADJOURNMENT

Motion: *Move to Adjourn.*

Upcoming Meeting: Study Session January 16th, 6pm, (MPC), Regular Meeting: January 30th, 2017pm, (MPC)



**City of Orting
Council Agenda Summary Sheet**

Subject: Ordinance No. 2019-1039, renewing the interim zoning regulations for the RU-L zone set out in Ordinance 2018-1033, adopted July 25, 2018.		Committee	Study Session	Council
	Agenda Item #:	N/A	N/A	AB19-Ordinance No. 2019-1039
	For Agenda of:			01/09/2019
	Department:	Planning/Administration		
	Date Submitted:	12/20/2018		

Cost of Item:	N/A
Amount Budgeted:	N/A
Unexpended Balance:	N/A
Bars #:	N/A
Timeline:	N/A
Submitted By:	Charlotte Archer/Emily Terrell

Attachments: Ordinance No. 2019-1039 (Exhibit A - Ordinance No. 2018-1033); copy of RCW 36.70A.390

SUMMARY STATEMENT: In mid-July 2018, City staff discovered an inadvertent error in the adopted Official Zoning Map and Comprehensive Plan Land Use Designations, pertaining to the Residential Urban – Low zone (“RU-L zone”). When the City adopted the Comprehensive Plan in 2015, the Plan inadvertently included an incorrect Future Land Use and Zoning Map (Figure LU-1). This map referenced the Residential Urban – Low zoning designation. This zoning designation does not correspond to any of the policies and goals within the Comprehensive Plan or within Title 13 Zoning of the Municipal Code. The correct map would have identified all parcels in both the Residential Urban and Residential Urban– Low zones as one single zone: Residential Urban.

On July 25, 2018, the City Council adopted an interim ordinance to temporarily correct the error, Ordinance No. 2018-1033. This ordinance temporarily amended the City’s zoning code so that Residential Urban – Low zoned parcels are subject to the zoning development standards for the Residential Urban zone. This was the original intent of the City Council in adopting the Comprehensive Plan. Pursuant to RCW 36.70A.390, this Ordinance will expire in six months from passage, and the City is required to hold a public hearing on the Ordinance. As a permanent solution, City Staff will include the corrected map in the proposed amendments to the Comprehensive Plan, which are scheduled for adoption in January 2019. In Ordinance No. 2018-1033, the City adopted findings and conclusions pertaining to the interim development regulations. In response to the comments made at public hearing, the Council is invited – but not required – to adopt additional findings and conclusions pertaining to the interim development regulations, pursuant to RCW 36.70A.390.

As Ord. 2018-1033 is expiring, the Council needs to renew it by passing Ord. 2019-1039, which will allow Staff and the Planning Commission time to work through the remainder of the Comprehensive Plan Docket prior to providing a recommendation to Council sometime in April to June, 2019. The Staff recommend Council adopt Ord. 2019-1039 setting a further six-month interim period to allow the Planning Commission to complete work on the 2019 Comprehensive Plan Amendment Docket and adopt a new Zoning Map.

Pursuant to RCW 36.70A.390, the City Council is holding a public hearing on the matter.

RECOMMENDED ACTION: MOTION: To Adopt Ordinance No. 2019-139, renewing for six-months the interim development regulations for the RU-L Zone adopted in Ordinance No. 2018-1033.

CITY OF ORTING
WASHINGTON
ORDINANCE NO. 2019-1039

**AN ORDINANCE OF THE CITY OF ORTING,
WASHINGTON, RELATING TO LAND USE AND ZONING;
RENEWING INTERIM DEVELOPMENT REGULATIONS
REGARDING THE RESIDENTIAL URBAN LOW ZONE AS
AUTHORIZED BY THE GROWTH MANAGEMENT ACT
FOR SIX MONTHS; PROVIDING FOR SEVERABILITY;
AND DECLARING AN EMERGENCY; AND
ESTABLISHING AN EFFECTIVE DATE**

WHEREAS, within the express terms of the Growth Management Act, the Washington State Legislature has specifically conferred upon the governing bodies of Washington cities the right to establish and adopt interim development regulations;

WHEREAS, to promote public health, safety, aesthetics, and welfare, the City of Orting (“City”) provides development regulations for the design and construction of real property; and

WHEREAS, in July 2018, the City determined that development regulations for currently codified in Orting Municipal Code (“OMC”) Section 13-3-2 do not adequately implement the Orting Comprehensive Plan regarding the intent and uses of the residential urban zones; and

WHEREAS, the City determined that amendments to the aforementioned OMC Chapter are necessary to provide development standards for the Residential Urban Low zoning designation, as set forth in Figure LU-1 of the 2015 Orting Comprehensive Plan, adopted July 2015 and amended January 2018; and

WHEREAS, the City determined that interim development regulations adopted under the provisions of RCW 36.70A.390 are necessary to allow adequate time for the City to effectively analyze and determine development regulations sufficient to provide for appropriate regulation of the design and construction within the residential urban zones City; and

WHEREAS, by Ordinance No. 2018-1033, the City adopted interim development regulations in accordance with the aforementioned findings; and

WHEREAS, Revised Code of Washington (RCW) 36.70A.390 authorizes the City to extend the duration of the adopted interim development regulations for one or more six-month periods; and

WHEREAS, the City has determined that an additional six-months is necessary to allow adequate time to develop and implement a long-term solution to the aforementioned issues; and

WHEREAS, in accordance with RCW 36.70A.390, the City Council held a public hearing on the proposed extension of the duration for the interim development regulations adopted in Ordinance No. 2018-1033 at its regular meeting on January 7, 2019;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Findings of Fact. The recitals set forth above are hereby adopted as the City Council’s initial findings of fact in support of the renewal of the interim development regulations adopted in Ordinance No. 2018-1033. The City Council may, in its discretion, adopt additional findings after the public hearing referenced in Section 4 of this Ordinance.

Section 2. Extension of Duration for Adopted Interim Zoning Regulations. The City Council hereby extends the duration of the interim development regulations adopted in Ordinance No. 2018-1033, attached hereto as Attachment A and incorporated by reference.

Section 3. Effective Duration of Interim Development Regulations. The interim development regulations set forth in Ordinance No. 2018-1033 shall be in effect for a period of six (6) months from the effective date of this Ordinance and shall automatically expire at the conclusion of that six-month period unless sooner repealed.

Section 4. Public Hearing. The City Council held a public hearing at the City Council’s regular meeting beginning at 7:00 p.m. on January 7, 2019, and took public testimony.

Section 5. Referral to the City Administrator. The City Council requests that the City Administrator and his staff work diligently with the City Council to formulate and adopt permanent regulations.

Section 6. Severability. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

Section 7. Effective Date. This Ordinance, as a public emergency ordinance necessary for the protection of the public health, public safety, public property, and public peace, shall take effect and be in full force immediately upon its adoption. Pursuant to Matson v. Clark County Board of Commissioners, 79 Wn. App. 641, 904 P.2d 317 (1995), non-exhaustive underlying facts necessary to support this emergency declaration are included in the “WHEREAS” clauses, above, all of which are adopted by reference as findings of fact as if fully set forth herein.

ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 9th DAY OF JANUARY, 2019.

CITY OF ORTING

Joshua Penner, Mayor

ATTEST/AUTHENTICATED:

Jane Montgomery, City Clerk, CMC

APPROVED AS TO FORM:

Alexandra Kenyon, City Attorney

Filed with the City Clerk: 12.19.18
Passed by the City Council: 01.09.19
Ordinance No.: 2019-1039
Date of Publication: 01.11.19
Effective Date: 01.09.19

ORIGINAL

CITY OF ORTING

WASHINGTON

ORDINANCE NO. 2018-1033

**AN ORDINANCE OF THE CITY OF ORTING,
WASHINGTON, ADOPTING INTERIM DEVELOPMENT
REGULATIONS REGARDING THE RESIDENTIAL URBAN
LOW ZONE AS AUTHORIZED BY THE GROWTH
MANAGEMENT ACT; PROVIDING FOR SEVERABILITY;
AND DECLARING AN EMERGENCY**

WHEREAS, within the express terms of the Growth Management Act, the Washington State Legislature has specifically conferred upon the governing bodies of Washington cities the right to establish and adopt interim development regulations; and

WHEREAS, to promote public health, safety, aesthetics, and welfare, the City of Orting (“City”) provides development regulations for the design and construction of real property; and

WHEREAS, the City has determined that development regulations currently codified in Orting Municipal Code (“OMC”) Section 13-3-2 do not adequately implement the Orting Comprehensive Plan regarding the intent and uses of the residential urban zones; and

WHEREAS, the City has determined that amendments to the aforementioned OMC Chapter is necessary to provide development standards for the Residential Urban Low zoning designation, as set forth in Figure LU-1 of the 2015 Orting Comprehensive Plan, adopted July 2015 and amended January 2018; and

WHEREAS, the City has determined that interim development regulations adopted under the provisions of RCW 36.70A.390 are necessary to allow adequate time for the City to effectively analyze and determine development regulations sufficient to provide for appropriate regulation of the design and construction within the residential urban zones City;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ORTING,
WASHINGTON, DO ORDAIN AS FOLLOWS:**

Section 1. Findings of Fact. The recitals set forth above are hereby adopted as the City Council’s initial findings of fact in support of the interim development regulations adopted herein. The City Council may, in its discretion, adopt additional findings after the public hearing referenced in Section 4 of this Ordinance.

Section 2. Adoption of Interim Zoning Regulations. The City Council hereby adopts the interim development regulations as set forth in Attachment A to this Ordinance amending Chapters 13-3-2 OMC.

Section 3. Effective Duration of Interim Development Regulations. The interim development regulations set forth in this Ordinance shall be in effect for a period of six (6) months from the effective date of this Ordinance and shall automatically expire at the conclusion of that six-month period unless sooner repealed.

Section 4. Public Hearing. The City Council will hold a public hearing at the City Council's regular meeting beginning at 7:00 p.m. on September 12, 2018, or as soon thereafter as the business of the City Council shall permit, in order to take public testimony and to consider adopting further findings of fact.

Section 5. Referral to the City Administrator. The City Council requests that the City Administrator and his staff work diligently with the City Council to formulate and adopt permanent regulations.

Section 6. Severability. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this Ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this Ordinance or its application to other persons or circumstances.

Section 7. Effective Date. This Ordinance, as a public emergency ordinance necessary for the protection of the public health, public safety, public property, and public peace, shall take effect and be in full force immediately upon its adoption. Pursuant to Matson v. Clark County Board of Commissioners, 79 Wn. App. 641, 904 P.2d 317 (1995), non-exhaustive underlying facts necessary to support this emergency declaration are included in the "WHEREAS" clauses, above, all of which are adopted by reference as findings of fact as if fully set forth herein.

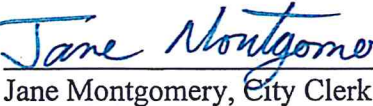
ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 25th DAY OF JULY, 2018.

CITY OF ORTING



Joshua Penner, Mayor

ATTEST/AUTHENTICATED:



Jane Montgomery, City Clerk

APPROVED AS TO FORM:



Charlotte A. Archer, City Attorney

Filed with the City Clerk: 7.25.18
Passed by the City Council: 7.25.18
Date of Publication: 7.27.18
Effective Date: 7.27.18

Exhibit A

OMC Title 13, Chapter 3, Section 2, Amended.

Orting Municipal Code Title 13, Chapter 3, Section 2, is hereby amended to read as follows:

13-3-2: ZONE CLASSIFICATIONS:

Zone classifications are grouped into three (3) residential classifications; two (2) mixed use classifications; one industrial classification; and two (2) public classifications as follows:

A. RC Residential-Conservation Zone:

1. Purpose And Intent: The residential-conservation zone is intended to provide for low density single-family residential uses along the Puyallup and Carbon Rivers where critical areas such as frequently flooded areas, wetlands, and fish and wildlife habitat preclude urban scale development.

B. RU Residential-Urban Zone:

1. Purpose And Intent: The residential-urban zone is intended to provide for high density urban single-family, townhouse, cottage, and duplex residential uses which benefit from the full array of services and amenities available in the town core.

2. Residential Urban Low Zoning Designation on Figure LU-1 in the Orting Municipal Comprehensive Plan. For the purposes of Title 13 OMC, the residential urban low zone is subject to the regulations for residential urban zone.



Smart Cities Council, Inc
1900 Campus Commons Drive, Suite 100
Reston, VA 20191

RE: Readiness Grant – City of Sumner Autonomous Rapid Transit

Gentlemen,

The city of Orting is located eight miles south of Sumner in East Pierce County, a rapidly growing area in the South Puget Sound region of Washington State. This rapid growth has surpassed the capacity of our current transportation infrastructure and we are concerned about the economic impact it is now having on our communities, schools and businesses. We were pleased to learn that the City of Sumner is working to provide innovative regional transportation solutions, like an Autonomous Rapid Transit pilot program, that is scalable and financially viable.

Sumner’s downtown transit station is a driver of rural traffic into the downtown core for employment in larger cities like Seattle and Tacoma. Sumner’s employment center in the industrial area, with 15,000 Port related jobs and 6,000 to 7,000 truck trips per day, makes access a major economic driver in the region. In addition, the freeway access available within the city to destinations like the I-5 corridor and the Ports of Seattle and Tacoma, makes Sumner an important hub for freight mobility and commuters in the Pacific Northwest. These geographic, employment and freight statistics greatly impact our residents and our builder’s ability to operate efficiently.

We support the Sumner Autonomous Rapid Transit proposed Smart Cities Readiness Grant project because we believe it could have substantial regional benefits for rural Pierce County by addressing traffic congestion for our region’s growing population, improved freight mobility, comply with clean air initiatives, and provide improved access to workforce training programs. We would ask that Sumner’s Smart Cities Readiness Grant proposal be approved so that our community and region can gain access to your network of resources and workshop assistance.

Very truly yours,



D.M. DISPOSAL CO., INC.

POST OFFICE BOX 532
PUYALLUP, WASHINGTON 98371
(253) 414-0347

December 14, 2018

City of Orting
Mark Bethune, City Administrator
110 Train St. SE
Orting, WA 98360

Re: Notice of Rate Adjustment under Section 8.2 and 8.3 of the Franchise Agreement between the City of Orting and DM Disposal

Dear Mr. Bethune:

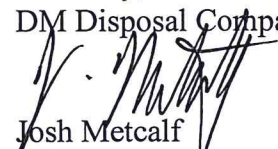
We have been notified that on March 1, 2019 the landfill rate in Pierce County will increase from \$157.38 per ton to \$164.34 per ton. It is our understanding that the full Pierce County Council has reviewed and approved the increase.

Section 8.2.1 of the Franchise Agreement between the City of Orting and DM Disposal, effective April 1st 2012, provides for an annual CPI adjustment equal to 80% of the change in the 1st half semi-annual percentage change in the Consumer Price Index for All Urban Consumers, U.S. Department of Labor, Seattle-Tacoma-Bremerton area for the year preceding the rate adjustment. Eighty percent of the CPI change for this period is 2.72%.

Attached is the exhibit, which reflects the landfill rate and CPI adjustment.

We appreciate the opportunity to provide you with comprehensive waste collection, disposal and recycling services. If I can answer any questions, please contact me by telephone at (253) 896-3293 or by email at joshm@wcnx.org.

Sincerely,
DM Disposal Company



Josh Metcalf
District Manager
DM Disposal

Cc: Patrick Sayan, DM Disposal
Ruby Huang, DM Disposal
Adam Balogh, DM Disposal



**City Of Orting
Council Agenda Summary Sheet**

Subject: Selection of Candidate to fill the unexpired term of Council Position #4		Committee	Study Session	Council
	Agenda Item #:	N/A		AB19-02
	For Agenda of:			01.09.19
	Department:	Clerk/Council		
	Date Submitted:			

Cost of Item:	_ \$
Amount Budgeted:	_ \$
Unexpended Balance:	_ \$
Bars #:	
Timeline:	<i>90 days from resignation of Councilmember</i>
Submitted By:	Clerk/DM Hogan

Fiscal Note:
Attachments: Candidate applications, Deputy Mayor Harman’s resignation.

SUMMARY STATEMENT: Deputy Mayor Dave Harman, Council position #4, submitted his resignation to the City Clerk on November 20, 2018, to be effective December 13th, 2018.

Filling Council Vacancies

8.1 Notice of Vacancy:

If a Council vacancy occurs, the Deputy Mayor will take the lead with the assistance of two councilmembers and guide the Council through the procedures as outlined in RCW 42.12.070. In order to fill the vacancy until an election is held, the Council will widely distribute and publish a notice of the vacancy, procedure, deadline for applying for the position and the date of the interview.

Deputy Mayor Hogan is leading the process for the appointment to this position. The City Clerk provided Councilmember’s the applicant’s information after the deadline of December 17th, 2018. Councilmembers were provided the opportunity to submit a question.

After drawing the order to be interviewed, each applicant will be asked to do an introduction followed by responding to 6 questions which will be asked by the Deputy Mayor. (Council voted to amend their Council Rules and have the Deputy Mayor ask the questions). When the candidates have all been interviewed the Council will recess to an Executive Session to discuss the qualifications of each applicant. When the Executive session is over Council is expected to return to open session where the opportunity to appoint a Councilmember will be provided. The Mayor will entertain any motions.

RECOMMENDED ACTION: MOTION:
To Appoint _____ to Council Positon #4.



**City Council Selection Process Council Position #4
January 9th, 2019
Multipurpose Center
202 Washington Avenue South
Orting, WA 98360**

The Orting City Council will be interviewing applicants who have made application to the City to fill the unexpired term of City Council Position #4. Candidates will be asked to choose a card which will determine their order to be interviewed. Once the interviews begin, the City requests that all candidates leave the meeting room and wait outside until they have been called for their interview. Once a candidate has completed their interview, they are welcome to remain in the meeting room. The City also requests that, while waiting outside, candidates refrain from viewing any live-stream video of the interviews. These requests are made so as to ensure the interview process is fair to all candidates, because the same questions are asked of each candidate. A candidate that hears the questions asked in advance of his or her interview may have an unfair advantage over other candidates. *Compliance with this request is voluntary.*

Candidates will be informed by the City Clerk when it is their turn to be interviewed, that being determined by the card they chose. Each candidate will have two minutes to introduce themselves. The Deputy Mayor will then ask each applicant the same 6 questions. Candidates have two minutes to answer each question. At the end of the questions, candidates will have two minutes to give a closing statement.

When the interviews are concluded The City Council will recess to an Executive Session to review the qualifications of the candidates. When the meeting resumes, the Council will proceed in the process to choose a new Councilmember.

RCW 42.12.070

Filling nonpartisan vacancies.

A vacancy on an elected nonpartisan governing body of a special purpose district where property ownership is not a qualification to vote, a town, or a city other than a first-class city or a charter code city, shall be filled as follows unless the provisions of law relating to the special district, town, or city provide otherwise:

(1) Where one position is vacant, the remaining members of the governing body shall appoint a qualified person to fill the vacant position.

(2) Where two or more positions are vacant and two or more members of the governing body remain in office, the remaining members of the governing body shall appoint a qualified person to fill one of the vacant positions, the remaining members of the governing body and the newly appointed person shall appoint another qualified person to fill another vacant position, and so on until each of the vacant positions is filled with each of the new appointees participating in each appointment that is made after his or her appointment.

(3) If less than two members of a governing body remain in office, the county legislative authority of the county in which all or the largest geographic portion of the city, town, or special district is located shall appoint a qualified person or persons to the governing body until the governing body has two members.

(4) If a governing body fails to appoint a qualified person to fill a vacancy within ninety days of the occurrence of the vacancy, the authority of the governing body to fill the vacancy shall cease and the county legislative authority of the county in which all or the largest geographic portion of the city, town, or special district is located shall appoint a qualified person to fill the vacancy.

(5) If the county legislative authority of the county fails to appoint a qualified person within one hundred eighty days of the occurrence of the vacancy, the county legislative authority or the remaining members of the governing body of the city, town, or special district may petition the governor to appoint a qualified person to fill the vacancy. The governor may appoint a qualified person to fill the vacancy after being petitioned if at the time the governor fills the vacancy the county legislative authority has not appointed a qualified person to fill the vacancy.

(6) As provided in chapter 29A.24 RCW, each person who is appointed shall serve until a qualified person is elected at the next election at which a member of the governing body normally would be elected. The person elected shall take office immediately and serve the remainder of the unexpired term.

[2013 c 11 § 89:2011 c349 § 28: 1994c223 § 1.]

ELIGIBILITY TO HOLD ELECTIVE OFFICE

RCW 3SA.12.030

Eligibility to hold elective office.

No person shall be eligible to hold elective office under the mayor-council plan unless the person is a registered voter of the city at the time of filing his or her declaration of candidacy and has been a resident of the city for a period of at least one year next preceding his or her election. Residence and voting within the limits of any territory which has been included in, annexed to, or consolidated with such city is construed to have been residence within the city. A mayor or councilmember shall hold within the city government no other public office or employment except as permitted under the provisions of chapter 42.23 RCW

From: [Dave Harman](#)
To: joshpenner@cityoforting.org
Cc: [Jane Montgomery](#)
Subject: Resignation
Date: Wednesday, November 21, 2018 8:20:04 AM

It is with regret that I tender my resignation from the Orting City Council effective Dec 13th, 2018. I am completing a move out of the area and no longer qualify to serve. I commend the Mayor and council on the hard work accomplished over the past several years and am especially proud that the council has worked to control costs, keep citizens needs in mind and present and ratify a balanced budget. Sincerely
Dave Harman

RECEIVED
DEC 07 2018
CITY OF ORTING

December 7, 2018

To: Orting Mayor Joshua Penner
and Members of the City Council

Re: Vacancy, City Council Position #4

Ladies and Gentlemen,

Please consider this letter my expression of interest in filling the vacancy in Council Position # 4.

I am a registered voter and have lived in Orting for many years. I have served more than 3 years on the Orting City Council; more than 3 years as Orting Valley Fire and Rescue Fire Commissioner; and 4 years as Mayor of Orting. Currently my wife Jeannie and I serve on the Orting School District Truancy Board.

Thank you for your consideration.


Joachim Pestinger

Joachim Pestinger, SR/WA

134 Ammons Lane SE, (P O Box 1227) Orting, WA 98360

pestinger@earthlink.net

Education

Attended Clark College in Vancouver, Washington. Received an Associate of Arts Degree and a Bachelor of Arts Degree from Brigham Young University in Provo, Utah. Attended additional courses offered by the International Association of Assessing Officers, the National Highway Institute, the Society of Real Estate Appraisers, the Appraisal Institute, and the University of Washington.

Employment History

1970-1974 Clark County Assessor's Office – Residential Appraiser; Commercial Appraiser; Industrial Appraiser; and Residential Appraiser Crew Chief.
1974-1981 Clark County Public Works Department – Real Estate Acquisition Agent, Appraiser, Land Management Supervisor.
1981-1990 City of Seattle, Engineering Department – Real Property Services Supervisor
1990-2000 Washington State Dept. of Transportation (WSDOT) – Director, Real Estate Services
2000-2017 A Better Way - MEDIATION, LLP Specializing in Right of Way and Real Estate Dispute Resolution – Principal Partner

Employment Highlights

- As Deputy Assessor, became certified by the Department of Revenue as Residential Appraiser, Commercial Property Appraiser, and as Industrial Property Appraiser.
- Testified as Expert Valuation Witness in Superior Courts in Clark and King Counties.
- Key Player in the development and administration of Seattle's *Good Neighbor Program* to stabilize property values after the Midway Landfill Gas scare. We purchased and resold 165 homes; subsidized the private sales of an additional 104 homes; managed \$800,000 Realtor Consultant contracts; coordinated with lenders, title/escrow companies and attorneys. Completed program 1 year ahead of schedule and \$ 1 million under budget.
- As WSDOT's Director of Real Estate Services for 10 years, administered the acquisition, appraisal, relocation assistance, title clearance, and property management activities of approximately 110 employees in 6 Regional Offices and Headquarters in Olympia.
- Approved up to 900 property purchases, mediated settlements, or stipulated judgments each year. Was granted unlimited settlement authority on behalf of the department.
- Advised State Senators and Representatives on real estate issues and testified before the Legislature. Obtained legislative approval and funding and administered a \$ 10 million *Advance Acquisition Revolving Fund*.
- After the I-90 Floating Bridge sank, investigated potential pontoon construction sites in Oregon, Washington and Canada. Obtained assignable lease options for 2 sites.
- Negotiated the \$14 million purchase of a new Regional Office Complex in Vancouver for WSDOT and the Washington State Patrol.
- Represented 17 western states on the Executive Board of the *Right of Way and Utilities Subcommittee* of the *American Association of Highway and Transportation Officials* (AASHTO). Chaired the committee on *Best Appraisal Practices* in the United States.
- Proposed, developed and then co-chaired a study tour of *European Right of Way and Utilities Best Practices*. Ideas brought back from Norway, Germany, the Netherlands and Great Britain will improve US practices in: *Appraisal, Acquisition, Compensation, Relocation, Right of Way Training, Utility Coordination, and Project Development*. Pilot programs in a few states show significant benefits. For example, the Virginia DOT reported a \$ 6 million savings on the Woodrow Wilson Bridge project.

- As consultant, drafted the real estate acquisition chapters and reviewed the appraisal chapters for Montana's DOT Right of Way Manual; developed customized training for private utility companies, and state and local agencies in Oregon, Utah, Wyoming and Alaska.
- Served as approved Instructor by the Arizona, Utah and Nebraska Boards of Real Estate Appraisers.

Teaching Experience

Taught the following courses for the *International Right of Way Association* in more than 75 cities throughout the United States and Canada:

# 100	Principles of Land Acquisition	4 days
# 103	Ethics and the Right of Way Profession	1 day
# 104	Standards of Practice for the R/W Professional	1 day
# 200	Principles of Real Estate Negotiation	2 days
# 201	Communication in R.E. Acquisition	3 days
# 203	Alternative Dispute Resolution	2 days
# 209	Negotiating Effectively with a Diverse Clientele	2 days
# 211	Effective Written Communications	1 day
# 214	Skills of Expert Testimony	1 day
# 303	Managing the Consultant Process	2 days
# 400	Principles of Real Estate Appraisal	2 days
# 401	The Appraisal of Partial Acquisitions	5 days
# 402	Introduction to the Income Capitalization Approach	1 day
# 407	Valuation of Contaminated Properties	1 day
# 410	Reviewing Appraisals in Eminent Domain	1 day
# 700	Introduction to Property Management	2 days (was lead author)
# 701	Property Management: Leasing	2 days
# 703	Real Property Asset Management	1 day
# 800	Principles of Real Estate Law	2 days
# 801	United States Land Titles	2 days (was lead author)
# 802	Legal Aspects of Easements	1 day
# 803	Eminent Domain Law Basics for the R/W Professional	2 days
# 900	Principles of Engineering	2 days
# 901	Engineering Plan Development and Application	1 day
# 902	Property Descriptions	1 day
H006	Mediation for the Right of way Professional	2 days (was lead author)

Additional Activities

Guest Speaker at the Appraisal Institute's national convention in Seattle. Moderator or speaker at nationwide annual meetings of AASHTO's Right of Way and Utilities Committee. Speaker on real estate and condemnation issues at several education conferences for Washington's Attorney General's office. Served on the Eminent Domain faculties of Law Seminars International, Inc. and Lorman Education Services. Speaker at meeting with Japanese delegation of Transportation Ministers of the Prefectures (States) to describe US governmental appraisal and real estate practices.

Served on the Orting City Council; as Deputy Mayor; and on the Executive Board of the Puget Sound Regional Council (the Four-County Metropolitan Planning Organization). Served as Fire Commissioner of Orting Valley Fire & Rescue (Pierce County Fire District 18). Completed a 4-year term as Mayor of Orting, Washington on December 31st, 2017.

Jeffery D. Sproul

1327 Riddell Ave NE • Orting, WA 98360-7444 • [REDACTED] • jefferydale1@comcast.net

RECEIVED BY
CITY CLERK
DEC 13 2018
CITY OF ORTING

December 7, 2018

Jane Montgomery – City Clerk
110 Train Street SE
Orting, WA 98360

Re: Letter of Interest - COUNCIL POSITION # 4

Dear Ms. Montgomery,

I am writing to you because I believe my experience, expertise and ability in the areas of Stakeholder Relations and Analysis, as well as my management and negotiation skills, may be of interest to you regarding the Council Position # 4 that is currently open at this time.

My background and experience encompasses a wide range of research, cost-benefit analysis, stakeholder relationships and activities. I have conducted research and analysis in multiple areas, including technology, operations and finance. I helped to develop analysis programs that the resulting data was ultimately utilized to reduce substantial costs to my previous employer.

I am skilled in technology systems, business operations and management, negotiations, project management, statistical & cost-benefit analysis. I am adept at developing policies and procedures and providing training in all my areas of expertise. What I would bring to Council Position #4 includes effective communication skills—written as well as oral—leadership and team-building abilities, and a proven commitment to first-rate service and satisfaction.

The accompanying resume' can serve to provide you, and the Orting City Council, with greater details of my background and what I have to offer to the City of Orting.

I am a registered voter in Pierce County, and my wife and I have resided in Orting since April 2006.

Thank you for your time and consideration.

Sincerely,


Jeffrey D. Sproul

Enc: Resume'

Jeffery D. Sproul
1327 Riddell Ave NE
Orting, WA 98360

jefferydale1@comcast.net

PROCUREMENT PROFESSIONAL

Profile

- More than 35 years of successful experience in procurement, inventory and production control with recognized strengths in procurement negotiations, problem-solving and trouble-shooting.
- Possess solid computer skills; SAP, BaaN ERP, Outlook, Excel, Word, PowerPoint, SONIC, Milestone and Project.
- Ability to train, motivate, mentor and supervise procurement employees.
- Ability to conduct supplier audits, review variance analyses and cost analysis reports, maintain and update accurate inventories.
- Investigate shipping and invoice errors as well as inventory and scheduling issues.
- Planning/implementing proactive procedures and systems to avoid future issues/problems.

Synopsis of Achievements

- Implemented warehouse location system and cycle counting.
- Increased inventory accuracy by over 2%, from 97.8% to 99.9%.
- Doubled inventory turn rates from 3 turns a year, to 6 turns a year.
- Proactive contract planning and negotiations led to increased savings year after year.
- Proactive planning led to notable increase in contracts being placed prior to drop dead dates.
- Developed group training manuals for new employees.
- Helped to implement a new Value Engineering group, which in the first year helped to save over \$750M, exceeding our goal by 25%.

Employment

Chipton-Ross, El Segundo, CA
Procurement Agent 3 (Contractor to The Boeing Co)

Apr 2017 – Dec 2017

- Developed source selection strategy, obtain procurement authorization, documentation and released RFT's & RFQ's to approved suppliers.
- Conducted negotiations on contract terms & conditions and pricing, release award letters and/or Purchase Orders (PO).
- Maintain PO maintenance over the PO period of performance.
- Developed solutions to a variety of problems of scope and complexity.
- Understanding of Boeing procurement policies, procedures, and viewed as a Subject Matter Expert (SME) for those seeking guidance on procurement issues.
- Quickly and effectively solved supplier challenges and issues.
- Interacted with all levels of management and with others from different departments within Boeing and suppliers (i.e. finance, engineering, transportation etc.).

The Boeing Company, Seattle, WA
Procurement Agent 4

1997 – 2016(Retired)

- Identify Statement of Work, develop source selection strategy, obtain procurement authorization and release RFI/RFP/RFQ's to approved suppliers.
- Conducted negotiations on contract terms & conditions and pricing, release award letters.
- Maintain contract maintenance over the contract period of performance.
- Conducted risk, issues and opportunities management on; inventory, PO scheduling, supplier quality, delivery and financial health.
- Worked with and maintained contracts with over 7 suppliers; 5 domestic, 2 Foreign.
- Managed contracts totaling over \$500M and over 10,000 individual part numbers.
- Developed solutions to a variety of problems of scope and complexity.
- Understanding of procurement policies, procedures, and viewed as a Subject Matter Expert (SME) for those seeking guidance on procurement issues.
- Quickly and effectively solved customer and supplier challenges.
- Interacted with all levels of management and with others from different departments within Boeing and suppliers (i.e. finance, engineering, transportation etc.).

Exotic Metal Forming Company, Kent, WA
Inventory Analyst

1996 - 1997

- Released Work Orders and monitored capacity levels and adjusted for seasonal spikes.
- Tracked and expedited open work orders. Responsible for incorporating any specification changes to open work orders.
- Monitor open raw material schedules to ensure they met production needs.
- Maintained a customer On-Time Delivery of 98%.
- Helped establish Pull system between departments.
- Established and maintained a 'Visible Schedule' for Welding Cell.

Education

University of Phoenix, Phoenix, AZ
Bachelor of Science: Business Management
Program GPA: 3.61 Credits: 51/120

References Furnished Upon Request

Councilmembers

Position No.

1. **Tod Gunther**
2. **John Kelly**
3. **Michelle Gehring**
4. **Dave Harman**
5. **Nicola McDonald**
6. **Greg Hogan**
7. **Scott Drennen**



Orting City Council
Special Business Meeting Minutes
Orting Multi-Purpose Center
202 Washington Ave. S, Orting, WA
December 11th, 2018
7 p.m.

Mayor Joshua Penner, Chair

1. CALL MEETING TO ORDER, PLEDGE OF ALLEGIANCE, AND ROLL CALL.

Mayor Penner called the meeting to order at 7:00pm. Councilmember Drennen led the pledge of allegiance.

Councilmembers Present: Councilmembers Tod Gunther, Scott Drennen, Nicola McDonald, and Michelle Gehring.

Staff Present: Mark Bethune, City Administrator, Jane Montgomery, City Clerk, Scott Larson, Treasurer, JC Hungerford, Engineer, Charlotte Archer, City Attorney.

Absent: Dave Harman, John Kelly, and Greg Hogan.

Councilmember Drennen made a motion to excuse Councilmembers Kelly, Hogan, and Deputy Mayor Harman. Second by Councilmember McDonald Motion passed (4-0)

Request for Additions or Corrections to the Agenda.

No requests made.

2. PUBLIC COMMENTS

No comments were made.

3. EMPLOYEE RECOGNITION

Police-Detective Cassatt, Public Works- Mark Barfield, Administration- Tim Lincoln

Mayor Penner recognized Mike Cassatt, Mark Barfield and Tim Lincoln. He read their individual certificates of recognition and thanked them for their service to the City. Directors and City Councilmembers also made positive comments about each employee's performance.

4. PROCLAMATIONS

A. WREATHS ACROSS AMERICA

Mayor Penner introduced Mark Perez who spoke about the Wreaths across America Event. He thanked the City for their support and for the opportunity to teach the youth to honor those who have died for our freedoms, and whose final resting place is in the Orting Cemetery. Mayor Penner then read the proclamation which was presented to Mr. Perez.

5. CONSENT AGENDA

A. Regular Meeting Minutes of November 28th, 2018.

B. Payroll and Claims Warrants

Councilmember McDonald made a motion to approve Consent Agenda as prepared. Second by Councilmember Drennen. Motion passed (4-0)

6. COMMISSION REPORTS

Planning Commission- No report.

7. NEW BUSINESS

A. AB18-114- Ordinance No. 2018-1038, Amending the 2018 Fiscal Budget.

Treasurer Larson briefed on the proposed ordinance. The Council passes a budget ordinance annually to account for items which were not fully anticipated when the original budget was passed. Treasurer Larson provided an itemized document which detailed all the budget amendments.

Councilmember McDonald made a motion to Adopt Ordinance No. 2018-1038, Amending Ordinance No. 2017-1016, Adopting The City Of Orting 2018 Budget; And Ordinance No. 2018-1030 Amending The 2018 Budget Providing For Appropriation And Expenditure Of Funds Received In Excess Of Estimated Revenues; and Adopting Various Transfers including the amendment of an additional \$15,000 from the street fund to the bridge fund. Second by Councilmember Drennen. Motion passed (4-0)

B. AB18-115-Council Confirmation of Mayor's Appointments to the Planning Commissioners.

Mayor Penner sought the Council's confirmation of his proposed candidates for the Planning Commission.

Anthony Belot introduced himself and was applying to the Commission for the first time. Mr. Belot gave a brief report on his qualifications. Commissioners Wilson and Daniels were seeking re- appointment.

Councilmember Drennen made a motion to confirm the Mayor's appointments to the Planning Commission, Karen Wilson, Tyler Daniels, and Anthony Belot. Second by Councilmember Gunther. Motion passed (4-0)

C. AB18-116- Well #1 Reservoir- Emergency Contract Approval, By Resolution No. 2018-28

JC Hungerford briefed on Well #1 which is cracked and actively leaking. In 2014, these cracks were discovered and the City repaired them and the leaks were stopped. A recent Re-inspection revealed that the cracks had grown and are actively leaking. Engineer Hungerford recommended that grout be injected into the cracks by a specialized contractor to seal them. Given the time of year, the City's Engineer is concerned that the water in the cracks will freeze, causing it to expand, leading to a draining of the reservoir.

By this Resolution, the Council would invoke RCW 39.04.280(1) (c), which authorizes the Council to declare an emergency and bypass applicable bidding regulations where an emergency exists, and authorize the Mayor to make necessary contracts to remedy the emergency. This is a critical city facility, and it is necessary to hire a specialty contractor.

Councilmember Drennen made a motion to approve Resolution Declaring an Emergency in Response to Leak in Well 1; Ex. A - Photographs of active leak; Ex. B – Courtesy Copies of City's Purchasing Policy at Part IX, Section 1 and RCW 39.04.280(1)(c). Second by Councilmember McDonald. Motion passed (4-0)

D. Discussion- Planning, Engfer/Gratzer Development.

Administrator Bethune briefed on the Engfer/Gratzer parcels. The Planning Commission will be dealing with 4 Comprehensive plan amendments. There is a proposal for the Mixed Use Town Center North. If amendments are forwarded and approved, the developer would have to wait one more year to apply for their development. The City plans to bring an amended

ordinance to the study session in January, to clean up that process and attempt to eliminate that long wait.

E. Cancelling the December 19TH, 2018 Study Session and the December 26th, 2018, Regular Council Meeting.

Mayor Penner briefed that traditionally Council only has one meeting in December.

Councilmember McDonald made a motion to cancel the December 19th, 2018 Study Session and the December 26th, 2018 regular Council Meeting. Second by Councilmember Gehring. Motion passed (4-0)

8. EXECUTIVE SESSION/CLOSED SESSION

City Clerk Montgomery briefed that there would be an executive session pertaining to RCW 42.30.110(i) (2), For 5 minutes, No action after. This will be followed by a closed session for 5 minutes, pertaining to RCW 42.30.140-4(a). No action after.

The Mayor suggested changing the time to two minutes on each session. Council agreed.

The meeting was recessed at 7:35pm for a 2 minute break to clear the room, which was followed by the Executive session.

At 7:37pm the Executive session was called to order.
Mayor Penner called the meeting back to order at 7:37pm.

Mayor Penner recessed to closed session for two minutes at 7:37pm
Mayor Penner called the meeting back in session at 7:39pm.

9. ADJOURNMENT

Councilmember McDonald made a motion to Adjourn. Second by Councilmember Gehring. Motion passed (4-0).

Mayor Penner adjourned the meeting at 7:39pm.

ATTEST:

Jane Montgomery, City Clerk, CMC

Joshua Penner, Mayor

CITY OF ORTING
VOUCHER/WARRANT REGISTER
FOR JANUARY 9, 2019 COUNCIL

CLAIMS/PAYROLL VOUCHER APPROVAL

CITY OF ORTING

WE, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF ORTING, AND THAT WE ARE AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

CLAIMS WARRANTS #46762 THRU #46815
IN THE AMOUNT OF \$ 372,672.00
EFT \$8182.17

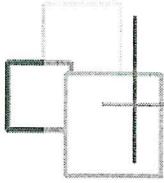
PAYROLL WARRANTS # 23451 THRU #23462
IN THE AMOUNT OF \$146,519.67

ARE APPROVED FOR PAYMENT ON JANUARY 9, 2019

COUNCILPERSON _____

COUNCILPERSON _____

CITY CLERK _____



Fund Transaction Summary

Transaction Type: Invoice
Fiscal: 2018 - December 2018 - 2nd Council

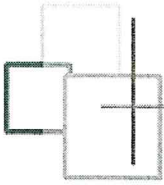
Fund Number	Description	Amount
001	Current Expense	\$94,246.77
101	City Streets	\$20,867.21
104	Cemetery	\$877.33
105	Parks Department	\$3,779.69
303	Emergency Evacuation Bridge Fund	\$6,638.95
401	Water	\$26,211.11
408	Wastewater	\$39,356.85
410	Stormwater	\$10,844.08
412	Utility Land Acquisition	\$169,850.01
	Count: 9	\$372,672.00

Register

Fiscal: 2018
 Deposit Period: 2018 - December 2018
 Check Period: 2018 - December 2018 - 2nd Council

Number	Name	Print Date	Clearing Date	Amount
Key Bank				
<u>46762</u>	Advanced Analytical Solutions	12/26/2018		\$407.00
<u>46763</u>	Alarm Center, Inc	12/26/2018		\$73.26
<u>46764</u>	Allan Haywood-Arborist & Horticulturist LLC	12/26/2018		\$800.00
<u>46765</u>	Anytime Fitness	12/26/2018		\$200.00
<u>46766</u>	Associated Petroleum Products INC	12/26/2018	12/31/2018	\$1,551.52
<u>46767</u>	Bhc Consultants	12/26/2018		\$1,089.52
<u>46768</u>	Big J'S Outdoor Store	12/26/2018		\$693.80
<u>46769</u>	BlueTarp Credit Services	12/26/2018		\$109.30
<u>46770</u>	Brouillette, Ken	12/26/2018		\$180.00
<u>46771</u>	Centurylink	12/26/2018		\$2,388.80
<u>46772</u>	Cintas Corporation #461	12/26/2018		\$440.16
<u>46773</u>	Comcast	12/26/2018	12/31/2018	\$523.70
<u>46774</u>	Core & Main	12/26/2018		\$9,894.36
<u>46775</u>	Crystal & Sierra Springs	12/26/2018		\$38.97
<u>46776</u>	Cummins Northwest	12/26/2018		\$2,532.84
<u>46777</u>	Curry & Williams, P.I.I.c	12/26/2018		\$1,958.34
<u>46778</u>	D&D Construction Inc	12/26/2018		\$45,132.01
<u>46779</u>	Drain-Pro INC	12/26/2018		\$150.00
<u>46780</u>	Enumclaw, City of	12/26/2018		\$2,925.00
<u>46781</u>	Enviro-Clean Equipment, Inc.	12/26/2018	12/31/2018	\$189.18
<u>46782</u>	Gard, Chris	12/26/2018		\$1,639.48
<u>46783</u>	Grainger	12/26/2018	12/31/2018	\$42.23
<u>46784</u>	Hernandez, Johnny	12/26/2018		\$831.60
<u>46785</u>	Kenyon Disend PLLC	12/26/2018		\$9,682.18
<u>46786</u>	Konica Minolta Business-Usa Inc	12/26/2018		\$173.21
<u>46787</u>	Mitel Leasing	12/26/2018		\$549.36
<u>46788</u>	North Central Laboratorie	12/26/2018	12/31/2018	\$139.67
<u>46789</u>	Office of State Auditor	12/26/2018		\$5,307.52
<u>46790</u>	Orca Pacific, Inc	12/26/2018		\$890.90
<u>46791</u>	Orting Floral/greenhouse	12/26/2018		\$90.18
<u>46792</u>	Orting School Dist #344	12/26/2018		\$85.00
<u>46793</u>	Orting Valley Fire & Rescue	12/26/2018		\$3,253.60
<u>46794</u>	P.c. Budget & Finance	12/26/2018		\$315.60
<u>46795</u>	Parametrix	12/26/2018		\$49,407.91
<u>46796</u>	PBS Engineering And Environmental INC	12/26/2018		\$7,663.78
<u>46797</u>	Pioneer Pack & Ship	12/26/2018		\$18.76

Number	Name	Print Date	Clearing Date	Amount
46798	Pitney Bowes Purchase Power	12/26/2018		\$68.12
46799	Public Safety Testing	12/26/2018		\$131.00
46800	Puget Sound Energy	12/26/2018		\$29,937.13
46801	Pumpteck Inc	12/26/2018	12/31/2018	\$3,371.78
46802	Schwab-Ellison Co, Inc	12/26/2018		\$48.36
46803	SCORE	12/26/2018		\$525.00
46804	SHRED-IT USA	12/26/2018		\$330.89
46805	Spectral Laboratories	12/26/2018	12/31/2018	\$336.00
46806	Staples Advantage	12/26/2018		\$207.51
46807	Tacoma News INC	12/26/2018		\$503.70
46808	Verizon Wireless	12/26/2018	12/31/2018	\$2,463.16
46809	Vision Forms LLC	12/26/2018		\$2,488.60
46810	Washington Patriot Construction LLC	12/26/2018		\$168,570.01
46811	Washington Rock Quarries,	12/26/2018		\$406.50
46812	Washington State Department of Transportation	12/26/2018		\$150.00
46813	Water Management Lab Inc.	12/26/2018	12/31/2018	\$891.00
46814	Wex Bank	12/26/2018		\$2,209.31
46815	Zumar Industries Inc	12/26/2018		\$483.02
EFT	Keybank-MasterCard	12/11/2018	12/13/2018	\$8,182.17
	Total		Check	\$372,672.00
	Total		2000073	\$372,672.00
	Grand Total			\$372,672.00



Custom Council Report

Vendor	Number	Invoice	Account Number	Notes	Amount
Advanced Analytical Solutions	46762	22966	408-535-10-31-00	Lab Supplies	\$407.00
				Total	\$407.00
Alarm Center, Inc	46763	1154333	001-521-20-45-03	Alarm PSB	\$73.26
				Total	\$73.26
Allan Haywood-Arborist & Horticulturist LLC	46764	226	104-536-50-48-00	Tree Assessment @ Orting Cemetery	\$800.00
				Total	\$800.00
Anytime Fitness	46765	Dec2018-400	001-521-20-21-01	Gym Membership-Dec 2018	\$200.00
				Total	\$200.00
Associated Petroleum Products INC	46766	1349868-IN	101-542-30-32-00	Fuel	\$130.34
			401-534-80-32-00	Fuel	\$521.38
			401-534-80-32-01	Fuel	\$111.63
			408-535-80-32-00	Fuel	\$521.38
			408-535-80-32-01	Fuel	\$24.81
			410-531-38-32-01	Fuel	\$130.35
			410-531-38-32-02	Fuel	\$111.63
				Total	\$1,551.52
Bhc Consultants	46767	0010477	001-558-60-41-02	Planning Consultants-10-27-18 Thur 11/30/2018	\$654.21
		0010521	001-558-60-41-05	Planning Consultants-Shoreline Plan Update	\$435.31
				Total	\$1,089.52
Big J'S Outdoor Store	46768	DEC2018-405	001-524-20-31-01	Rain Gear-Lincoln	\$112.12
			410-531-38-31-00	Boots-Elder	\$127.87
			410-531-38-31-00	Jeans-Bingham	\$147.50
			410-531-38-31-00	Boots-Lolohea	\$153.01
			410-531-38-31-00	Rain Gear-Lolohea	\$153.30
				Total	\$693.80
BlueTarp Credit Services	46769	1622210423	401-534-50-48-02	Tracer Wire for Poly Water Service Line	\$109.30
				Total	\$109.30

Vendor	Number	Invoice	Account Number	Notes	Amount
Brouillette, Ken	46770	2018-04	001-524-20-49-00	Building Permit Plan Review- Ptarmigan Ridge Portable	\$180.00
				Total	\$180.00
Centurylink	46771	300549818- DEC2018	001-514-23-42-00	City Phones	\$532.38
			001-524-20-42-00	City Phones	\$26.45
			101-542-63-47-03	City Phones	\$58.96
			401-534-10-42-01	City Phones	\$179.94
			408-535-10-42-01	City Phones	\$292.23
		300549906- DEC2018	401-534-10-42-01	Harman Springs	\$62.32
		300550216- DEC2018	408-535-10-42-01	Sewer Phones	\$197.07
		300550553- DEC2018	001-521-50-42-00	PD Phones	\$789.88
		300550592- DEC2018	001-512-50-42-00	Court Phones	\$107.79
		409178327- DEC2018	001-521-50-42-01	PD Repeater	\$141.78
				Total	\$2,388.80
Cintas Corporation #461	46772	4012122860	408-535-60-48-04	Park Restroom Cleaning	\$220.08
		4013381200	408-535-60-48-04	Park Restroom Cleaning	\$220.08
				Total	\$440.16
Comcast	46773	0221105- DEC2018	001-514-23-42-00	City Hall Internet	\$62.81
			001-524-20-31-00	City Hall Internet	\$62.81
			401-534-10-42-01	City Hall Internet	\$62.81
			408-535-10-42-01	City Hall Internet	\$62.81
		0221113- DEC2018	001-521-50-42-00	PSB Internet	\$251.24
		Invoice - 12/20/2018 3:38:29 PM	001-514-23-42-00	City Cable	\$7.08
			401-534-10-42-01	City Cable	\$7.07
			408-535-10-42-01	City Cable	\$7.07
				Total	\$523.70
Core & Main	46774	J495101	408-535-50-48-02	1 1/2 PVC	\$28.68
		J635467	401-534-50-48-02	DPXDP Setters	\$1,016.28
		J720473	401-534-50-48-04	Trimble Ranger- Handheld for Meter Reading	\$8,014.97
		J843554	401-534-50-48-02	Meter Box	\$258.27
		J872395	401-534-50-35-00	Adjustable Wrench	\$23.14
			408-535-50-35-00	Adjustable Wrench	\$23.13
		J896554	401-534-50-48-02	Meter Boxes-For Stock	\$398.73
		J897535	401-534-50-48-02	Tubing	\$131.16
				Total	\$9,894.36
Crystal & Sierra Springs	46775	16789927 120818	001-514-23-31-02	Water for City Hall	\$38.97
				Total	\$38.97
Cummins Northwest	46776	25135-25137-25132-25139-25131	001-514-21-48-01	Annual Generator Maintenance	\$167.99
			401-534-60-48-02	Annual Generator Maintenance	\$1,748.01

Vendor	Number	Invoice	Account Number	Notes	Amount
Cummins Northwest	46776	25135-25137-25132-25139-25131	408-535-50-48-07	Annual Generator Maintenance Total	\$616.84 \$2,532.84
Curry & Williams, P.I.I.c	46777	Dec2018-401	001-512-50-10-02	Court Judge-Dec 2018 Total	\$1,958.34 \$1,958.34
D&D Construction Inc	46778	MPC-Roof Replacement	001-594-75-64-14	MPC Roof Replacemnt Total	\$45,132.01 \$45,132.01
Drain-Pro INC	46779	50624	408-535-60-48-04	Honey Bucket Service ADA-Gratzer Park Total	\$150.00 \$150.00
Enumclaw, City of	46780	05361 05382 05404 05476	001-523-60-41-00 001-523-60-41-00 001-523-60-41-00 001-523-60-41-00	Jail Fees-June 2018 Jail Fees-July 2018 Jail Fees-September 2008 Jail Fees-November 2018 Total	\$520.00 \$585.00 \$1,625.00 \$195.00 \$2,925.00
Enviro-Clean Equipment, Inc.	46781	S18-121101	410-531-38-48-01	Segment Brooms for Street Sweeper Total	\$189.18 \$189.18
Gard, Chris	46782	111775262676	001-521-40-49-00 001-525-60-41-04	Computer & Service Plan for Chief Gard Computer & Service Plan for Chief Gard Total	\$819.74 \$819.74 \$1,639.48
Grainger	46783	9023839849	408-535-50-48-02	Motor Starter Capacitors-Rainier Meadows Lift Station Total	\$42.23 \$42.23
Hernandez, Johnny	46784	Dec2018-402	001-521-23-41-01	Property Evidence-11-16-2018 Thru 12-21-18 Total	\$831.60 \$831.60
Kenyon Disend PLLC	46785	187957-187958-187959-187960-187961-187962-187963	001-515-30-41-01 001-515-30-41-02 001-515-30-41-02 001-515-30-41-02 001-515-30-41-05	Monthly Retainer Monthly Attorney Services PD CBA Monthly Records Request Monthly Attorney Services Monthly Billing HR	\$2,500.00 \$80.00 \$1,050.45 \$1,181.49 \$986.78

Vendor	Number	Invoice	Account Number	Notes	Amount
Kenyon Disend PLLC	46785	187957-187958-187959- 187960-187961-187962- 187963	001-515-30-41-06	Monthly Attorney Services Code Enforcement	\$923.12
			001-521-50-41-02	Monthly Attorney Services PD Legal	\$350.15
			001-558-60-41-04	Monthly Billing Puget Sound Hope Center	\$31.83
			101-595-20-60-02	Monthly Attorney Services Kansas ROW	\$1,400.59
			401-534-10-41-04	Monthly Attorney Services Water	\$413.81
			408-535-10-41-04	Monthly Attorney Services Sewer	\$413.81
			410-531-39-41-04	Monthly Attorney Services Storm	\$350.15
					Total
Keybank- MasterCard	EFT	1181-Dec2018-Lincoln	001-524-20-31-01	Safety Clothing	\$32.94
		1513-Dec2018-Kainoa	001-512-50-49-03	Credit ACO Reimbursed 1 Night of Training	(\$123.20)
		1688-Dec2018-City	001-511-60-31-01	Office Supplies	\$29.20
			001-511-60-31-01	Office Supplies	\$31.67
			001-513-10-31-02	Flowers for passing of Family Member	\$45.91
			001-514-23-31-02	Office Supplies	\$29.20
			001-514-23-31-02	Office Supplies	\$46.24
			105-576-80-31-01	Chair Mate-Beckie	\$45.08
			401-534-10-31-00	Office Supplies	\$29.20
			401-534-10-31-00	Office Supplies	\$46.23
			408-535-10-31-00	Office Supplies	\$29.20
			408-535-10-31-00	Office Supplies	\$46.23
		1823-Dec2018-Larson	410-531-38-31-00	Office Supplies	\$29.20
			410-531-38-31-00	Office Supplies	\$46.23
			001-514-23-31-02	Binders	\$34.10
			401-534-10-31-00	Swingline Manual Binder	\$90.21
			408-535-10-31-00	Swingline Manual Binder	\$90.21
			410-531-38-31-00	Swingline Manual Binder	\$90.21
			4050-Dec2018-Police	001-521-20-31-01	Gelco Fletch High Ride Belt
			001-521-40-49-00	RAD Instructor License Renewal- Gard	\$126.00
			001-521-50-48-02	Registration/Title New PD Vehicles	\$197.00
		5423-Dec2018-Public Works	001-514-23-31-02	Refund for Lifestraws	(\$31.15)
			001-514-23-31-02	Refund for Lifestraws	(\$25.13)
001-514-23-31-02	Refund for Lifestraws		(\$20.57)		
001-521-50-48-04	Refund for Lifestraws		(\$31.14)		
001-521-50-48-04	Refund for Lifestraws		(\$25.14)		
001-521-50-48-04	Refund for Lifestraws		(\$20.56)		

Vendor	Number	Invoice	Account Number	Notes	Amount	
Keybank- MasterCard	EFT	5423-Dec2018-Public Works	105-576-80-31-00	MRSC Roster Renewal	\$33.75	
			105-594-76-63-52	Refund on Concrete-Big Toy	(\$442.90)	
			105-594-76-63-52	Hay for Big Toy	\$25.79	
			105-594-76-63-52	Concrete-Big Toy	\$109.57	
			105-594-76-63-52	Cardboard Forms- Big toy	\$181.99	
			105-594-76-63-52	Concrete-Big Toy	\$345.20	
			105-594-76-63-52	Concrete-Column Forms-Big Toy	\$1,241.30	
			401-534-10-31-00	Office Supplies	\$29.95	
			401-534-10-31-00	MRSC Roster Renewal	\$33.75	
			401-534-10-31-00	Office Supplies	\$35.19	
			401-534-10-31-00	Office Supplies	\$36.44	
			401-534-10-31-00	Office Supplies	\$85.77	
			401-534-50-35-00	Tools	\$141.77	
			401-534-50-35-00	Squeeze Off Tool	\$697.85	
			401-534-50-49-15	Waterworks Renewal-Barfield	\$42.00	
			401-534-50-49-15	Waterworks Renewal-Ewing	\$42.00	
			408-535-10-31-00	Office Supplies	\$29.95	
			408-535-10-31-00	MRSC Roster Renewal	\$33.75	
			408-535-10-31-00	Office Supplies	\$35.19	
			408-535-10-31-00	Office Supplies	\$36.45	
			408-535-10-31-00	Office Supplies	\$85.78	
			408-535-50-35-00	Tools	\$141.77	
			408-535-50-48-04	WWTP Refrigerator for Samples	\$503.76	
			408-535-50-49-15	WWCPA Renewal- Barfield	\$20.00	
			408-535-50-49-15	WWCPA Renewal- Cononica	\$20.00	
			410-531-38-31-00	Office Supplies	\$29.97	
			410-531-38-31-00	MRSC Roster Renewal	\$33.75	
			410-531-38-35-00	Tools	\$425.32	
			5725-Dec2018-Bethune	001-513-10-31-00	Tool Set for Office	\$10.86
				001-525-60-41-04	Pizza for Training 11/13/18 Training in Puyallip	\$60.34
			6182-Dec2018-Meek	001-571-20-31-17	Storage for Parks & Rec	\$35.00
				001-571-20-31-17	Storage for Parks & Rec	\$35.00
				001-571-20-31-23	Storage for Parks & Rec	\$35.00
				001-571-20-31-23	Storage for Parks & Rec	\$35.00
				001-571-20-31-25	Storage for Parks & Rec	\$35.00
				001-571-20-31-25	Storage for Parks & Rec	\$35.00
				001-571-20-31-32	Storage for Parks & Rec	\$35.00
				001-571-20-31-32	Storage for Parks & Rec	\$35.00
				001-571-20-31-34	Storage for Parks & Rec	\$35.00
				001-571-20-31-34	Storage for Parks & Rec	\$35.00

Vendor	Number	Invoice	Account Number	Notes	Amount		
Keybank- MasterCard	EFT	6182-Dec2018-Meek	001-571-20-31-34	Storage for Parks & Rec	\$35.00		
			105-594-76-63-52	Concrete for Whitehawk Big Toy	\$737.78		
		7599-Dec2018-Police	001-521-20-31-01	Peerless Chain Link Cuff-Cassatt	\$45.42		
			001-521-20-31-01	Peerless Chain Link Cuff-Gard	\$45.42		
			001-521-20-31-01	Peerless Chain Link Cuff-	\$45.42		
			001-521-20-31-01	Gould & Goodrich Equipment Holders	\$82.82		
			001-521-20-31-01	Gear for RAD Training	\$145.00		
			001-521-20-31-03	Office Supplies	\$63.67		
			001-521-40-49-00	Hotel for Training-Boone	\$151.11		
		7765-Dec2018- Montgomery	001-511-60-41-01	Water for Council	\$10.93		
			001-513-10-31-00	Drop Box	\$10.98		
			001-521-20-31-02	Civil Service Test Pack	\$246.00		
		8794-Dec2018-Woods	001-512-50-31-00	Office Supplies	\$311.65		
			001-512-50-31-02	Computer Replacement	\$895.17		
				Total	\$8,182.17		
		Konica Minolta Business-Usa Inc	46786	255545727	001-521-10-40-06	Copier Lease PD	\$173.21
						Total	\$173.21
Mitel Leasing	46787	901695398	001-594-14-41-03	City Hall Phone Lease-25	\$74.55		
			001-594-24-41-02	City Hall Phone lease-5	\$14.91		
			001-594-76-41-02	City Hall Phone lease-5	\$14.91		
			101-594-42-41-02	City Hall Phone lease-5	\$14.91		
			401-594-34-42-03	City Hall Phone lease-28	\$83.50		
			408-594-35-64-55	City Hall Phone lease-27	\$80.51		
			410-594-31-41-42	City Hall Phone lease-5	\$14.91		
			901695399	001-594-12-41-02	PSB Phone Lease	\$23.17	
				001-594-21-41-03	PSB Phone Lease	\$227.99	
				Total	\$549.36		
North Central Laboratorie	46788	416117	408-535-10-31-00	Lab Supplies	\$139.67		
				Total	\$139.67		
Office of State Auditor	46789	L128456	001-512-50-41-03	Accountability Audit-2017	\$212.30		
			001-514-23-41-14	Accountability Audit-2017	\$583.83		
			001-521-20-50-01	Accountability Audit-2017	\$636.90		
			001-524-20-50-01	Accountability Audit-2017	\$371.53		
			001-575-21-50-01	Accountability Audit-2017	\$318.45		

Vendor	Number	Invoice	Account Number	Notes	Amount	
Office of State Auditor	46789	L128456	101-542-30-41-02	Accountability Audit-2017	\$583.83	
			105-576-90-40-00	Accountability Audit-2017	\$318.45	
			401-534-10-41-02	Accountability Audit-2017	\$849.20	
			408-535-10-41-02	Accountability Audit-2017	\$1,008.43	
			410-531-10-41-01	Accountability Audit-2017	\$424.60	
			Total	\$5,307.52		
Orca Pacific, Inc	46790	36895	401-534-10-31-01	Sodium Hypochlorite	\$890.90	
				Total	\$890.90	
Orting Floral/greenhouse	46791	1453-Dec2018	001-571-20-31-21	Carnations for Dance Program	\$90.18	
				Total	\$90.18	
Orting School Dist #344	46792	573-Dec2018	001-571-20-31-21	Rental for Dance Performance	\$85.00	
				Total	\$85.00	
Orting Valley Fire & Rescue	46793	2018-013	001-521-50-47-00	PSB-Puget Sound Energy June-Nov 2018	\$3,253.60	
				Total	\$3,253.60	
P.c. Budget & Finance	46794	CI-261801 C-104188	001-523-60-41-00	Jail Fees-Nov 2018	\$315.60	
				Total	\$315.60	
Parametrix	46795	06040	410-594-31-63-24	Additional Services-Project Management	\$52.50	
			410-594-31-63-24	Construction Admin Assistance-Project Mgmt	\$175.82	
			410-594-31-63-24	Construction Admin Assistance-Landscape Monitoring	\$2,118.11	
			06041	001-558-60-41-01	General Consulting	\$1,675.68
				001-558-60-41-01	General Consulting	\$3,608.75
				101-542-30-41-01	General Consulting-Streets	\$425.00
			101-542-30-41-13	Transportation Plan Update PH2-Project Mgmt	\$510.00	
			101-542-30-41-15	Utility Mapping & GIS Development	\$35.00	
			101-595-10-40-02	Emergency Evac-Bridge System-Topographic Survey	\$795.00	
			101-595-10-40-04	Kansas Street SW Preliminary Design-Preliminary Engineering	\$2,302.50	
			101-595-10-40-04	Kansas Street SW Preliminary Design-Project Mgmt	\$3,360.00	

Vendor	Number	Invoice	Account Number	Notes	Amount
Parametrix	46795	06041	105-594-76-41-02	Calistoga Park-Final Park Plan	\$90.00
			105-594-76-41-02	Calistoga Park-Plan Development	\$240.00
			401-534-10-41-01	General Consulting-Water	\$85.00
			401-534-10-41-16	Water System Plan Update-SEPA Checklist	\$270.00
			401-534-10-41-19	General Consulting-Telemetry O&M	\$850.00
			401-534-10-41-37	Utility Mapping & GIS Development	\$35.00
			408-535-10-41-01	General Consulting-Sewer	\$765.00
			408-535-10-41-39	Utility Mapping & GIS Development	\$35.00
			408-594-35-41-12	WWTP Solids Upgrade Predesign-Project Mgmt	\$190.00
			408-594-35-41-12	WWTP Solids Upgrade Predesign-Data Collection & Field Assmnt Prep	\$775.00
			408-594-35-41-12	WWTP Solids Upgrade Predesign-Field Cond Assessments	\$1,570.00
			408-594-35-41-12	WWTP Solids Upgrade Predesign-Conclusions	\$5,363.75
			408-594-35-41-15	Puyallup River Lift Station Upgrade-Topographic Survey	\$151.40
			408-594-35-41-15	Puyallup River Lift Station Upgrade-Project Mgmt	\$1,517.50
			408-594-35-41-15	Puyallup River Lift Station Upgrade-Rehab	\$5,913.75
			408-594-35-63-03	WWTP-Biosolids Removal Const Services-Project Mgmt	\$210.00
			408-594-35-63-25	HC FM & LS Const Services-Proj Mgmt	\$153.00
			408-594-35-63-26	HC FM & LS Const Services-Proj Mgmt	\$102.00
			410-531-38-41-08	Utility Mapping & GIS Development	\$35.00
			410-531-39-41-01	General Consulting	\$545.00
			410-594-31-41-30	VG Outfall Replacement-Project Mgmt	\$240.00
			410-594-31-41-37	Levee FEMA O&M Manual	\$170.00
			410-594-31-41-37	Levee FEMA O&M Manual - Mgmt	\$3,570.00
			410-594-31-41-43	Calistoga St W Improvements-Project Mgmt & QC	\$240.00
			412-594-38-41-02	Public Works Shop	\$1,280.00

Vendor	Number	Invoice	Account Number	Notes	Amount			
Parametrix	46795	06042	001-524-20-41-02	Belfair Estates- Project Management	\$5.45			
			001-524-20-41-02	The Meadows- Design Review	\$255.00			
			001-524-20-41-02	Belfair Estates- Design Review	\$765.00			
			001-524-20-41-02	Orting Village- Design Review	\$2,288.75			
			06043	303-595-10-40-01	Emergency Evacuation Bridge-	\$115.00		
				303-595-10-40-01	Emergency	\$445.50		
				303-595-90-40-01	Emergency Evacuation Bridge-	\$6,078.45		
					Total	\$49,407.91		
			PBS Engineering And Environmental INC	46796	0041548.000-2	001-518-20-40-02	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department	\$57.50
						001-521-50-46-07	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department	\$115.00
401-534-10-40-01	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department	\$23.00						
408-535-10-40-01	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department	\$23.00						
410-531-31-40-01	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department	\$11.50						
0041548.001-2	001-518-20-40-02	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department				\$1,858.45		
	001-521-50-46-07	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department- 25%				\$3,716.89		
	401-534-10-40-01	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department-50%				\$743.38		
		Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department-10%						

Vendor	Number	Invoice	Account Number	Notes	Amount
PBS Engineering And Environmental INC	46796	0041548.001-2	408-535-10-40-01	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department-10%	\$743.37
			410-531-31-40-01	Engineering & Environmental Study on 102 Bridge St S New City Hall Poilce Department-5%	\$371.69
				Total	\$7,663.78
Pioneer Pack & Ship	46797	1473	408-535-10-31-00	D.O Meter Warranty Work-Shipping Fees	\$18.76
				Total	\$18.76
Pitney Bowes Purchase Power	46798	8000-9090-0050-3685 Dec2018	001-514-23-31-02	Service Fees	\$68.12
				Total	\$68.12
Public Safety Testing	46799	Invoice - 12/27/2018 10:42:38 AM	001-521-20-31-05	Public Safety Testing-4th Qrt	\$131.00
				Total	\$131.00
Puget Sound Energy	46800	200001247663-Dec2018	408-535-50-47-07	VC Lift Station	\$235.59
		200001247812-Dec2018	101-542-63-47-03	SR162 Signal	\$28.08
		200001248034-Dec2018	401-534-50-47-07	Harman Springs	\$137.13
		200001248190-Dec2018	001-525-50-47-01	Lahar Siren	\$10.41
		200001248372-Dec2018	401-534-50-47-08	Well 3	\$578.73
		200001448539-Dec2018	001-525-50-47-01	Lahar Siren	\$10.41
		200001532189-Dec2018	105-576-80-47-02	Main Park	\$491.44
			105-576-80-47-03	Bell Tower	\$210.61
		200002708986-Dec2018	408-535-50-47-05	VG Lift Station	\$285.23
		200003766280-Dec2018	001-514-21-32-01	City Hall-City Shop	\$75.30
			001-514-21-47-01	City Hall-City Shop	\$211.14
			001-524-20-32-05	City Hall-City Shop	\$70.38
			401-534-50-47-01	City Hall-City Shop	\$211.14
			401-534-50-47-09	City Hall-City Shop	\$75.30
			408-535-50-47-07	City Hall-City Shop	\$211.14
			408-535-50-47-08	City Hall-City Shop	\$75.31
		200005438367-Dec2018	401-534-50-47-06	Wingate Pump	\$563.17
		200009717931-Dec2018	401-534-50-47-04	Well 2	\$65.08
		200010396543-Dec2018	105-576-80-47-01	North Park	\$151.63
		200010396733- Dec2018	401-534-50-47-11	Well 4 Pump Station	\$2,872.21
		200010629349-Dec2018	101-542-63-47-01	City Shop	\$35.30
			104-536-50-47-02	City Shop	\$28.24
			401-534-50-47-01	City Shop	\$35.30
	408-535-50-47-01	City Shop	\$42.36		
200013874264-Dec2018	408-535-50-47-04	WWTP	\$10,337.41		
200014994137-Dec2018	410-531-38-47-00	VG Lift Station	\$91.02		
200015669910-Dec2018	401-534-50-47-06	Wingate Chlorinator	\$255.05		
200019613294-Dec2018	104-536-50-47-02	Cemetery Shop	\$49.09		
200021064239-Dec2018	401-534-50-47-03	Well 1	\$936.19		
200021119249-Dec2018	401-534-50-47-02	Chlorinator	\$35.39		

Vendor	Number	Invoice	Account Number	Notes	Amount	
Puget Sound Energy	46800	200021421298-Dec2018	408-535-50-47-06	Rainier Meadows	\$29.09	
		200022934653-Dec2018	001-575-50-47-01	MPC	\$956.51	
		200024404523-Dec2018	408-535-50-47-02	Lift Station 1	\$140.18	
		220011476581-Dec2018	408-535-50-47-03	High Cedars Lift Station	\$128.46	
		220015220399-Dec2018	101-542-63-47-03	Street Lights	\$50.66	
		220015548930-Dec2018	101-542-63-47-03	Street Lights	\$91.84	
		220018120844-Dec2018	101-542-90-40-04	703 Kansas St SW	\$92.21	
		300000002406-Dec2018	101-542-63-47-03	Street Lights	\$10,033.40	
			Total	\$29,937.13		
Pumptech Inc	46801	0137439-IN	408-535-50-48-04	Shaft Sleeve-Gasket-WWTP	\$3,371.78	
				Total	\$3,371.78	
Schwab-Ellison Co, Inc	46802	82200374797	410-531-38-48-01	Tire Repair on Street Sweeper-FA1033	\$48.36	
				Total	\$48.36	
SCORE	46803	3370	001-523-60-41-00	Jail Fees-Sept 2018	\$525.00	
				Total	\$525.00	
SHRED-IT USA	46804	8126220340	001-521-20-31-03	PD Shredding	\$174.15	
		8126220385	001-514-23-31-02	City Hall Shredding	\$156.74	
				Total	\$330.89	
Spectral Laboratories	46805	135859	408-535-10-41-03	Lab Testing	\$336.00	
				Total	\$336.00	
Staples Advantage	46806	3396960026	001-513-10-31-00	Office Supplies	\$157.80	
		3397384955	001-513-10-31-00	Office Supplies	\$8.19	
		3397384958	001-513-10-31-00	Office Supplies	\$41.52	
				Total	\$207.51	
Tacoma News INC	46807	257635-Dec 2018	001-511-60-49-03	Legal Publicatons	\$503.70	
				Total	\$503.70	
Verizon Wireless	46808	9820382798	001-512-50-42-00	Cell Phones-Judge	\$55.92	
			001-514-23-42-00	Cell Phones	\$207.76	
			001-524-20-42-00	Cell Phones	\$14.54	
			001-575-50-42-01	City Phones	\$55.92	
			104-536-20-42-00	Cell Phones	\$0.00	
			401-534-10-42-01	Cell Phones	\$285.14	
			408-535-10-42-01	Cell Phones	\$285.14	
			9820382799	001-512-50-42-00	Cell Phones-Court	\$122.80
				001-521-20-45-01	Cell Phones-PD	\$795.76
				001-521-20-45-02	Cell Connection Data-PD	\$640.18
					Total	\$2,463.16
			Vision Forms LLC	46809	5105	101-542-30-31-00

Vendor	Number	Invoice	Account Number	Notes	Amount			
Vision Forms LLC	46809	5105	401-534-10-31-00	Utility Bill Processing & Mailing	\$173.07			
			401-534-10-42-00	Utility Bill Processing & Mailing	\$414.74			
			408-535-10-31-00	Utility Bill Processing & Mailing	\$173.07			
			408-535-10-42-00	Utility Bill Processing & Mailing	\$414.74			
			410-531-38-31-00	Utility Bill Processing & Mailing	\$173.08			
			410-531-38-42-00	Utility Bill Processing & Mailing	\$414.74			
			5119	401-534-10-31-00	Utility Bill Processing & Mailing	\$37.91		
				401-534-10-42-00	Utility Bill Processing & Mailing	\$92.15		
				408-535-10-31-00	Utility Bill Processing & Mailing	\$37.92		
				408-535-10-42-00	Utility Bill Processing & Mailing	\$92.15		
				410-531-38-31-00	Utility Bill Processing & Mailing	\$37.92		
				410-531-38-42-00	Utility Bill Processing & Mailing	\$92.16		
				Total				\$2,488.60
				Washington Patriot Construction LLC	46810	Pay Request #4 -Public Works Building	412-594-38-62-01	Pay Request #4 - Public Works Building
Total				\$168,570.01				
Washington Rock Quarries,	46811	94682	101-542-30-48-02	Crushed Rock	\$101.62			
			401-534-50-48-02	Crushed Rock	\$203.25			
			408-535-50-48-02	Crushed Rock	\$101.63			
			Total				\$406.50	
Washington State Department of Transportation	46812	6614 Amend 2	401-534-50-48-02	Permit-Street Opening-SR162 MP10.59	\$150.00			
				Total				\$150.00
Water Management Lab Inc.	46813	172147	401-534-10-41-03	Lab Testing	\$760.00			
		172381	401-534-10-41-03	Lab Testing	\$131.00			
		Total				\$891.00		
Wex Bank	46814	57076664	001-521-20-32-00	Fuel-PD	\$2,209.31			
				Total				\$2,209.31

Vendor	Number	Invoice	Account Number	Notes	Amount
Zumar Industries Inc	46815	25884	101-542-30-48-02	Sign Poles & Anchors	\$483.02
				Total	\$483.02
				Grand Total	\$372,672.00



**City Of Orting
Council Agenda Summary Sheet**

Subject: D.M. Disposal Company Proposed Rate Increase		Committee	Study Session	Council
	Agenda Item #:	N/A	N/A	AB19-03
	For Agenda of:	N/A	N/A	1/9/19
	Department:	Finance		
	Date Submitted:	1/2/19		
Cost of Item:	N/A			
Amount Budgeted:	N/A			
Unexpended Balance:	N/A			
Bars #:	N/A			
Timeline:	Effective March 1 st , 2019			
Submitted By:	Administration/Finance			
Fiscal Note: None				
Attachments: DM Disposal Price Sheet and letter dated December 14, 2018				
SUMMARY STATEMENT:				
<p>Pierce County has increased their fees to D.M. Disposal Company; thus D.M. Disposal is passing that increase on to the customers of Orting. The Dump fee increase is from \$7.38 per ton to \$164.34 per ton. Pursuant to Section 8.2.1 of the contract it provides for an annual Consumer Price Index (CPI) adjustment equal to 80% of the change - Eighty percent of the CPI change for this period is 2.72%.</p> <p>Attached Exhibit A which reflects the dump fee and CPI increase by type of service.</p> <p>D.M. Disposal Company must notify the city 60 days before the increase which is effective March 1, 2019. D.M. Disposal Company must notify their customers 45 days before the increase, D.M. Disposal is in compliance with the City, but must notify their customers by January 15, 2019 for an increase that would go into effect March 1, 2019.</p>				
RECOMMENDED ACTION: MOTION: To Approve DM Disposal Company's proposed rate increase as illustrated in Exhibit A, effective March 1st, 2019.				

EXHIBIT A

Service:	2018	2019	Increase	
Micro Can - 1 0gallon Cart	\$ 13.87	\$ 14.43	\$ 0.56	per month
Mini Can - 20gallon Cart	\$ 18.79	\$ 19.60	\$ 0.81	per month
One Can - 32gallon Cart	\$ 23.01	\$ 24.09	\$ 1.08	per month
Two Can - 64gallon Cart	\$ 36.16	\$ 38.04	\$ 1.88	per month
Three Can - 96gallon Cart	\$ 49.23	\$ 51.93	\$ 2.70	per month
PackouUDrive-in	\$ 9.70	\$ 9.96	\$ 0.26	per month
Occasional extra	\$ 6.17	\$ 6.44	\$ 0.27	per unit
Return trip	\$ 7.42	\$ 7.62	\$ 0.20	per trip

Container Service:

1 yard once a week	\$ 101.05	\$ 106.29	\$ 5.24	per month
1 yard twice a week	\$ 194.52	\$ 204.79	\$ 10.27	per month
1 .5 yard once a week	\$ 137.94	\$ 145.44	\$ 7.50	per month
1 .5 yard twice a week	\$ 272.78	\$ 287.68	\$ 14.90	per month
2 yard once a week	\$ 178.00	\$ 187.52	\$ 9.52	per month
2 yard twice a week	\$ 350.10	\$ 368.97	\$ 18.87	per month
2 yard three times a week	\$ 528.09	\$ 556.48	\$ 28.39	per month
4 yard once a week	\$ 335.59	\$ 353.77	\$ 18.18	per month
4 yard twice a week	\$ 671.16	\$ 707.51	\$ 36.35	per month
4 yard three times a week	\$ 995.57	\$ 1,049.80	\$ 54.23	per month
6 yard once a week	\$ 476.42	\$ 501.75	\$ 25.33	per month
6 yard twice a week	\$ 952.83	\$ 1,003.48	\$ 50.65	per month
6 yard three times a week	\$ 1,429.26	\$ 1,505.24	\$ 75.98	per month
6 yard Five times a week	\$ 2,335.21	\$ 2,460.57	\$ 125.36	per pickup
4 yard compactor once a week 5:1	\$ 1,425.65	\$ 1,509.71	\$ 84.06	per pickup
1 yard extra on regular route	\$ 23.84	\$ 25.06	\$ 1.22	per pickup
1 .5 yard extra on regular route	\$ 32.00	\$ 33.73	\$ 1.73	per pickup
2 yard extra on regular route	\$ 41.58	\$ 43.79	\$ 2.21	per pickup
4 yard extra on regular route	\$ 78.28	\$ 82.50	\$ 4.22	per pickup
6 yard extra on regular route	\$ 111.05	\$ 116.92	\$ 5.87	per pickup
4 yard compactor extra regular route 5:1 Bulky extra on route	\$ 329.56	\$ 348.97	\$ 19.41	per pickup

ConnecUReconnect	\$ 11.79	\$ 12.11	\$ 0.32	per unit
Yard Waste 90-gal toter	\$ 5.36	\$ 5.51	\$ 0.15	per month
Occasional extra yard waste	\$ 2.57	\$ 2.64	\$ 0.07	per pickup
MF-Recycling	\$ 4.48	\$ 4.60	\$ 0.12	per month
Redeliver Cart	\$ 16.01	\$ 16.45	\$ 0.44	per delivery
Additional Recycling Cart	\$ 6.83	\$ 7.02	\$ 0.19	per month
Restart Fee	\$ 26.05	\$ 26.76	\$ 0.71	per incident
Dump Fee	\$ 157.38	\$ 164.34	\$ 6.96	Per Ton



**City Of Orting
Council Agenda Summary Sheet**

Subject: RFQ - Contaminated Soils Work Plan		Committee	Study Session	Council
	Agenda Item #:	N/A		AB19-05
	For Agenda of:			1/9/ 2019
	Department:	Administration		
	Date Submitted:	1/2/19		
Cost of Item:	<u>\$ Unknown but expected to be about \$35,000</u>			
Amount Budgeted:	<u>\$200,000</u>			
Unexpended Balance:	<u>\$ 165,000</u>			
Bars #:				
Timeline:	Begin services in January 2019			
Submitted By:	Mark Bethune, City Administrator			
Fiscal Note: The architect built \$40,000 into our construction budget for contaminated soils. The City Council approved of up to an additional \$150,000 in city funds that could be expended on the project				
Attachments: RFQ statement, scoring sheet				
<p>SUMMARY STATEMENT: To date, the City Council has approved of environmental engineering work to determine the extent of soil contamination at the new city hall site. The last phase is a work plan that includes instructions to the future builder in case the encounter contaminated soils, inspections by the chosen engineering firm, design of a mat that keeps fumes from coming to the surface, and a work plan presented to Pierce County Health Department and DOE for ultimate approval. 5 Environmental engineering firms responded to the RFQ. A team of staff reviewed the applications and scored PBS as the best candidate to proceed.</p>				
<p>RECOMMENDED ACTION: MOTION: To Approve PBS As The Winner Of The RFQ For Environmental Services, And Authorize The Mayor To Negotiate A Contract With PBS, To Implement The Work Plan For Contaminated Soil Remediation At 102 Bridge Street SE.</p>				

Scorer: Combined Scores

Action Work Plan Contaminated Soils	Robinson/N	Kane	AEG	Terracon	PBS
Evaluation Criteria					
1. Qualifications/Expertise of Firm	28	24	24	26	29
2. Qualifications/Expertise of Project Mngnr/Leads	27	24	25	25	27
3. Delivery Approach	27	23	25	28	25
4. References	25.5	25.5	24	25.5	28.5
5. Experience with projects similar to Orting's	27	24	24	22	29
Total Points	134.5	120.5	122	126.5	138.5
Scoring Point System					
10 - Excellent, Ideal					
9 - Very Good					
8 - Good, above average					
7 -Average, no distinction					
6- Below Average					
5 - Unacceptable					

City of Orting
Request for Qualifications
Action Work Plan for Contaminated Soil & Groundwater Discoveries
102 Bridge St. SE, Orting, WA 98360

The City of Orting is seeking statements of qualifications from qualified firms to provide Environmental Services.

All bid documents must be received by the City of Orting by **Friday December 28th at 4:30 PM**

The statement of qualifications shall be emailed to: Mark Bethune, City Administrator at
mbethune@cityoforting.org

City mailing address:

City of Orting
110 Train St. SE,
PO Box 489
Orting, WA 98360

Information:

1. The 0.54-acre property (Pierce County parcel 051932-6010) is currently occupied by two one-level structures, a parking lot, and an unimproved grassy area. In August 2018 PanGEO completed a geotechnical investigation at the subject property. In one of the borings located in the gravel parking lot in the center of the property a slight petroleum odor was detected at depths of 5 feet and 7.5 feet. One observation well was installed at this location for water level data used for the geotechnical study. PanGEO recorded groundwater at 14.75 feet bgs in the observation well.
2. A Phase I Environmental Site Assessment was conducted for the subject property in January 2018 by Environmental Corporation (ENCO). According to the report, Ecology records indicate the following underground storage tanks (USTs) and above-ground storage tanks (ASTs) has operated on the subject property:
 - One 400 to 600-gallon kerosene UST
 - Two 1,000 to 5,000-gallon fuel oil USTs
 - One 10,000 to 12, 000-gallon gasoline UST
 - Once 10,000 to 12,000-gallon diesel fuel UST
 - One 12,000-gallon diesel fuel AST
 - One 1,000-gallon concrete vault for kerosene and diesel fuel AST
 - One 1,000-gallon propane ASTA tank removal and installation report from December 1995 reports that a 12,000-gallon diesel AST, a 12,000-gallon diesel UST, and a 10,000-gallon gasoline UST were removed and a 1,000-gallon above-ground diesel and kerosene "Convault" tank and an above-ground propane tank were installed. Site plans indicate the tank basin was located directly adjacent to the PanGeo observation well location, below the gravel parking lot.
3. In September and October 2018, a subsurface investigation to investigate the degree and extent of the discovered contamination. In total, ten boreholes were advanced to depths ranging from 20 to 25 feet bgs to facilitate the collection of soil and grab groundwater samples from each location. The results are presented in PBS' Subsurface Investigation Report, November 2018.
4. Following receipt of analytical results on October 3, 2018, PBS, at the request of the City of Orting, notified the Department of Ecology and the Site was assigned Environmental Response Tracking System (ERTS)

number 684417. On November 14, 2018, PBS reported the release to Rob Olsen with the Tacoma Pierce County Health Department (TPCHD). On November 29, 2018, PBS submitted the Subsurface Investigation Report to Carol Johnston with the Department of Ecology.

SCOPE OF SERVICES

Based on the known containments of concern, prior to site uses, defined extent of the contaminated media, and the proposed future development of the Site as the City Hall, interim actions to reduce or control the contamination prior to or during the construction should be considered.

Task 1: Contaminated Media Management Plan and Technical Specifications

1. Technical Specifications – provide technical specifications for Contractor’s handling and management of encountered contaminate soil and/or groundwater during construction, including health and safety requirements. The specifications will detail how to handle and dispose of contaminated media using regulatory guidance.
2. Contaminated Media Management Plan – CMMP will be developed for the purpose of management encountered contaminated soil on site in such a way as to protect human health and the environment during construction of the site. The CMMP shall include:
 - Site background and project summary
 - Information on current environmental conditions and contaminants of concern
 - Roles and responsibilities of project team members for the CMMP
 - Procedures for the management and sampling of new discoveries of contaminated materials
 - Procedures for the storage of contaminated soil or debris in stockpile or staging piles awaiting sampling, classification, load-out and disposal (should temporary storage occur)
 - Required documentation for contaminated material handling, storage, loading and disposal
 - Information regarding the separation layer to be emplaced to prevent site occupants and workers from directly contacting contaminated soil which may be left in place after the development project is complete

Task 2: On-call and Oversight Construction Services

On-call Contaminated Material Inspection and Testing – provide on-call services for inspection of encountered contaminated materials, testing of soils or stockpiled material, investigative sampling, and evaluation of new discoveries as needed.

Laboratory Sample Analysis – Sample analysis will be conducted by a Department of Ecology (Ecology) certified laboratory. Upon receipt of the laboratory report, review of the results of the lab’s data quality control/quality assurance testing, determine any discrepancies with the laboratory, and determine any follow-up analytics will be needed.

Task 3: Monitoring Well Installation and Groundwater Monitoring Events

Monitoring Well Installation – Advance three groundwater monitoring wells to approximately 20-feet bgs. Two of the wells will be advanced hydraulically down gradient of the former tank pit and one will be advanced hydraulically upgradient. Well locations will be dependent on the building plans for the new City Hall. All work will be overseen by a State of Washington Licensed Hydrogeologist:

- Organize private utility location prior to drilling.
- Prior to drilling review the site-specific Health and Safety Plan (HASP).
- Personnel will observe and log the encountered subsurface conditions and screen soils with a photoionization detector (PID) for evidence of volatile contaminants.
- Construct three groundwater monitoring wells to Washington WAC 173-160-420 requirements. Once the wells are installed, they will be developed using a bailer and/or development pump. Up to 12 gallons of groundwater will be removed from each well, with purge water will be containerized on site in 55-gallon drums.
- A surveying professional will determine the elevation of each of the monitoring wells. Approximate groundwater flow direction will be determined using survey data and depth to water within each well.

Groundwater Monitoring Events – include four (4) quarter annual Groundwater Monitoring Events (GMEs), using the following procedures:

- Gauge depth water in each monitoring well.
- Sampling will be conducted using low-flow sampling techniques designed to collect samples representative of groundwater and to ensure minimal loss of volatiles.
- Record water quality parameters (pH, temperature, dissolved oxygen, redox potential and conductivity) during the water sample activities
 - Collect ground water samples from each monitoring well and sample for the following contaminants of concern:
 - Total petroleum hydrocarbons (TPH) as diesel fuel, and TPH as gasoline
 - Benzene, toluene, ethylbenzene and xylenes (BTEX) by EPA Method 8260C
- All lab results shall be relayed to the City.
- Prepare Quarter-Annual GME reports.

Laboratory Sample Analysis – Sample analysis will be conducted by a Department of Ecology (Ecology) certified laboratory. Upon receipt of the laboratory report, review of the results of the lab's data quality control/quality assurance testing, determine any discrepancies with the laboratory, and determine any follow-up analytics will be needed.

Task 4: Vapor Mitigation Design and Oversight

Based on the finding of the subsurface investigations conducted in September and October 2018, a Sub-Slab vapor mitigation system design is appropriate for the new construction. Design specifications and plans based on the planned structure will need to be prepared.

Three site visits to observe and document installation will need to be provided.

Task 5: Remedial Investigation Reporting

A written report will need to be prepared that includes evaluation of the findings with respect to applicable state screening levels, and conclusions as to whether additional site characterization is warranted. The Remedial Investigation Report will be prepared in accord with the substantive requirements of MTCA per WAC 173-340-350 and the Ecology checklist publication numbers 16-09-006 and 16-08-007. Copies will be sent to Ecology and TPCHD.

SUBMITTAL REQUIREMENTS:

Responses to this RFQ must include the following:

- **Statement of Intent:** A statement of intent explaining why the firm is interested, highlighting the firm's qualifications to do the work, and provide two (2) examples of when services were utilized on projects in the last five years and include the names, titles and phone numbers of project owner representative for references.
- **Approach:** Verify the firm's ability to provide the desired professional services and outline the firm's approach to delivering these services. Discuss the diversity of services the firm provides.
- **Key Personnel:** Highlight the roles, qualifications, and level of experience of key personnel who would be assigned to this project. Include an organization chart.
- **Project References:** List a minimum of two (2) recent projects that the firm worked on within the last five years that are related to the requested services. Briefly describe each project and the role the firm played in the delivery of the project. Include the names, titles and phone numbers of references.
- **Submittal size** shall not be more than ten (10) single-sided, 8 ½ x 11 pages using a single-spaced 12-point font. The additional forms and certificates that are required for the firm's RFQ submittal will not be counted against the ten-page limit.

REQUIRED NUMBER OF SUBMITTALS:

One electronic copy must be received by the submittal date and time. The City, at its discretion, may make additional copies of the submittal for the purpose of evaluation only.

EVALUATION PROCEDURES:

Submittals will be evaluated by a Selection Committee. The Selection Committee will consider the completeness of a Firm's submittal and how well the submittal meets the needs of the City. The Selection Committee will use the evaluation criteria (below). The City reserves the right to ask for additional qualifying information, shortlist firms, conduct and evaluate interviews, and/or select the highest scoring consultant(s) from the written qualification submittals received as a result of this RFQ.

EVALUATION CRITERIA:

All Submittals will be evaluated by the Selection Committee based on the following selection criteria. The evaluation criteria will be considered in the following order of importance:

- Qualifications/Expertise of Firm
- Qualifications/Expertise of Project Managers/Lead Facilitators
- Delivery Approach
- References/Past Performance

SCHEDULE

The City anticipates issuing Notice of Award on or before January 4, 2019. It is expected that the selected consultant will commence work immediately following issuance of a fully executed contract.